2016

### **CERTIFICATE**

To the Clerk of Rush County, State of Kansas We, the undersigned, officers of

# **Banner Township**

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was approved and adopted as the
maximum expenditures for the various funds for the year 2016; and (3) the
Amount(s) of 2015 Ad Valorem Tax are within statutory limitations for the 2016 Budget.

|                                 |                  |             | 2016                                 | Adopted Budget                   |                               |
|---------------------------------|------------------|-------------|--------------------------------------|----------------------------------|-------------------------------|
| Table of Contents:              | - 5 201 <i>C</i> | Page<br>No. | Budget Authority<br>for Expenditures | Amount of 2015<br>Ad Valorem Tax | County<br>Clerk's<br>Use Only |
| Computation to Determine Limi   | ( 10f 2016       |             |                                      |                                  |                               |
| Alloc of MVT, RVT, and 16/201   | vi venicies i ax | 3           |                                      |                                  |                               |
| Schedule of Transfers           |                  | 4           |                                      |                                  |                               |
| Statement of Indebt. & Lease/Pu | rcnase           | 5           |                                      |                                  |                               |
| Fund                            | K.S.A.           |             |                                      |                                  |                               |
| General                         | 79-1962          | 6           | 15,522                               | 0                                |                               |
| Ambulance                       | 65-6113          |             |                                      |                                  |                               |
| Library                         | 12-1220          |             |                                      |                                  |                               |
| Road                            | 68-518c          |             |                                      |                                  |                               |
| Special Road                    | 80-1413          |             |                                      |                                  |                               |
| Noxious Weed                    | 2-1318           |             |                                      |                                  |                               |
| Fire Protection                 | 80-1503          |             |                                      |                                  |                               |
|                                 |                  |             |                                      |                                  |                               |
|                                 |                  |             |                                      |                                  |                               |
|                                 |                  |             |                                      |                                  |                               |
|                                 |                  |             |                                      |                                  |                               |
|                                 |                  |             |                                      |                                  |                               |
|                                 |                  |             |                                      |                                  |                               |
|                                 |                  |             |                                      |                                  |                               |
|                                 |                  |             |                                      |                                  |                               |
|                                 |                  |             |                                      |                                  |                               |
|                                 |                  |             |                                      |                                  |                               |
| Special Machinery               |                  |             |                                      |                                  |                               |
| Totals                          |                  | XXXXXX      | 15,522                               | 0                                |                               |
| Budget Summary                  |                  | 7           |                                      |                                  |                               |
| Neighborhood Revitalization     |                  |             | Vote publication required?           | No                               |                               |

| Final Assessed Valuation: | County Clerk's Use Only |
|---------------------------|-------------------------|
| Banner Township           |                         |
| Timken                    |                         |
| 0                         |                         |
| Total Assessed Valuation  | 0                       |
|                           | Nov. 1, 2015 Valuation  |
| Assisted by:              | •                       |
| Carolyn Brock             |                         |

Address:
612 SW Terrace Ave
Topeka, KS 66611-1216
Email:
brockck@sbcglobal.net

Attest: Aug /4 , 2015

County Clerk

Governing Body

Special Road Election held

First levy in

for Mills for years.

**Amount of Levy** 

Banner Township 2016

# Computation to Determine Limit for 2016

1. Total tax levy amount in 2015

| 2.  | Debt service levy in 2015  | - \$_     |      | 0         |
|-----|--|-----------|------|-----------|
| 3.  | Tax levy excluding debt service  | \$_       |      | 0         |
|     | 2015 Valuation Information for Valuation Adjustments   |           |      |           |
| 4.  | New improvements for 2015: +   |           |      |           |
| 5.  | Increase in personal property for 2015:  5a. Personal property 2015 + 44,453  5b. Personal property 2014 - 40,673  5c. Increase in personal property (5a minus 5b) + 3,780 |           |      |           |
| 6.  | Valuation of property that has changed in use during 2015:  (Use Only if > 0)  7,795   |           |      |           |
| 7.  | Total valuation adjustment (sum of 4, 5c, 6)14,725   |           |      |           |
| 8.  | Total estimated valuation July 1,2015 2,643,869  |           |      |           |
| 9.  | Total valuation less valuation adjustment (8 minus 7) 2,629,144  |           |      |           |
| 10. | Factor for increase (7 divided by 9) 0.00560   |           |      |           |
| 11. | Amount of increase (10 times 3)  | + \$ _    |      | 0         |
| 12. | 2016 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11)  | \$_       |      | 0         |
| 13. | Debt service levy in this 2016 budget  |           |      | 0         |
| 14. | 2016 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13)   | =         |      | 0         |
| 15. | Consumer Price Index for all urban consumers for calendar year 2014  | _         | 1.60 | <u>)%</u> |
| 16. | Consumer Price Index adjustment (3 times 15)   | \$_       |      | 0         |
| 17. | Maximum levy for budget year 2016, including debt service, not requiring 'notice of vote publication (14 plus 16)  | n.'<br>\$ |      | 0         |

If the 2016 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

Banner Township

### Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

|     | Budgeted Funds                      | Tax Levies in the |                |            |                |            | Allocation fo     | or Year 2016 |                  |                |                     | Allocation for Year 2016 |  |  |  |  |  |  |
|-----|-------------------------------------|-------------------|----------------|------------|----------------|------------|-------------------|--------------|------------------|----------------|---------------------|--------------------------|--|--|--|--|--|--|
|     | for 2015                            | 2015 Budget       | MVT - Township | MVT - City | RVT - Township | RVT - City | 16/20M - Township | 16/20 - City | CommVch - Twnshp | CommVch - City | Wtrcraft - Township | Wtrcraft - City          |  |  |  |  |  |  |
|     | General                             | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0                        |  |  |  |  |  |  |
|     | Ambulance                           | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0                        |  |  |  |  |  |  |
| *** | Library                             | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0                        |  |  |  |  |  |  |
|     | Road                                | 0.000             | 0              |            | 0              |            | 0                 |              | 0                |                | 0                   |                          |  |  |  |  |  |  |
|     | Special Road                        | 0.000             | 0              |            | 0              |            | 0                 |              | 0                |                | 0                   |                          |  |  |  |  |  |  |
|     | Noxious Weed                        | 0.000             | 0              |            | 0              |            | 0                 |              | 0                |                | 0                   |                          |  |  |  |  |  |  |
|     | Fire Protection                     | 0.000             | 0              |            | 0              |            | 0                 |              | 0                |                | 0                   |                          |  |  |  |  |  |  |
| *** |                                     | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0                        |  |  |  |  |  |  |
| *** |                                     | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0                        |  |  |  |  |  |  |
| *** |                                     | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0                        |  |  |  |  |  |  |
| *** |                                     | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0                        |  |  |  |  |  |  |
| *** |                                     | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0                        |  |  |  |  |  |  |
|     | Total                               | 0.000             | 0              |            | 0              |            | 0                 |              | 0                |                | 0                   |                          |  |  |  |  |  |  |
|     | Total - 3rd Class City Levies (***) | 0.000             |                | 0          |                | 0          |                   | 0            |                  | 0              |                     | 0                        |  |  |  |  |  |  |

2016

Banner Township

# **Schedule of Transfers**

| Expenditure<br>Fund Transferred<br>From: | Receipt<br>Fund Transferred<br>To: | Actual<br>Amount for<br>2014 | Current<br>Amount for<br>2015 | Proposed<br>Amount for<br>2016 | Transfers<br>Authorized by<br>Statute |
|--|------------------------------------|------------------------------|-------------------------------|--------------------------------|---------------------------------------|
|  |                                    |                              |                               |                                |                                       |
| General                                  | Special Machinery                  | -                            | -                             | -                              |                                       |
| General                                  | Special Machinery                  |                              | -                             | -                              |                                       |
| Road                                     | Special Machinery                  | -                            | -                             | •                              |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
| L  | Total                              | 0                            | 0                             | 0                              |                                       |
|  | Adjustments*                       |                              |                               |                                |                                       |
|  | Adjusted Totals                    | 0                            | 0                             | 0                              |                                       |

<sup>\*</sup>Note: Adjustments are required only if the transfer is being made in 2015 and/or 2016 from a non-budgeted fund.

Banner Township Rush County 2016

### STATEMENT OF INDEBTEDNESS

| Type<br>of       | Date<br>of | Interest<br>Rate | Amount | Amount<br>Outstanding | Dat      | te Due    |          | unt Due   |          | unt Due   |
|------------------|------------|------------------|--------|-----------------------|----------|-----------|----------|-----------|----------|-----------|
| Debt             | Issue      | %                | Issued | Jan 1,2015            | Interest | Principal | Interest | Principal | Interest | Principal |
| G.O. Bonds       |            |                  |        |                       |          |           |          |           |          |           |
| Total G.O. Bonds |            |                  |        | 0                     |          |           | 0        | 0         | 0        | 0         |
| Other            |            |                  |        |                       |          |           |          |           |          |           |
| Total Other      |            |                  |        | 0                     |          |           | 0        | 0         | 0        | 0         |
| Total            |            |                  |        | 0                     |          |           | 0        | 0         | 0        | 0         |

# STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\*

| Items<br>Purchased | Contract<br>Date | Term of Contract (Months) | Interest<br>Rate<br>% | Total Amount Financed (Beginning Principal) | Principal<br>Balance On<br>Jan 1,2015 | Payments<br>Due<br>2015 | Payments Due 2016 |
|--------------------|------------------|---------------------------|-----------------------|---|---------------------------------------|-------------------------|-------------------|
| None               |                  |                           |                       |   |                                       |                         |                   |
|                    |                  |                           |                       |   |                                       |                         |                   |
|                    |                  |                           |                       |   |                                       |                         |                   |
|                    |                  |                           |                       |   |                                       |                         |                   |
|                    |                  |                           |                       |   |                                       |                         |                   |
|                    |                  |                           |                       |   |                                       |                         |                   |
|                    |                  |                           |                       |   |                                       |                         | -                 |
|                    |                  |                           |                       |   |                                       |                         |                   |
|                    |                  |                           |                       | Total                                       | 0                                     | 0                       | 0                 |

<sup>\*\*\*</sup>If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

# Banner Township FUND PAGE FOR FUNDS WITH A TAX LEVY

2016

| Adopted Budget                              | Prior Year            | Current Year          | Proposed Budget  |
|---|-----------------------|-----------------------|------------------|
| General                                     | Actual for 2014       | Estimate for 2015     | Year for 2016    |
| Unencumbered Cash Balance January 1         | 19,034                | 17,312                | 15,502           |
| Receipts:                                   |                       |                       | ,                |
| Ad Valorem Tax                              |                       | 0                     | XXXXXXXXXXXXXXX  |
| Delinquent Tax                              |                       |                       |                  |
| Motor Vehicle Tax                           |                       |                       | 0                |
| Recreational Vehicle Tax                    |                       |                       | 0                |
| 16/20 M Vehicle Tax                         |                       |                       | 0                |
| Commercial Vehicle Tax                      |                       |                       | 0                |
| Watercraft Tax                              |                       |                       | 0                |
| LAVTR                                       |                       |                       | 0                |
| Gross Earnings (Intangibles) Tax            |                       |                       | 0                |
|   |                       |                       |                  |
|   |                       |                       |                  |
| Interest on Idle Funds                      | 30                    | 20                    | 20               |
| Miscellaneous                               |                       |                       |                  |
| Does miscellaneous exceed 10% of Total Rec  |                       |                       |                  |
| Total Receipts                              | 30                    | 20                    | 20               |
| Resources Available:                        | 19,064                | 17,332                | 15,522           |
| Expenditures:                               |                       |                       |                  |
|   |                       | ·····                 |                  |
| Officers Pay                                | 300                   | 300                   |                  |
| Ambulance                                   | 1,280                 | 1,280                 | 1,280            |
| Insurance                                   |                       |                       |                  |
| Budget & Publications                       | 172                   | 250                   | 250              |
| Capital Outlay                              |                       |                       | 13,692           |
|   |                       |                       |                  |
|   |                       |                       |                  |
|   |                       |                       |                  |
| Transfer to Spec. Mach.(No Levy)            |                       |                       |                  |
| Does the General Fund have a tax levy       | -                     |                       |                  |
| Transfer to Spec. Mach.(Gen has Levy)       |                       |                       |                  |
| Transfer can not exceed 25% Resources Avail |                       |                       |                  |
| Neighborhood Revitalization Rebate          |                       |                       |                  |
| Miscellaneous                               |                       |                       |                  |
| Does misc. exceed 10% of Total Expenditures |                       |                       |                  |
| Total Expenditures                          | 1,752                 | 1,830                 | ·                |
| Unencumbered Cash Balance Dec 31            | 17,312                |                       | XXXXXXXXXXXXXXXX |
| 2014/2015/2016 Budget Authority Amount:     | 18,888                | 17,204                |                  |
|   |                       | -Appropriated Balance |                  |
|   | Lotal Expendit        | ure/Non-Appr Balance  |                  |
|   | n. 1                  | Tax Required          |                  |
|   | Delinquent Comp Rate: | 0.0%                  | 0                |
|   | Amount of             | 2015 Ad Valorem Tax   | 0                |

### NOTICE OF BUDGET HEARING

The governing body of

### Banner Township Rush County

will meet on August 13, 2015 at 7:00 PM at Timkin Fire Station for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax. Detailed budget information is available at Rush County Clerk's office and will be available at this hearing.

### **BUDGET SUMMARY**

Proposed Budget 2016 Expenditures and Amount of 2015 Ad Valorem Tax establish the maximum limits of the 2016 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                             | Prior Year Act | rual 2014 | Current Year Est | imate 2015 | Proposed Budget 2016 |             |       |
|-----------------------------|----------------|-----------|------------------|------------|----------------------|-------------|-------|
|                             |                | Actual    |                  | Actual     |                      | Amount of   | Est.  |
|                             |                | Tax       |                  | Tax        | Budget Authority     | 2015 Ad     | Tax   |
| Fund                        | Expenditures   | Rate*     | Expenditures     | Rate*      | for Expenditures     | Valorem Tax | Rate* |
| General                     | 1,752          |           | 1,830            |            | 15,522               |             |       |
|                             |                |           |                  |            |                      |             |       |
| Totals                      | 1,752          | 0.000     | 1,830            | 0.000      | 15,522               | 0           | 0.000 |
| Less: Transfers             | 0              |           | 0                |            | 0                    |             |       |
| Net Expenditure             | 1,752          |           | 1,830            |            | 15,522               |             |       |
| Total Tax Levied            | 0              |           | 0                |            | XXXXXXXXXXXXXX       |             |       |
| Total Assessed Valuation    | 0              |           | 2,149,691        |            | 2,643,869            |             |       |
| Township Assessed Valuation | Only           |           |                  |            | 2,349,909            |             |       |

<sup>\*</sup>Tax rates are expressed in mills.

R. J. Tammen
Treasurer

Page No.

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### NOTICE OF BUDGET HEARING

The governing body of

<u>Banner Townshlp</u>
<u>Rush County</u>

will meet on August 13, 2015 at 7:00 PM at Tirnkin Fire Station for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax.

Detailed budget information is available at Rush County Clerk's office and will be available at this hearing.

<u>BUDGET SUMMARY</u>

Proposed Budget 2016 Expenditures and Amount of 2015 Ad Valorem Tax establish the maximum limits of the 2016 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                             | Prior Year Ac | Actual 2014 Current Year Estimate 2015 |              | Propo  | sed Budget 2010       | 5           |       |
|-----------------------------|---------------|--|--------------|--------|-----------------------|-------------|-------|
|                             |               | Actual                                 |              | Actual |                       | Amount of   | Est.  |
|                             |               | Tax                                    |              | Tax    | Budget Authority      | 2015 Ad     | Tax   |
| Fund                        | Expenditures  | Rate*                                  | Expenditures | Rate*  | for Expenditures      | Valorem Tax | Rate* |
| General                     | 1,752         |  | 1,830        |        | 15,522                |             |       |
|                             |               |  |              |        |                       |             |       |
| Totals                      | 1,752         | 0.000                                  | 1,830        | 0.000  | 15,522                | 0           | 0.000 |
| Less: Transfers             | 0             |  | 0            |        | 0                     |             |       |
| Net Expenditure             | 1,752         |  | 1,830        |        | 15,522                |             |       |
| Total Tax Levied            | 0             |  | 0            |        | XXXXXXXXXXXXXXXXXXXXX |             |       |
| Total Assessed Valuation    | 0             |  | 2,149,691    |        | 2,643,869             |             |       |
| Township Assessed Valuation | Only          | ,                                      |              |        | 2,349,909             |             |       |

| R. J. Tammen  |
|---------------|
| <br>Treasurer |

\*Tax rates are expressed in mills.

# **Affidavit of Publication**

State of Kansas, Rush County, SS.

TIM ENGEL being first duly sworn, Deposes and says: That he is Publisher of The Rush County News, a weekly newspaper, published and printed in La Crosse, State of Kansas, and published in and of general circulation in Rush County, Kansas, with a general paid circulation on a weekly basis in Rush County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is published weekly at least 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of La Crosse in sald County as periodical mail matter.

### NOTICE OF BUDGET HEARING

The governing body of Bunner Township

Rush County

will meet on August 13, 2015 at 7:00 PM at Timkin Fire Station for the purpose of hearing and
answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorers tax.

Detailed budget information is available at Rush County Clerk's office and will be available at this bearing.

BUDGET SUMMARY

Proposed Budget 2016 Expenditures and Amount of 2015 Ad Valorem Tax establish the maximum limits of the 2016 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                             | Prior Year Ac | tual 2014              | Current Year Es                       | timate 2015           | Propo                                | Proposed Budget 2016                |                      |  |
|-----------------------------|---------------|------------------------|---------------------------------------|-----------------------|--------------------------------------|-------------------------------------|----------------------|--|
| Fund                        | Expenditures  | Actual<br>Tax<br>Rate* | Expenditures                          | Acmal<br>Tax<br>Rate* | Budget Authority<br>for Expenditures | Amount of<br>2015 Ad<br>Valorem Tax | Est.<br>Tax<br>Rate* |  |
| General                     | 1,752         |                        | 1,830                                 | Sir i                 | J 15,522                             | ,                                   | 16 C. L.             |  |
|                             |               | 2 n 4 2 2 =            |                                       | · . ·                 |                                      |                                     |                      |  |
| Totala                      | 1,752         | 0.000                  | 1,830                                 | 6.000                 | 15,522                               | 0.                                  | 0.000                |  |
| ess: Transfers              | 0             | 3.4                    | 0                                     | 4                     | 0                                    |                                     |                      |  |
| Net Expenditure             | 1,752         |                        | 1,830                                 | ,                     | 15,522                               | ·                                   |                      |  |
| Total Tax Levied            | 0             | 1                      | 0                                     | 5.                    | XXXXXXXXXXXXXXX                      |                                     |                      |  |
| Total Assessed Valuation    | 0             | 1                      | 2,149,691                             | •                     | 2,643,869                            | ,                                   |                      |  |
| Township Assessed Valuation | Only          |                        | • • • • • • • • • • • • • • • • • • • | ٠,                    | 2,349,909                            |                                     |                      |  |

\*Tax rates are expressed in milk.

R. J. Tammen

ce is a true copy thereof and was published in the
e of said newspaper for <u>one</u> consecutive
ation thereof being made as aforesald on
of <u>July</u>, 2015, with subsequent
the following date:

\_\_\_ 2015

<u>\_\_\_\_ 2015</u>

Publisher

orn to before me this <u>29th</u> day of

| Printer's Fee<br>Additional copies | \$<br>\$ | MOTARY PUBLIC, State of Kansas<br>MELISSA JAY<br>My Appt. Exp. |
|------------------------------------|----------|--|
| Approved this                      | day of _ |  |