State of Kansas
Recreation Commission

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CERTIFICATE

To the Clerk of MIAMI, State of Kansas
We, the undersigned officers of
Louisburg Recreation Commission
certify that the hearing mentioned in the attached publication was held and after the budget hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year. Per K.S.A. 12-1927 a copy of the budget has been submitted to the sponsoring entity and to county clerk .

Table of Contents for the Adopted Budget	Page No.	0 Adopted Budget of Expenditures for the Proposed Budget Year
Statement of Cond. Lease-Purchase/Cert. of Participation	2	
General	3	298,000
TOTAL	xxxxxxx	298,000
Budget Hearing Notice		
Combined Rate/Budget Hearing Notice		
RNR Hearing Notice		

Total Revenue Neutral Rate	0.783
Total Proposed Estimated Mill Rate	0.783
Does budget require a resolution to exceed the RNR?	NO

Date Received: _____

_____
County Clerk

_____
_____
_____
_____
_____
Commission Members

Permanent
Recreation Commission Address

Louisburg Recreation Commission
0
Louisburg, KS, 66053

Sponsoring
USD/City Address

416
0
0

Provide point of contact:
Brad Sells
POC phone number:
913-594-0244

Other County:	0
Other County:	0
Other County:	0
Other County:	0
Other County:	0

CPA Summary

Statement of Conditional Lease-Purchase and Certificate of Participation

Items Purchased	Contract Date	Term of Contract (Months)	Int Rate %	Ending Date of Contract	Total Amount Financed (Beg Princ)	Princ Bal On @ Beg of FY: #VALUE!	Pmts Due for the Year of #VALUE!	Pmts Due for the Year of 0
Total						0	0	0

If leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

Louisburg Recreation Commission

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FUND PAGE

Adopted Budget **General Fund**	Prior Year Actual #VALUE!	Current Year Estimated #VALUE!	Proposed Budget Year 0
Unencumbered Cash Balance	50,341	97,405	137,412
Receipts:			
Estimated Mill	185,673	185,538	185,500
Program Fees	115,810	115,256	145,022
Donations	4,210	4,200	6,500
Concessions	7,092	7,500	8,000
Miscellaneous			
Does misc. exceeds 10%			
Interest on Idle Funds			
Total Receipts	312,785	312,494	345,022
Resources Available	363,126	409,899	482,434
Expenditures:			
Personnel	108,486	91,484	128,000
Contractual	49,613	48,658	50,000
Commodities	62,737	67,000	65,000
Capital Expenditures	44,885	65,345	55,000
Miscellaneous			
Does misc. exceeds 10%			
Total Expenditures	265,721	272,487	298,000
Unencumbered Cash Balance	97,405	137,412	184,434

Dollar amount to be raised by 0.823 mill: $ -

CPA Summary

Column

INTERIM AD DRAFT

This is the proof of your ad scheduled to run in **Miami County Republic** on the dates indicated below. If changes are needed, please contact us prior to deadline at **(913) 294-2311**.

Notice ID: silihPFQqXpcWYikAdud | **Proof Updated: Jul. 28, 2025 at 05:35pm EDT**
Notice Name: Budget and RNR Notice

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

FILER

Brad Sells
brad@louisburgrec.com
(913) 837-1910

FILING FOR

Miami County Republic

Columns Wide: 3
Ad Class: Legals
Total Column Inches: 14.17
Number of Lines: n/a

08/06/2025: Display Ad	146.63
Subtotal	$146.63
Tax	$0.00
Processing Fee	$0.00
Total	**$146.63**

See Proof on Next Page

The governing body of
Louisburg Recreation Commission
will meet on 8/19/2025 at 5:30 p.m. at City Hall for the purpose of
hearing and answering objections of taxpayers relating to the proposed use of funds.
Detailed budget information is available at Louisburgrec.com and will be available at this meeting.

SUPPORTING COUNTIES

MIAMI (home county)

BUDGET SUMMARY OF EXPENDITURES
The proposed budget year expenditure amount is the maximum expenditure limit for the proposed budget year.

Fund	Prior Year Actual #VALUE!	Current Year Estimated #VALUE!	Proposed Budget Year 0
General	265,721	272,487	298,000
Totals	265,721	272,487	298,000

Lease Purchases:	-3	-2	-1
January 1,	0	0	0

Revenue Neutral Rate as defined by KSA 79-2988	*0.783*
Total Proposed Estimated Tax Rate	*0.783*

Kelley Waddell
Recreation Commission Secretary

Publish: Miami County Republic
Date: August 6, 2025
######

Payment Confirmation External Inbox ×

Column Support <support@column.us> Unsubscribe
to me

Thu, Jul 31, 12:13 PM

Column

Thank you for using Column!

Notice Name: Budget and RNR Notice
Notice ID: silihPFQqXpcWYikAdud
Publisher: Miami County Republic
Publication Dates: 08/06/25
Invoice Date: Jul. 31, 2025
Amount Paid: $146.63
Invoice Number: PZEGTOAD-0001

You will be alerted when the affidavit for this notice becomes available.

Invoice receipts are available on the "View Notice" page.

View Notice

Supported by Column

If you'd like to unsubscribe from any emails from Column, you can do so in your user settings.

LEGALS

PUBLIC NOTICE

IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS In the Matter of the Estate of: SUE ANN CRUM, Deceased. Estate No. MI-2025-PR-000051 NOTICE OF HEARING AND NOTICE TO CREDITORS THE STATE OF KANSAS TO ALL PERSONS CONCERNED: You are notified that on July 16, 2025, a Petition for Issuance of Letters of Administration Under the Kansas Simplified Estates Act filed by Misty M. Kitchen. You are further advised under the provisions of the Kansas Simplified Estates Act the Court need not supervise administration of the Estate, and no notice of any action of the Administrator or other proceedings in the administration will be given, except for notice of final settlement of decedent's estate. You are further advised if written objections to simplified administration are filed with the Court, the Court may order that supervised administration ensue. All creditors of the decedent are notified to exhibit their demands against the Estate within the latter of four months from the date of first publication of notice under K.S.A. 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given was provided by law, and if their demands are not thus exhibited, they shall be forever barred. You are required to file your written defenses to the Petition on or before August 18, 2025, at 9:00 p.m. in the District Court of Miami County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition. This hearing will occur remotely. If you wish to participate in the hearing by video or conference call, please contact Division 1 at 913-294-4374 before the date of the hearing so you can be invited to join the hearing. Should you fail to do so, the Court will proceed and enter such orders as the court determines appropriate. Respectfully submitted:
/s/ Brian C. Jensen
Brian C. Jensen KS Bar #30602 VAN OSDOL, PC
2600 Grand Boulevard, Suite 630
Kansas City, Missouri 64108
Telephone: (816) 421-0644
Facsimile: (816) 421-0758
Email: bjensen@vanosdolkc.com
ATTORNEY FOR PETITIONER
Misty M. Kitchen Petitioner
Publish: Miami County Republic
Date: July 23, 30 and August 6, 2025
3680420

MBsap & Singer, LLC
8900 Indian Creek Parkway, Suite 180
Overland Park, KS 66210
(913) 339-9132
(813) 339-9045 (fax)
IN THE DISTRICT COURT OF Miami County, KANSAS CIVIL DEPARTMENT
U.S. Bank, National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust Plaintiff, vs. Kathleen S Adams, et al. Defendants. Case No.MI-2023-CV-000034 Court No. Title to Real Estate Involved Pursuant to K.S.A. §60
NOTICE OF SALE
Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Miami County, Kansas, the undersigned Sheriff of Miami County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand on August 13, 2025 at the time of 10:00 AM at the Courthouse steps of the Miami County Courthouse, Kansas, the following real estate:
ALL OF THE FOLLOWING REAL ESTATE SITUATION IN THE COUNTY OF MIAMI, STATE OF KANSAS, TO-WIT: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 16 SOUTH, RANGE 23 EAST, MIAMI COUNTY, KANSAS, THENCE SOUTH 0°00'00" WEST 331.02 FEET ALONG THE WEST LINE OF SAID QUARTER SECTION TO THE TRUE POINT OF BEGINNING, THENCE SOUTH 89°08'45" EAST 1323.92 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID QUARTER SECTION, THENCE SOUTH 0°06'57" WEST 330.58 FEET ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION, THENCE NORTH 89°09'55" WEST 1323.05 FEET TO A POINT ON THE WEST LINE OF SAID QUARTER SECTION, THENCE NORTH 0°00'00" EAST 331.02 FEET ALONG THE WEST LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING SUBJECT TO ANY PART THEREOF IN ROADS., Parcel ID No. 0873600000001090. Commonly known as 26388 Woodland Road, Paola, KS 66071 ("the Property") MS180226 to satisfy the judgment in the above-entitled case. The sale is to be made without appraisement and subject to the redemption period as provided by law, and further subject to the approval of the Court.
Miami County Sheriff
MELLSAP & SINGER, LLC
By: Aaron M. Schuckman, #22251
aschuckman@msfirm.com
Duwayne A. Duncan, #27533
dduncan@msfirm.com
612 Spirit Dr.
St. Louis, MO 63005
(636) 537-0110
(636) 537-0067 (fax)
ATTORNEYS FOR PLAINTIFF
MELLSAP & SINGER, LLC AS ATTORNEYS FOR U.S. Bank, National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
Publish: Miami County Republic
Date: July 23, 30 and August 6, 2025
3682130

Legal Notice
IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS Case No.: 25CV102 Plaintiff: James Kappeler, Petitioner vs. Defendant(s): Kansas Department of Revenue, Kansas Highway Patrol, Larry Kappeler (Deceased) and All Unknown Parties Claiming an Interest in 1933 Ford Roadster, Respondent(s) Notice of Suit TO: Kansas Department of Revenue and all other persons who are or may be concerned, claiming an interest in the following described property: PROPERTY DESCRIPTION: 1933 Ford Roadster, 2DR Sedan, Red YOU ARE HEREBY NOTIFIED that the above-named Plaintiff has filed a lawsuit in the District Court of Miami County, Kansas, seeking to quiet title to the above-described property, asserting superior ownership rights over all other potential claimants, according to Kansas Legal Services. YOU ARE FURTHER NOTIFIED that you must answer the Plaintiff's petition or otherwise defend this action on or before September 16th, 2025. BE ADVISED that if you fail to answer or defend, the Plaintiff's petition may be taken as true, and a judgment may be rendered in favor of the Plaintiff, quieting the title to the property in the Plaintiff's name and extinguishing any and all claims you may have to the property.
Dated: July 30th, 2025
James Kappeler, Plaintiff/Attorney for Plaintiff
10317 W 142nd Street
Overland Park, KS 66221
913.961.2874
Publish: Miami County Republic
Date: July 30, August 6 and 13, 2025
3686700

USD 230 – Spring Hill School District is issuing a Request for Proposals (RFP) for the procurement of two-way radios to be used across district buildings. Billy Terry, Director of Technology, will be available to answer questions and provide tours of the district facilities on Tuesday, August 12, 2025, at 9:00 a.m. Tours will begin at the following address:
USD 230 - Spring Hill Educational Support Center 17650 W. 199th Street Spring Hill, KS 66083
Proposal Submission Deadline: All completed bids must be submitted by Friday, August 22, 2025, at 12:00 p.m. (noon).
The full RFP document is available at the following URL: https://aplg.co/mNZvb5
Contact Information: Billy Terry Director of Technology
Email: terryb@usd230.org
Phone: (913) 592-7268
Publish: Miami County Republic
Date: August 6 and 13, 2025
3718900

NOTICE OF INTENT TO SEEK PRIVATE PLACEMENT NOT TO EXCEED $1,050,000 CITY OF PAOLA, KANSAS GENERAL OBLIGATION BONDS SERIES 2025 Notice is given that the City of Paola, Kansas (the "Issuer") proposes to seek a private placement of the above-referenced bonds. The maximum aggregate principal amount of the bonds is $1,050,000. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the Issuer and the purchaser of the bonds and the passage of an ordinance and adoption of a resolution by the governing body of the Issuer authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds.
CITY OF PAOLA, KANSAS
By /s/Stephanie Marler, City Clerk
Publish: Miami County Republic
Date: August 6, 2025
3719660

IN THE DISTRICT COURT Miami COUNTY, KANSAS Case No. MI-2025-000042 Jeremy Martin Plaintiff Person bought from Kansas Department of Revenue, Kansas Highway Patrol Dinneen Geoffrey & Marco Bermudez Defendants Pursuant to Chapter 60 of Kansas Statutes Annotated NOTICE OF SUIT To Dinneen Geoffrey & Marco Bermudez and all other concerned persons: You are notified that a Petitioner has been filed in the District Court of Miami County by Jeremy Martin plaintiff praying that title to property stated in the Petition be awarded to the Plaintiff and you are hereby required to plead to the Petition on or before September 22, 2025. If you fail to plead, judgment will be entered upon the Petition.
Publish: Miami County Republic
Date: August 6, 13 and 20, 2025
3720250

Planning Department
913-294-9553
www.miamicountyks.org
The following items are scheduled to be considered by the Miami County Planning Commission on September 2, 2025, at 7:00 p.m., in the Miami County Administration Building in the Commission Chambers, 201 S. Pearl St, Paola, Kansas. Anyone wishing to address these proposals may attend the meeting or submit written comments to the Planning Commission in advance of the meeting. Complete legal descriptions and other information are available for public inspection and may be obtained prior to the meeting by contacting the Miami County Planning & Development Office, 201 S. Pearl Street/Suite 201, Paola, KS 66071, (913) 294-9553, or emailing planning@miamicountyks.org.
Public Hearing – 25005-CUP: Drexel Corner – AT&T Tower Consideration of an application to renew the Conditional Use Permit for an existing 300' guyed communications tower and appurtenant structures per Sections 6-2.02.10 of the Miami County, Kansas Zoning Regulations. The tower is located on approximately 7.4 acres at the property commonly known as 9114 W 359th Street, Southwest ¼ of Section 18, Township 18S, Range 25E. Submitted by American Towers, LLC. Property owner of record Bennis F Bailey Trust Dated September 15, 2021.
The Planning Commission will also consider the following subdivision plats:
25004-SUB: Tallgrass Acres Subdivision Consideration of the Final Plat of Tall Grass Acres Subdivision, dividing approximately 66.69-acres into 3 lots utilizing the Agricultural Preservation Subdivision criteria in the Agricultural zoning district per Section 6-5.02.1.B of the Miami County, Kansas Zoning Regulations. The subject property is located to the Southeast of the intersection of Evening Star Road & 387th Street in the Southeast ¼ of Section 1, Township 19S, Range 21E, Mound Twp. Submitted by Jeremy & Megan Berryman, property owners of record.
Publish: Miami County Republic
Date: August 6, 2025
3723650

NOTICE OF PUBLIC HEARING
Notice is hereby given that the City Council, the "Governing Body" of the City of Fontana, Kansas, will conduct a public hearing on September 8, 2025 at 6:00 pm. at the following location: Fontana City Hall regarding a proposed loan in an amount not to exceed $1,300,000 to be taken by the City of Fontana from the Kansas Public Water Supply Loan Fund administered by the Kansas Department of Health and Environment ("KDHE") pursuant to K.S.A. 65-163c et seq. The City has made preliminary application to KDHE for the Loan, the proceeds of which will be used by the City to finance certain modifications and improvements to the City's water supply and distribution system, and to pay interest during construction of the Project. Further information regarding the nature and scope of the Project, the source of revenues pledged to secure the Loan, the City's financial information, the City's water conservation plan, environmental impact information which could qualify for a categorical exclusion, the proposed Loan documents, and the schedule of rates proposed by the Governing Body to enable the City to meet its financial obligations for the Loan are available for public inspection and copying at any time during normal business hours at the address set forth below. The Governing Body will not adopt a resolution authorizing the completion of the Loan application and the execution and delivery of the Loan documents until after the conclusion of the public hearing described in this Notice. All persons having an interest in this matter will be given an opportunity to be heard at the time and place herein specified.
Dated: September 8, 2025
212 E NORTH ST.
FONTANA, KANSAS
Cindy Salvet
Cindy Silvest, City Clerk
Publish: Miami County Republic
Date: August 6, 2025
3734250

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The governing body of
Louisburg Recreation Commission
will meet on 8/19/2025 at 5:30 p.m. at City Hall for the purpose of hearing and answering objections of taxpayers relating to the proposed use of funds.
Detailed budget information is available at Louisburgrec.com and will be available at this meeting.

SUPPORTING COUNTIES
MIAMI (home county)

BUDGET SUMMARY OF EXPENDITURES
The proposed budget year expenditure amount is the maximum expenditure limit for the proposed budget year.

Fund	Prior Year Actual #VALUE!	Current Year Estimated #VALUE!	Proposed Budget Year 0
General	265,721	272,457	298,000
Totals	265,721	272,457	298,000

Lease Purchases:	-2	-2	-1
January 1.	0	0	0

Revenue Neutral Rate as defined by KSA 79-2988 0.783
Total Proposed Estimated Tax Rate 0.783

Kelley Waddell
Recreation Commission Secretary
Publish: Miami County Republic
Date: August 6, 2025
3713180

NOTICE OF HEARING TO EXCEED REVENUE NEUTRAL RATE AND BUDGET HEARING
The governing body of
Library District #1
Miami County
will meet on August 28, 2025 at 6:00 at 206 S. Broadway, Louisburg, KS 66053 for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds, the amount of tax to be levied and the revenue neutral rate.
Detailed budget information is available at 206 S. Broadway, Louisburg, KS 66053 and will be available at this hearing.

SUPPORTING COUNTIES
Miami County (home county)

BUDGET SUMMARY
Proposed Budget 2026 Expenditures and Amount of Current Year Estimate for 2025 Ad Valorem Tax establish the maximum limits of the 2026 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

FUND	Prior Year Actual for 2024 Expenditures	Prior Year Actual for 2024 Actual Tax Rate*	Current Year Estimate for 2025 Expenditures	Current Year Estimate for 2025 Actual Tax Rate*	Proposed Budget Year for 2026 Budget Authority for Expenditures	Proposed Budget Year for 2026 Amount of 2025 Ad Valorem Tax	Proposed Budget Year for 2026 Estimated Tax Rate*
General	902,900	3.641	995,173	3.545	1,046,394	915,512	3.836
Debt Service				0.775			
Employee Benefits	470,229	0.535	126,900		173,250	155,681	0.650
	72,311						
Totals	1,091,190	4.176	1,072,073	4.320	1,190,044	1,070,593	4.486
					Revenue Neutral Rate.**		4.060
Less: Transfers	60,292		28,500		90,000		
Net Expenditure	1,030,898		1,043,573		1,097,044		
Total Tax Levied	906,185		923,429		xxxxxxxxxxxx		
Assessed Valuation	216,969,491		224,871,418		239,646,324		

Outstanding Indebtedness, Jan 1.	2023	2024	2025
G.O. Bonds	0	0	0
Revenue Bonds	0	0	0
Other	0	0	0
Lease Pur. Princ.	0	0	0
Total	0	0	0

*Tax rates are expressed in mills
**Revenue Neutral Rate as defined by KSA 79-2988

Library District #1
Publish: Miami County Republic
Date: August 6, 2025
3694240

State of Kansas
Recreation Commission
2025/2026

NOTICE OF REVENUE NEUTRAL RATE HEARING AND BUDGET HEARING
The governing body of
USD 367 Recreation
will meet on August 20, 2025 at 5:30pm at USD 367 Board Room for the purpose of hearing and answering objections of taxpayers relating to the proposed use of funds.
Detailed budget information is available at USD 367 Recreation and will be available at this meeting.

SUPPORTING COUNTIES
Miami (home county)

BUDGET SUMMARY OF EXPENDITURES
The proposed budget year expenditure amount is the maximum expenditure limit for the proposed budget

Fund	Prior Year Actual 2023/2024	Current Year Estimated 2024/2025	Proposed Budget Year 2025/2026
General	141,608	125,430	187,356
Totals	141,608	125,430	187,356

Lease Purchases:	2022	2023	2024
July 1.	0	0	0

Revenue Neutral Rate as defined by KSA 79-2988 0.909
Total Proposed Estimated Tax Rate 1.010

Robert Ebenstein
Recreation Commission Secretary
Publish: Miami County Republic
Date: August 6, 2025
3695140