

Published In The Record, Thursday, August 6, 2015/11

State of Kansas  
Recreation Commission  
2016

The Governing Body of  
Sylvia Recreation Commission

will meet on August 17, 2015 at 11:00 AM at City Office for the purpose of hearing and actions of taxpayers relating to the proposed use of funds.

Detail budget information is available at City Office and will be available at this meeting.

**BUDGET SUMMARY OF EXPENDITURES**

The proposed budget year expenditure amount is the maximum expenditure limit for the proposed budget year.

Fund	Prior Year Actual 2014	Current Year Estimated 2015	Proposed Budget Year 2016
General	799	1,000	1,000
Totals	799	1,000	1,000

Lease Purchases:  
January 1,

	2013	2014	2015
	0	0	0

Jessica Mathes

Recreation Commission Secretary

**FILED**

AUG 20 2015

Deanna Fetter  
COUNTY CLERK

County of Reno)  
State of Kansas)ss,

**PROOF OF PUBLICATION**

DAVID GREEN, being duly sworn, days on his oath that he is publisher of

**THE RECORD**

a weekly newspaper printed and published in the city of Turon, Reno County, Kansas, of general paid circulation on a weekly basis in Reno County, Kansas, and not a trade, religious or fraternal publication, which newspaper has been entered as second class mail matter in the United States Post Office, Turon, Kansas, in which newspaper has been continuously and uninterruptedly published for more than 50 weeks a year and has been published for more than five years prior to the first publication of the notice hereinafter mentioned, and that the notice, of true copy is hereto attached, was published in / consecutive issues of said newspaper, the first publication being in the issue of August 6, 20 15 and the last publication in the issue of August 6, 20 15.

David Green  
PUBLISHER

Subscribed and sworn to before me this 4 day of August, 20 15.

Valerie Green  
Notary Public

My commissioner expires



Sylvia Rec Comm

W T D  
B X D  
L P  
W  
M

ruby  
agate  
topaz  
zircon  
sapphire  
obsidian  
amethyst  
turquoise

can't you help him?

paper Funi Created by Annimills LLC © 2015

Thursday, August 6, 2015)lt

State of Kansas  
Recreation Commission  
2016

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**PENDITURES**

maximum expenditure limit for the

Current Year Estimated 2015	Proposed Budget Year 2016
1,000	1,000
1,000	1,000

2014	2015
0	0

County of Reno)  
State of Kansas)ss,

**PROOF OF PUBLICATION**  
DAVID GREEN, being duly sworn, days on his oath  
that he is publisher of

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a weekly newspaper printed and published in the city  
of Turon, Reno County, Kansas, of general paid cir-  
culation on a weekly basis in Reno County, Kansas,  
and not a trade, religious or fraternal publication,  
which newspaper has been entered as second class  
mail matter in the United States Post Office, Turon,  
Kansas, in which newspaper has been continuous-  
ly and uninterruptedly published for more than 50  
weeks a year and has been published for more than  
five years prior to the first publication of the notice  
hereinafter mention, and that the notice, of true  
copy is hereto attached, was published in 1  
consecutive issues of said newspaper, the first pub-  
lication being in the issue of August 6,  
20 15 and the last publication in the issue of  
August 6, 20 15.

*David Green*

**PUBLISHER**

Subscribed and sworn to before me this 4 day of  
August, 20 15.

*Valerie Green*

**Notary Public**

**FILED**

AUG 20 2015

Donna Patton  
COUNTY CLERK

My commissioner expires

NOTARY PUBLIC - State of Kansas  
VALERIE GREEN  
My Appt. Exp. 1/14-2018

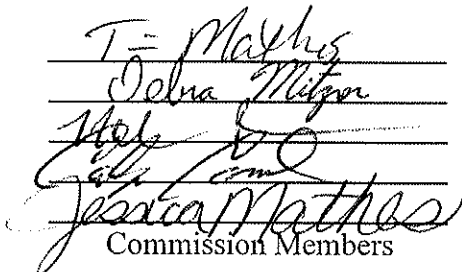
### CERTIFICATE

To the Clerk of , State of Kansas  
 We, the undersigned officers of  
Sylvia Recreation Commission

certify that the hearing mentioned in the attached publication was held and after the Budget Hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year. Per K.S.A. 12-1927, a copy of the budget as been submitted to the sponsoring entity and county clerk .

Table of Contents for the Adopted Budget:	Page No.	2016 Adopted Budget of Expenditures for the Proposed Budget Year
Statement of Cond. Lease- Purchase/Cert. of	2	
General	3	1,000
TOTAL		1,000
Budget Summary	4	

Date Received: \_\_\_\_\_  
 \_\_\_\_\_  
 County Clerk

  
 Commission Members

Permanent  
Recreation Commission Address

Sylvia Recreation Commission  
 PO Box 247  
 Sylvia ,KS 67581

Sponsoring  
USD/City Address

City of Sylvia  
 PO Box 247  
 Sylvia ,KS 67581

Provide point of contact:  
 0  
 POC phone number:  
 0

Other County: 0  
 Other County: 0  
 Other County: 0  
 Other County: 0  
 Other County: 0

FILED

AUG 20 2015

  
 COUNTY CLERK

**Statement of Conditional Lease-Purchase and Certificate of Participation**

Items Purchased	Contract Date	Term of Contract (Months)	Int Rate %	Ending Date of Contract	Total Amount Financed (Beg Princ)	Princ Bal On @ Beg of FY: Jan 1 2015	Pmts Due for the Year of 2015	Pmts Due for the Year of 2016
NONE								
<b>Total</b>						0	0	0

\*\*\*If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

**FUND PAGE**

Adopted Budget

	Prior Year Actual 2014	Current Year Estimated 2015	Proposed Budget Year 2016
<b>General Fund</b>			
<b>Unencumbered Cash Balance</b>		0	0
Receipts:			
City and fees	799	1,000	1,000
Miscellaneous			
Does misc. exceeds 10%			
Interest on Idle Funds			
<b>Total Receipts</b>	799	1,000	1,000
<b>Resources Available</b>	799	1,000	1,000
Expenditures:			
Expenditures:	799	950	950
	0	50	50
Miscellaneous			
Does misc. exceeds 10%			
<b>Total Expenditures</b>	799	1,000	1,000
<b>Unencumbered Cash Balance</b>	0	0	0

Dollar amount to be raised by 0 mill: \$                     -

The Governing Body of  
**Sylvia Recreation Commission**

will meet on August 17, 2015 at 11:00 AM at City Office for the purpose of hearing and answering objections of taxpayers relating to the proposed use of funds. Detail budget information is available at City Office and will be available at this meeting.

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<b>Totals</b>	799	1,000	1,000

Lease Purchases:	<u>2013</u>	<u>2014</u>	<u>2015</u>
January 1,	0	0	0

\_\_\_\_\_  
Jessica Mathes  
Recreation Commission Secretary