

# AGENDA

## Kansas Criminal Justice Information System (KCJIS) Committee

Monday, January 10<sup>th</sup>, 2022 (1:30pm – 3:30pm)

### Microsoft Teams meeting

Join on your computer or mobile app, [Click here to join the meeting](#)

Or call in (audio only), [+1 785-414-8630,,386469518#](#)

Phone Conference ID: 386 469 518#

1:30pm Call to Order: Welcome, Introduction of Guests  
Verify a quorum  
Approval of the November Meeting Minutes

Leslie Moore, Chair

#### Objective of Meeting:

1. **Conference Committee Members**
2. **Committee Member Updates**

<b>Business</b>	<b>FYI - For Your Information FD - For Discussion FA - For Action/Decision</b>	<b>Synopsis/Action Item</b>
<b>Report from Chair Leslie Moore</b>	FYI	
<b>Treasury Report Leslie Moore</b>	FD/FA	Need new Treasurer
<b>Executive Committee Membership Leslie Moore</b>	FD/FA	Need new Executive Member
<b>2023 Conference Location/Dates Leslie Moore</b>	FD/FA	Need to discuss and decide on location and dates before we lose out on locations/dates.
<b>Report from Director David Marshall</b>	FYI	Handout, KCJIS Website Redesign, 2022 Conference members needed and conference development schedule
<b>KDOC Update Harold Sass</b>	FYI	Annual update on any KCJIS activity. TOADS, LSIR., OMIS, JCFS and ZOOM Shawnee Co pilot project.
<b>KADCCA Update Douglas Hamilton</b>	FYI	Annual update on any KCJIS activity. Update on Civil Case Management Triage project
<b>APCO Update Brandy Grassl</b>	FYI	Annual update on any KCJIS activity
<b>OJA Update Kelly O'Brien</b>	FYI	Update on eCourt and Civil Case Management Triage project.

<b>KCJIS Regional User Groups</b> <b>Kathy Knudsen</b>	FYI	Update
<b>KBI Project Updates</b> <b>Leslie Moore</b>	FYI	ABIS, Use of Force Database, Scrap Metal Database, eCitation Submission
<b>Subcommittee Reports</b>		
<b>State or Local Agency Reports (as needed or if time allows)</b>	FYI	
<b>Meeting Conclusion</b> <b>Key Outcomes and Action Items Identified</b> <b>Leslie Moore / David Marshall</b>	FYI	

Adjourn:

Leslie Moore, Chair

**Next KCJIS Meeting: Monday, March 14th, In-person or TEAMS/Hybrid Meeting TBD**

Items in **Red** are NEW for this month.