FIRE DIST #8
SUMNER COUNTY

2025

**Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates**

| 2024 Budgeted Funds | Tax Levy Amount in 2024 Budget | Allocation for Year 2025 | | | | |
|---|---|---|---|---|---|---|
| | | MVT | RVT | 16/20M Veh | Comm Veh | Watercraft |
| General | 10,964 | 893 | 12 | 89 | 21 | 7 |
| | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 10,964 | 893 | 12 | 89 | 21 | 7 |

County Treas Motor Vehicle Estimate 893

County Treas Recreational Vehicle Estimate 12

County Treas 16/20M Vehicle Estimate 89

County Treas Commercial Vehicle Tax Estimate 21

County Treas Watercraft Tax Estimate 7

MVT Factor 0.08145

RVT Factor 0.00112

16/20M Factor 0.00807

Comm Veh Facto 0.00188

Watercraft Factor 0.00068

2025

FIRE DIST #8
SUMNER COUNTY

**Schedule of Transfers**

| Expenditure Fund Transferred From: | Receipt Fund Transferred To: | Actual Amount for 2023 | Current Amount for 2024 | Proposed Amount for 2025 | Transfers Authorized by Statute |
|---|---|---|---|---|---|
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| | | | | | |
| | **Totals** | 0 | 0 | 0 | |
| | **Adjustments*** | | | | |
| | **Adjusted Totals** | 0 | 0 | 0 | |

*Note: Adjustments are required only if the transfer is being made in 2024 and/or 2025 from a non-budgeted fund.

FIRE DIST #8
SUMNER COUNTY

2025

## STATEMENT OF INDEBTEDNESS

| Type of Debt | Date of Issue | Interest Rate % | Amount Issued | Amount Outstanding Jan 1, 2024 | Date Due | | Amount Due 2024 | | Amount Due 2025 | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Interest | Principal | Interest | Principal | Interest | Principal |
| General Obligation: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total G.O. | | | | 0 | | | 0 | 0 | 0 | 0 |
| Revenue Bonds: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total Revenue | | | | 0 | | | 0 | 0 | 0 | 0 |
| Other: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total Other | | | | 0 | | | 0 | 0 | 0 | 0 |
| Total | | | | **0** | | | **0** | **0** | **0** | **0** |

## STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION*

| Items Purchased | Contract Date | Term of Contract (Months) | Interest Rate % | Total Amount Financed (Beginning Principal) | Principal Balance On Jan 1, 2024 | Payments Due 2024 | Payments Due 2025 |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
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| | | | | | | | |
| | | | **Total** | **0** | **0** | **0** | **0** |

***If leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

# CERTIFICATE

2025

To the Clerk of SUMNER COUNTY, State of Kansas
We, the undersigned, officers of
**FIRE DIST #8**

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted
maximum expenditures for the various funds for the year 2025; and (3) the
Amount(s) of 2024 Ad Valorem Tax are within statutory limitations for the 2025 Budget.

| Table of Contents: | | Page No. | 2025 Adopted Budget: Budget Authority for Expenditures | 2025 Adopted Budget: Amount of 2024 Ad Valorem Tax | 2025 Adopted Budget: Final Tax Rate (County Clerk's Use Only) |
|---|---|---|---|---|---|
| Allocation MVT, RVT,16/20M Vehicle Ta | | 2 | | | |
| Schedule of Transfers | | None | | | |
| Statement of Indebt. & Lease/Purchase | | None | | | |
| **Fund** | **K.S.A.** | | | | |
| General | 19-3610 | 3 | 20,287 | 10,967 | 2.526 |
| | | | | | |
| | | | | | |
| | | | | | |
| Equipment | | 4 | | | |
| | | | | | |
| | | | | | |
| **Totals** | | xxxxxxxxx | 20,287 | 10,967 | 2.526 |
| Budget Hearing Notice | | 5 | | | County Clerk's Use Only |
| Combined Rate - Budget Hearing Notice | | | | | 4,341,399 |
| RNR Hearing Notice | | | | | |
| Neighborhood Revitalization Rebate | | | | | Nov. 1, 2024 Total Assessed Valuation |

Revenue Neutral Rate: 2.528

Assisted by:

Address:

Email:

Attest: _____, 2024

County Clerk

Governing Body

**CPA Summary**

FIRE DIST #8
SUMNER COUNTY

2025

**Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates**

| 2024 Budgeted Funds | Tax Levy Amount in 2024 Budget | Allocation for Year 2025 | | | | |
|---|---|---|---|---|---|---|
| | | MVT | RVT | 16/20M Veh | Comm Veh | Watercraft |
| General | 10,964 | 893 | 12 | 89 | 21 | 7 |
| | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 10,964 | 893 | 12 | 89 | 21 | 7 |

County Treas Motor Vehicle Estimate 893

County Treas Recreational Vehicle Estimate 12

County Treas 16/20M Vehicle Estimate 89

County Treas Commercial Vehicle Tax Estimate 21

County Treas Watercraft Tax Estimate 7

MVT Factor 0.08145

RVT Factor 0.00112

16/20M Factor 0.00807

Comm Veh Facto 0.00188

Watercraft Factor 0.00068

FIRE DIST #8
SUMNER COUNTY
**FUND PAGE FOR FUNDS WITH A TAX LEVY**

2025

State of Kansas
Special District

| Adopted Budget<br>**General** | Prior Year<br>Actual for 2023 | Current Year<br>Estimate for 2024 | Proposed Budget<br>Year for 2025 |
|---|---|---|---|
| Unencumbered Cash Balance Jan 1 | 9,347 | 13,080 | 8,298 |
| Receipts: | | | |
| Ad Valorem Tax | 10,780 | 10,964 | xxxxxxxxxxxxxxxx |
| Delinquent Tax | 432 | | |
| Motor Vehicle Tax | 978 | 898 | 893 |
| Recreational Vehicle Tax | 15 | 15 | 12 |
| 16/20M Vehicle Tax | 87 | 71 | 89 |
| Commercial Vehicle Tax | 22 | 29 | 21 |
| Watercraft Tax | | 5 | 7 |
| LAVTR | | 0 | 0 |
| In Lieu of Taxes | | | |
| | | | |
| Refunds | | | |
| Reimbursements | | | |
| Chikaskia Township | 1,000 | | |
| Ryan Township | 3,100 | | |
| Sumner Townwhip | 4,350 | | |
| | | | |
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| | | | |
| Interest on Idle Funds | 29 | | |
| Neighborhood Revitalization Rebate | | | 0 |
| Miscellaneous | | | |
| Does misc. exceed 10% of Total Receipts | | | |
| **Total Receipts** | **20,792** | **11,982** | **1,022** |
| **Resources Available:** | **30,139** | **25,062** | **9,320** |
| Expenditures: | | | |
| Personal Services | | 3,406 | 3,406 |
| Commodities | 2,699 | 2,600 | 2,600 |
| Contractual | 10,356 | 6,941 | 10,464 |
| Capital Outlay | 1,642 | 3,817 | 3,817 |
| Transfer to Equipment Fund | 2,362 | | |
| | | | |
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| | | | |
| Cash Forward (2025 column) | | | |
| Miscellaneous | | | |
| Does misc. exceed 10% Total Expenditure | | | |
| **Total Expenditures** | **17,059** | **16,764** | **20,287** |
| Unencumbered Cash Balance Dec 31 | 13,080 | 8,298 | xxxxxxxxxxxxxxxx |
| 2023/2024/2025 Budget Authority Amoun | 17,059 | 16,764 | 20,287 |
| | | Non-Appropriated Balance | |
| | | Total Expenditure/Non-Appr Balance | 20,287 |
| | | Tax Required | 10,967 |
| | Delinquent Comp Rate: | 0.0% | 0 |
| | | Amount of 2024 Ad Valorem Tax | 10,967 |

| CPA Summary |
|---|
| |

**FUND PAGE FOR FUNDS WITH NO TAX LEVY**

| Adopted Budget<br>**Equipment** | Prior Year<br>Actual for 2023 | Current Year<br>Estimate for 2024 | Proposed Budget<br>Year for 2025 |
|---|---|---|---|
| Unencumbered Cash Balance Jan 1 | 35,169 | 29,597 | 29,597 |
| Receipts: | | | |
| Transfer from General Fund | 2,362 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Interest on Idle Funds | 66 | | |
| Miscellaneous | | | |
| Does misc. exceed 10% of Total Receipts | | | |
| **Total Receipts** | **2,428** | **0** | **0** |
| **Resources Available:** | **37,597** | **29,597** | **29,597** |
| Expenditures: | | | |
| Allton Enterprise | 8,000 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Cash Forward (2025 column) | | | |
| Miscellaneous | | | |
| Does misc. exceed 10% Total Expenditure | | | |
| **Total Expenditures** | **8,000** | **0** | **0** |
| Unencumbered Cash Balance Dec 31 | 29,597 | 29,597 | 29,597 |
| 2023/2024/2025 Budget Authority Amoun | 8,000 | 0 | 0 |

| Adopted Budget<br>0 | Prior Year<br>Actual for 2023 | Current Year<br>Estimate for 2024 | Proposed Budget<br>Year for 2025 |
|---|---|---|---|
| Unencumbered Cash Balance Jan 1 | | 0 | 0 |
| Receipts: | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Interest on Idle Funds | | | |
| Miscellaneous | | | |
| Does misc. exceed 10% of Total Receipts | | | |
| **Total Receipts** | **0** | **0** | **0** |
| **Resources Available:** | **0** | **0** | **0** |
| Expenditures: | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Cash Forward (2025 column) | | | |
| Miscellaneous | | | |
| Does misc. exceed 10% Total Expenditure | | | |
| **Total Expenditures** | **0** | **0** | **0** |
| Unencumbered Cash Balance Dec 31 | 0 | 0 | 0 |
| 2023/2024/2025 Budget Authority Amount | 0 | 0 | 0 |

**CPA Summary**

State of Kansas
2025 Special District

## NOTICE OF BUDGET HEARING

The governing body of

**FIRE DIST #8**

SUMNER COUNTY

will meet on August 17, 2024 at 9:30 at Sumner Co. Courthouse, Co. Comm. Room for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levied.

Detailed budget information is available at Sumner Co. Courthouse, Co. Comm. Room and will be available at this hearing.

**BUDGET SUMMARY**

Proposed Budget 2025 Expenditures and Amount of 2024 Ad Valorem Tax establish the maximum limits of the 2025 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

| | Prior Year Actual 2023 | | Current Year Estimate for 2024 | | Proposed Budget Year for 2025 | | |
|---|---|---|---|---|---|---|---|
| FUND | Expenditures | Actual Tax Rate* | Expenditures | Actual Tax Rate* | Budget Authority for Expenditures | Amount of 2024 Ad Valorem Tax | Proposed Estimated Tax Rate* |
| General | 17,059 | 2.749 | 16,764 | 2.594 | 20,287 | 10,967 | 2.528 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Equipment | 8,000 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Totals | 25,059 | 2.749 | 16,764 | 2.594 | 20,287 | 10,967 | 2.528 |
| | | | | | | *Revenue Neutral Rate*** | *2.528* |
| Less: Transfers | 0 | | 0 | | 0 | | |
| Net Expenditures | 25,059 | | 16,764 | | 20,287 | | |
| Total Tax Levied | 10,963 | | 10,964 | | xxxxxxxxxxxxxxx | | |
| Assessed Valuation | 3,988,129 | | 4,227,555 | | 4,337,806 | | |

Outstanding Indebtedness,

| Jan 1, | 2022 | 2023 | 2024 |
|---|---|---|---|
| G.O. Bonds | 0 | 0 | 0 |
| Revenue Bonds | 0 | 0 | 0 |
| Other | 0 | 0 | 0 |
| Lease Pur. Princ. | 0 | 0 | 0 |
| Total | 0 | 0 | 0 |

*Tax rates are expressed in mills.

***Revenue Neutral Rate as defined by KSA 79-2988*

Steven Metzen

# PUBLIC NOTICE

First Published in TSnews July 18, 2024 (1t)

State of Kansas
County
2025

SUMNER

## NOTICE OF BUDGET HEARING

The governing body of
**SUMNER**
will meet on AUGUST 15, 2024 at 9:30 AM at COMMISSION CHAMBERS 501 N WASHINGTON for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax.
Detailed budget information is available at CLERK'S OFFICE and will be available at this hearing.

**BUDGET SUMMARY**

Proposed Budget 2025 Expenditures and Amount of 2024 Ad Valorem Tax establish the maximum limits of the 2025 budget.
Estimated Tax Rate is subject to change depending on the final assessed valuation.

| | Prior Year Actual for 2023 | | Current Year Estimate for 2024 | | Proposed Budget Year for 2025 | | |
|---|---|---|---|---|---|---|---|
| FUND | Expenditures | Actual Tax Rate* | Expenditures | Actual Tax Rate* | Budget Authority for Expenditures | Amount of 2024 Ad Valorem Tax | Proposed Estimated Tax Rate* |
| General | 9,157,848 | 20.291 | 10,286,422 | 17.537 | 14,287,100 | 9,114,386 | 30.847 |
| Debt Service | 1,117,490 | 3.821 | 1,117,491 | 3.363 | 1,447,438 | 1,027,710 | 3.478 |
| Road & Bridge | 4,424,481 | 9.916 | 4,636,615 | 11.332 | 2,759,099 | 1,195,776 | 4.047 |
| SPECIAL BRIDGE | 40,000 | 0.124 | 40,914 | 0.124 | 40,000 | | |
| 4-H CLUB | 3,000 | 0.010 | 3,000 | 0.010 | 3,000 | | |
| FAIR ASSOCIATION BLD | 7,000 | 0.023 | 7,000 | 0.022 | 7,000 | 2,358 | 0.009 |
| COUNTY FAIR | 8,000 | 0.027 | 8,000 | 0.025 | 8,000 | 6,060 | 0.021 |
| CONSERVATION | 25,000 | 0.082 | 25,000 | 0.078 | 25,000 | 6,792 | 0.023 |
| ELECTION | 237,827 | 0.691 | 372,450 | 1.217 | 237,100 | 21,622 | 0.073 |
| NOXIOUS WEEDS | 179,736 | 0.458 | 216,077 | 0.436 | 102,720 | 108,695 | 0.368 |
| EMPLOYEE BENEFITS | 4,091,661 | 13.992 | 4,740,693 | 15.048 | 4,510,577 | 3,577,030 | 12.106 |
| EXTENSION COUNCIL | 164,812 | 0.548 | 164,812 | 0.512 | 164,812 | 142,606 | 0.483 |
| APPRAISERS COST | 427,688 | 1.572 | 512,804 | 1.556 | 134,600 | 14,027 | 0.047 |
| SERVICE FOR ELDERLY | 116,231 | 0.383 | 116,237 | 0.361 | 116,237 | 102,441 | 0.347 |
| CAPITAL IMPROVEMEN | 15,405 | 0.072 | 81,987 | 0.289 | 125,703 | 83,215 | 0.282 |
| 2010 911 WIRELINE | 181,039 | | 187,500 | | 187,500 | | |
| LOCAL SALES TAX | 1,718,252 | | 1,719,751 | | 1,851,046 | | |
| SLATE VALLEY SEWER | 21,409 | | 16,000 | | 16,000 | | |
| BIO TERRORISM GRANT | 20,655 | | 20,814 | | 20,740 | | |
| CARRY CONCEALED PE | | | 3,000 | | 3,000 | | |
| PAN FLU GRANT | 3,803 | | 4,000 | | 5,788 | | |
| CITIES READINESS | 25,059 | | 10,312 | | 31,225 | | |
| TAX SALE FUND | 71,843 | | 50,000 | | 85,000 | | |
| SELF INSURANCE | 2,756,516 | | 3,498,298 | | 3,400,000 | | |
| CRI REGIONAL GRANT | 177,918 | | 167,029 | | 167,029 | | |
| SPECIAL ROAD & BRIDG | | | 175 | | 182 | | |
| AG COMPLEX | 2,181 | | 41,884 | | 41,084 | | |
| HEALTH | 983,731 | | 1,179,489 | | 1,323,847 | | |
| AMBULANCE | 699,500 | | 695,000 | | 800,000 | | |
| PROSECUTING ATTY | 3,051 | | 5,800 | | 5,800 | | |
| MENTAL HEALTH | 432,840 | | 472,840 | | 472,840 | | |
| FUTURES UNLIMITED | 192,198 | | 192,198 | | 192,198 | | |
| TORT LIABILITY | 2,500 | | 46,300 | | 33,331 | | |
| FUTURES BLDG | 25,000 | | 25,000 | | 47,000 | | |
| SPECIAL PARKS/RECRE | | | 2,500 | | 2,500 | | |
| SPECIAL ALCOHOL PRO | 2,400 | | 3,944 | | 7,132 | | |
| COMMUNITY CORRECT | 198,066 | | 217,511 | | 236,053 | | |
| SEX OFFENDER | 1,312 | | 4,000 | | 4,000 | | |
| INMATE PHONE | 45,925 | | 60,000 | | 60,000 | | |
| CEMETERY | 23,374 | | 52,000 | | 52,000 | | |
| SCMR REGIONAL | 52,000 | | 36,320 | | 36,320 | | |
| Non-Budgeted Funds-A | 543,692 | | | | | | |
| Non-Budgeted Funds-B | 3,000,368 | | | | | | |
| JUV JUSTICE | 230,127 | | 267,364 | | 267,579 | | |
| SALES TAX COWLEY | 1,828,207 | | 1,871,626 | | 1,735,756 | | |
| COVID 19 | 116,047 | | 57,581 | | 28,500 | | |
| GRANT/LID NOTE | 12,827 | | 17,302 | | 12,178 | | |
| JUV REINVESTMENT | 63,467 | | 55,444 | | 55,444 | | |
| | | | | | | | |
| Totals | 33,383,761 | 52.216 | 33,302,982 | 52.131 | 33,077,409 | 15,402,916 | 52.131 |
| | | | | | | Revenue Neutral Rate ** | 55.097 |
| Less: Transfers | 383,010 | | 240,681 | | 792,881 | | |
| Net Expenditure | 33,001,751 | | 33,062,301 | | 32,284,528 | | |
| Total Tax Levied | 15,206,950 | | 16,279,517 | | XXXXXXXXXXXXXXXXX | | |
| Assessed Valuation | 291,244,781 | | 312,283,475 | | 295,472,647 | | |

| Outstanding Indebtedness, January 1, | 2022 | 2023 | 2024 |
|---|---|---|---|
| G.O. Bonds | 15,778,080 | 15,103,011 | 14,433,567 |
| Revenue Bonds | 0 | 0 | 0 |
| Other | 0 | 3,853,808 | 2,890,356 |
| Lease Pur. Princ. | 499,593 | 802,825 | 2,465,614 |
| Total | 16,277,673 | 19,759,644 | 19,789,537 |

*Tax rates are expressed in mills
**Revenue Neutral Rate as defined by KSA 79-2988

DEBRA NORRIS
CLERK

SUMNER COUNTY

## NOTICE OF BUDGET HEARING

| Special District Funds | Prior Year Actual for 2023 | | Current Year Estimate for 2024 | | Proposed Budget Year for 2025 | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | Expenditures | Actual Tax Rate* | Expenditures | Actual Tax Rate* | Budget Authority for Expenditures | Amount of 2024 Ad Valorem Tax | Proposed Estimated Tax Rate* | Revenue Neutral Rate** | July 1, 2024 Estimated Valuation |
| FIRE DISTRICT 2 | 38,457 | 1.400 | 34,892 | 1.326 | 34,892 | 18,778 | 1.332 | 1.332 | 14,133,288 |
| FIRE DISTRICT 3 | 69,449 | 3.350 | 71,926 | 3.302 | 71,926 | 63,037 | 3.328 | 3.328 | 4,938,778 |
| FIRE DISTRICT 6 | 95,183 | 4.000 | 121,681 | 3.760 | 105,181 | 80,067 | 3.760 | 3.760 | 12,975,915 |
| FIRE DISTRICT 7 | 32,878 | 2.787 | 90,159 | 3.488 | 91,159 | 33,987 | 3.488 | 3.488 | 12,145,561 |
| FIRE DISTRICT 8 | 21,609 | 2.787 | 19,795 | 2.194 | 20,587 | 10,967 | 2.194 | 2.194 | 4,997,268 |
| FIRE DISTRICT 9 | 174,699 | 3.484 | 197,618 | 3.701 | 198,783 | 177,469 | 3.701 | 3.701 | 47,954,105 |
| FIRE DISTRICT 10 | 3,802 | 2.787 | 3,178 | 2.119 | 3,178 | 3,106 | 2.087 | 2.087 | 1,488,298 |
| FIRE DISTRICT 11 | 8,469 | 3.109 | 8,145 | 2.883 | 12,950 | 12,950 | 2.883 | 2.687 | 4,493,237 |
| FIRE DISTRICT 12 | 10,438 | 3.003 | 10,150 | 3.003 | 81,430 | 80,087 | 3.305 | 2.903 | 13,184,860 |
| CORZINE CEMETERY | 18,181 | 3.339 | 12,251 | 3.339 | 12,259 | 11,500 | 3.400 | 3.400 | 3,219,000 |
| DOWNS CEMETERY | 9,975 | 3.491 | 17,119 | 3.318 | 18,319 | 17,319 | 3.384 | 3.384 | 5,121,240 |
| MULVANE DIVISION | 159,194 | 3.411 | 381,913 | 1.303 | 332,437 | 331,737 | 2.315 | 2.315 | 100,994,233 |
| OXFORD CEMETERY | 37,078 | 7.000 | 35,881 | 6.918 | 40,000 | 33,122 | 7.011 | 7.011 | 4,725,309 |
| PLEASANT HILL | 2,715 | 1.243 | 1,581 | 1.243 | 3,421 | 2,241 | 1.243 | 1.243 | 1,802,737 |
| ROSEHILL CEMETERY | 36,140 | 3.340 | 37,542 | 3.340 | 37,304 | 32,375 | 3.055 | 3.055 | 9,495,845 |
| WALTON VALVERDE | 10,078 | 2.787 | 10,648 | 2.653 | 19,482 | 18,104 | 2.310 | 2.310 | 7,837,662 |
| BELLE PLAIN DRAINAGE | 4,703 | 3.003 | 5,007 | 2.124 | 5,010 | 2,081 | 2.766 | 2.766 | 752,192 |
| COWSKIN DRAINAGE | 119 | 0.000 | | | 21,739 | 0 | 0.000 | 0.000 | 37,612,946 |
| SUMNERVILLE SEWER | 16,688 | 47.000 | 15,421 | 49.387 | 19,450 | 14,190 | 52.129 | 52.129 | 450,287 |
| PECK IMP DISTRICT | 63,993 | 8.841 | 80,991 | 8.781 | 117,397 | 7,426 | 7.158 | 7.158 | 1,815,812 |

*Tax rates are expressed in mills
**Revenue Neutral Rate as defined by KSA 79-2988

DEBRA NORRIS
CLERK