

**CERTIFICATE**

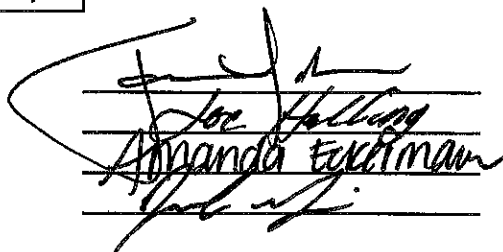
To the Clerk of Sumner, State of Kansas  
We, the undersigned officers of  
**Caldwell Recreation Commission**

certify that the hearing mentioned in the attached publication was held and after the Budget Hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year. Per K.S.A. 12-1927, a copy of the budget as been submitted to the sponsoring entity and county clerk .

<b>Table of Contents for the Adopted Budget:</b>	<b>Page No.</b>	<b>2015/2016 Adopted Budget of Expenditures for the Proposed Budget Year</b>
Statement of Cond. Lease- Purchase/Cert. of	2	
General	3	95,000
<b>TOTAL</b>		95,000
Budget Summary	4	

Date Received: \_\_\_\_\_

\_\_\_\_\_  
County Clerk



\_\_\_\_\_  
Commission Members

Permanent  
Recreation Commission Address

Caldwell Recreation Commission  
22 N. Webb  
Caldwell, Kansas 67022

Sponsoring  
USD/City Address

USD 360 Caldwell Schools  
22 N. Webb  
Caldwell, KS 67022

Provide point of contact:  
Alan Jamison  
POC phone number:  
620-845-2585

Other County: 0  
Other County: 0  
Other County: 0  
Other County: 0  
Other County: 0





The Governing Body of  
**Caldwell Recreation Commission**

will meet on July 27, 2015 at 6:30PM at the Caldwell High School Art Room #114 for hearing and answering objections of taxpayers relating to the proposed use of funds. Detail budget information is available at USD 360 Central Office - 22 N. Webb St. and will be available at this meeting.

**BUDGET SUMMARY OF EXPENDITURES**

The proposed budget year expenditure amount is the maximum expenditure limit for the proposed budget year.

Fund	Prior Year Actual 2013/2014	Current Year Estimated 2014/2015	Proposed Budget Year 2015/2016
General	20,332	21,124	95,000
<b>Totals</b>	<b>20,332</b>	<b>21,124</b>	<b>95,000</b>

Lease Purchases:	<u>2012</u>	<u>2013</u>	<u>2014</u>
July 1,	0	0	0

\_\_\_\_\_  
 Alan Jamison  
 Recreation Commission Secretary