

CERTIFICATE

2024

To the Clerk of McPherson County, State of Kansas
We, the undersigned, officers of
Fire District # 4

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted
maximum expenditures for the various funds for the year 2024; and (3) the
Amount(s) of 2023 Ad Valorem Tax are within statutory limitations for the 2024 Budget.

| | | 2024 Adopted Budget | | | |
|--|---------------|---------------------|-----------------------------------|-------------------------------|--|
| Table of Contents: | | Page No. | Budget Authority for Expenditures | Amount of 2023 Ad Valorem Tax | Final Tax Rate (County Clerk's Use Only) |
| Allocation MVT, RVT, 16/20M Vehicle Ta | | 2 | | | |
| Schedule of Transfers | | 3 | | | |
| Statement of Indebt. & Lease/Purchase | | 4 | | | |
| Fund | K.S.A. | | | | |
| General | 19-3610 | 5 | 72,100 | 70,167 | |
| Debt Service | 10-113 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Non-Budgeted Funds | | 6 | | | |
| Totals | | XXXXXXXXXX | 72,100 | 70,167 | |
| Budget Hearing Notice | | | | | County Clerk's Use Only |
| Combined Rate - Budget Hearing Notice | | 7 | | | |
| RNR Hearing Notice | | | | | |
| Neighborhood Revitalization Rebate | | | | | Nov. 1, 2023 Total Assessed Valuation |

Revenue Neutral Rate

Assisted by:
Rick Witte
McP County Administrator
Address:
PO Box 646
McPherson, KS 67460
Email:
rwitte@mcpcoks.us

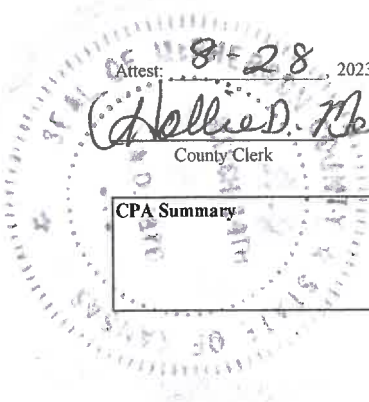
[Handwritten signatures: Donald, Rick & Bob, Thomas]

Attest: 8-28, 2023

[Handwritten signature: Hollie D. Mohay]
County Clerk

Governing Body

CPA Summary



CERTIFICATE

2024

To the Clerk of McPherson County, State of Kansas

We, the undersigned, officers of

Fire District # 4

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maximum expenditures for the various funds for the year 2024; and (3) the
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| | | | | | |
| | | | | | |
| | | | | | |
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| Totals | | xxxxxxx | 72,100 | 70,167 | |
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| Neighborhood Revitalization Rebate | | | | | Nov. 1, 2023 Total Assessed Valuation |

Revenue Neutral Rate 6.441

Assisted by:

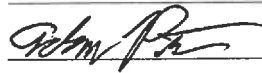
Rick Witte

 McP County Administrator
 Address: _____
 PO Box 646

 McPherson, KS 67460

 Email: _____
 rwwite@mcpcocks.us

Attest: 7-21, 2023



Governing Body

County Clerk

CPA Summary

Fire District # 4
McPherson County

2024

Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

| 2023 Budgeted Funds | Tax Levy Amount in 2023 Budget | Allocation for Year 2024 | | | | |
|------------------------|-----------------------------------|--------------------------|-----------|------------|------------|------------|
| | | MVT | RVT | 16/20M Veh | Comm Veh | Watercraft |
| General | 62,004 | 2,983 | 48 | 91 | 110 | 5 |
| Debt Service | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 62,004 | 2,983 | 48 | 91 | 110 | 5 |

County Treas Motor Vehicle Estimate 2,983

County Treas Recreational Vehicle Estimate 48

County Treas 16/20M Vehicle Estimate 91

County Treas Commercial Vehicle Tax Estimate 110

County Treas Watercraft Tax Estimate 5

MVT Factor 0.04811

RVT Factor 0.00077

16/20M Factor 0.00147

Comm Veh Facto 0.00177

Watercraft Factor 0.00008

2024

Fire District # 4
McPherson County

Schedule of Transfers

| Expenditure Fund Transferred From: | Receipt Fund Transferred To: | Actual Amount for 2022 | Current Amount for 2023 | Proposed Amount for 2024 | Transfers Authorized by Statute |
|---|---|---------------------------------------|--|---|--|
| General | Capital Reserve | - | 23,000 | 21,000 | 19-3612c |
| | | | | | |
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| | | | | | |
| Totals | | 0 | 23,000 | 21,000 | |
| Adjustments* | | | | | |
| Adjusted Totals | | 0 | 23,000 | 21,000 | |

*Note: Adjustments are required only if the transfer is being made in 2023 and/or 2024 from a non-budgeted fund.

FUND PAGE FOR FUNDS WITH A TAX LEVY

| Adopted Budget General | Prior Year Actual for 2022 | Current Year Estimate for 2023 | Proposed Budget Year for 2024 |
|---|-------------------------------|-----------------------------------|----------------------------------|
| Unencumbered Cash Balance Jan 1 | 4,516 | 4,516 | 7 |
| Receipts: | | | |
| Ad Valorem Tax | 58,590 | 61,384 | xxxxxxxxxxxxxxxx |
| Delinquent Tax | 43 | 100 | 65 |
| Motor Vehicle Tax | 2,503 | 2,556 | 2,983 |
| Recreational Vehicle Tax | 57 | 50 | 48 |
| 16/20M Vehicle Tax | 138 | 45 | 91 |
| Commercial Vehicle Tax | 101 | 100 | 110 |
| Watercraft Tax | | 10 | 5 |
| LAVTR | | | 0 |
| In Lieu of Taxes | | | |
| Sale of Lot | 1,100 | | |
| Donation - Williams | 1,000 | 1,000 | |
| Insurance | 5,072 | | |
| | | | |
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| | | | |
| Interest on Idle Funds | 108 | | |
| Neighborhood Revitalization Rebate | | | 0 |
| Miscellaneous | | | |
| Does misc. exceed 10% of Total Receipts | | | |
| Total Receipts | 68,712 | 65,245 | 3,302 |
| Resources Available: | 73,228 | 69,761 | 3,309 |
| Expenditures: | | | |
| Personnel | | | |
| Contractual | 8,542 | 7,000 | 8,200 |
| Commodities | 24,574 | 21,500 | 24,800 |
| Insurance | 6,620 | 6,800 | 7,000 |
| Capital Outlay | 28,976 | 11,454 | 3,100 |
| Trsf to Capital Reserve | | 23,000 | 21,000 |
| | | | |
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| | | | |
| Cash Forward (2024 column) | | | 8,000 |
| Miscellaneous | | | |
| Does misc. exceed 10% Total Expenditure | | | |
| Total Expenditures | 68,712 | 69,754 | 72,100 |
| Unencumbered Cash Balance Dec 31 | 4,516 | 7 | xxxxxxxxxxxxxxxx |
| 2022/2023/2024 Budget Authority Amount | 68,772 | 72,700 | 72,100 |
| Non-Appropriated Balance | | | |
| Total Expenditure/Non-Appr Balance | | | 72,100 |
| Tax Required | | | 68,791 |
| Delinquent Comp Rate: 2.0% | | | 1,376 |
| Amount of 2023 Ad Valorem Tax | | | 70,167 |

CPA Summary

Fire District # 4

NON-BUDGETED FUNDS

2024

(Only the actual budget year for 2022 is reported)

Non-Budgeted Funds

(1) Fund Name:

(2) Fund Name:

(3) Fund Name:

(4) Fund Name:

(5) Fund Name:

Capital Equip Reserve

| Unencumbered | Unencumbered | Unencumbered | Unencumbered | Unencumbered | Total |
|--------------------|--------------|--------------------|--------------|--------------------|--------|
| | | | | | |
| Cash Balance Jan 1 | 24,000 | Cash Balance Jan 1 | | Cash Balance Jan 1 | 24,000 |
| 0 | | | | | |

Receipts:

Receipts:

Receipts:

Receipts:

Receipts:

| | | | | | | | | | | | |
|----------------------|--------|----------------------|---|----------------------|---|----------------------|---|----------------------|---|--|--------|
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Total Receipts | 0 | Total Receipts | 0 | Total Receipts | 0 | Total Receipts | 0 | Total Receipts | 0 | | 0 |
| Resources Available: | 24,000 | Resources Available: | 0 | Resources Available: | 0 | Resources Available: | 0 | Resources Available: | 0 | | 24,000 |

Expenditures:

Expenditures:

Expenditures:

Expenditures:

Expenditures:

| | | | | | | | | | | | |
|---------------------|--------|---------------------|---|---------------------|---|---------------------|---|---------------------|---|--|--------|
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Total Expenditures | 2,662 | Total Expenditures | 0 | Total Expenditures | 0 | Total Expenditures | 0 | Total Expenditures | 0 | | 2,662 |
| Cash Balance Dec 31 | 21,338 | Cash Balance Dec 31 | 0 | Cash Balance Dec 31 | 0 | Cash Balance Dec 31 | 0 | Cash Balance Dec 31 | 0 | | 21,338 |

** Note: These two block figures should agree.

**

**

**

CPA Summary

NOTICE OF HEARING TO EXCEED REVENUE NEUTRAL RATE AND BUDGET HEARING

State of Kansas
2024 Special District

The governing body of
Fire District # 4
McPherson County

will meet on August 28, 2023 at 9:10 A.M. at 122 West Marlin, McPherson, KS for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds, the amount of tax to levied and the revenue neutral rate. Detailed budget information is available at County Administration Office, County Courthouse and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2024 Expenditures and Amount of 2023 Ad Valorem Tax establish the maximum limits of the 2024 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

| FUND | Prior Year Actual 2022 | | Current Year Estimate for 2023 | | Proposed Budget Year for 2024 | | |
|--------------------|------------------------|------------------|--------------------------------|------------------|-----------------------------------|-------------------------------|------------------------------|
| | Expenditures | Actual Tax Rate* | Expenditures | Actual Tax Rate* | Budget Authority for Expenditures | Amount of 2023 Ad Valorem Tax | Proposed Estimated Tax Rate* |
| General | 68,712 | 5.937 | 69,754 | 6.234 | 72,100 | 70,167 | 7.288 |
| Debt Service | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Non-Budgeted Funds | 2,662 | | | | | | |
| Totals | 71,374 | 5.937 | 69,754 | 6.234 | 72,100 | 70,167 | 7.288 |
| | | | | | <i>Revenue Neutral Rate**</i> | | <i>6.441</i> |
| Less: Transfers | 0 | | 23,000 | | 21,000 | | |
| Net Expenditures | 71,374 | | 46,754 | | 51,100 | | |
| Total Tax Levied | 58,877 | | 62,004 | | xxxxxxxxxxxxxxxxxxxx | | |
| Assessed Valuation | 9,917,421 | | 9,946,530 | | 9,628,019 | | |

Outstanding Indebtedness,

| Jan 1, | <u>2021</u> | <u>2022</u> | <u>2023</u> |
|-------------------|-------------|-------------|-------------|
| G.O. Bonds | 0 | 0 | 0 |
| Revenue Bonds | 0 | 0 | 0 |
| Other | 0 | 0 | 0 |
| Lease Pur. Princ. | 0 | 0 | 0 |
| Total | 0 | 0 | 0 |

*Tax rates are expressed in mills.

**Revenue Neutral Rate as defined by KSA 79-2988

Adam Peterson

Rural Fire District # 4
Resolution No. 2023 - 01

A RESOLUTION OF THE Rural Fire District # 4, McPherson, KANSAS TO LEVY A PROPERTY TAX RATE EXCEEDING THE REVENUE NEUTRAL RATE;

WHEREAS, the Revenue Neutral Rate for the RFD # 4 was calculated as 6.441 mills by the McPherson County Clerk; and

WHEREAS, the budget proposed by the Governing Body of the RFD # 4 will require the levy of a property tax rate exceeding the Revenue Neutral Rate; and

WHEREAS, the Governing Body held a hearing on August 28, 2023 allowing all interested taxpayers desiring to be heard an opportunity to give oral testimony; and

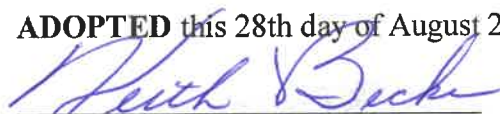
WHEREAS, the Governing Body of the RFD # 4, having heard testimony, still finds it necessary to exceed the Revenue Neutral Rate.

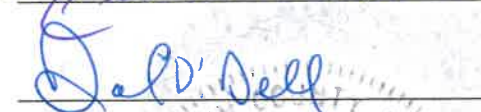
NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF Rural Fire District # 4 McPherson County, Kansas:

The Rural Fire District # 4 shall levy a property tax rate exceeding the Revenue Neutral Rate of 6.441 mills.

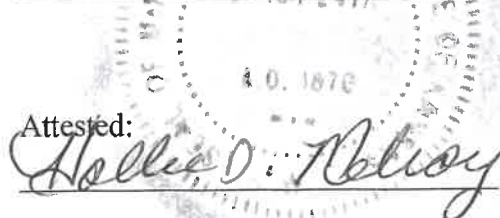
This resolution shall take effect and be in force immediately upon its adoption and shall remain in effect until future action is taken by the Governing Body.

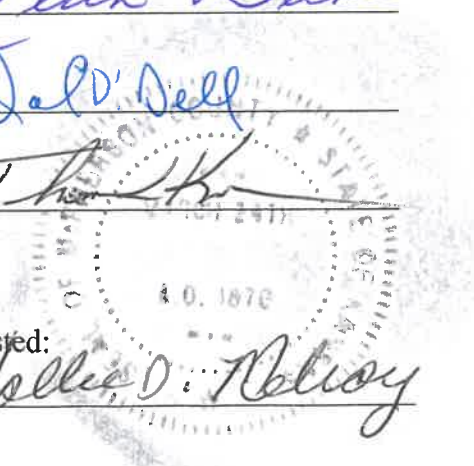
ADOPTED this 28th day of August 2023 and **SIGNED** by the Governing Body.







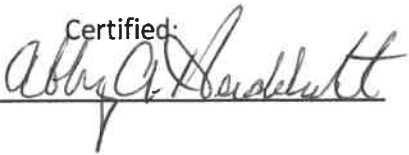
Attested:




Roll Call Vote

Governing Body - Rural Fire District #4
Hearing to Exceed Revenue Neutral Rate held on August 28, 2023
Resolution No. 2023 - 01

| Governing Body Member | Yes | No | No Vote |
|-----------------------|-----|----|----------|
| Keith Becker | x | | 1 |
| David O'Dell | x | | 1 |
| Tom Kueser | x | | 1 |
| | | | |
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| | | | |
| TOTAL | | | 3 |

Certified:


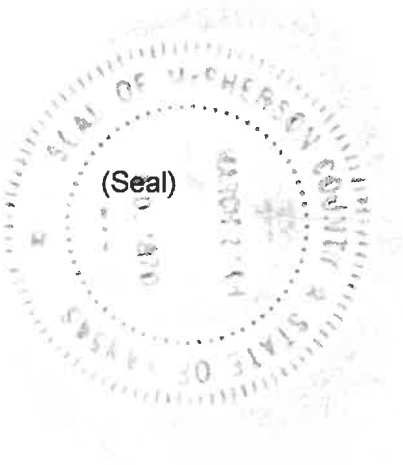
Notice of Revenue Neutral Rate Intent

THE GOVERNING BODY OF Fire District # 4, HEREBY NOTIFIES THE
McPherson COUNTY CLERK OF INTENT TO EXCEED THE REVENUE NEUTRAL RATE;

Yes, we intend to exceed the Revenue Neutral Rate and our proposed mill levy rate is
7.288. The date of our hearing is August 28 at 9:10 AM/PM and will be
held at 122 West Marlin in McPherson, Kansas.

No, we do not plan to exceed the Revenue Neutral Rate and will submit our budget to
the County Clerk on or before August 25, 20 .

WITNESS my hand and official seal on July 12, 20 .



R. Watts
Clerk or Officer of Governing Body

NOTE: Notice required to be sent to County Clerk on or before 5 p.m. on July 20, otherwise Revenue Neutral Rate cannot be exceeded. Signed notice may be scanned and sent electronically.

RECEIVED
JUL 12 2023

Total =

2024 Budget Information

| Tax Entity | Exceeded RNR | Publication Date | Hearing Date |
|------------------|--------------|------------------|--------------|
| DD #1 | NA | 7/11 | 7/31 |
| DD #2 | NA | 7/11 | 7/31 |
| DD #3 | NA | 7/11 | 7/31 |
| County Budget | No | 7/26 | 8/14 |
| FD 1 & Amb | No | 7/26 | 8/14 |
| FD 2 & Amb ✓ | YES | 8/16 | 8/28 |
| FD 3 | No | 7/26 | 8/14 |
| FD 4 ✓ | YES | 8/16 | 8/28 |
| FD 5 | No | 7/26 | 8/14 |
| FD 6 | No | 7/26 | 8/14 |
| FD 7 | No | 7/26 | 8/14 |
| FD 8 | No | 7/26 | 8/14 |
| FD 9 | No | 7/26 | 8/14 |
| FD 10 ✓ | YES | 8/16 | 8/28 |
| Empire Cem | No | 7/5 | 7/24 |
| Inman Cem ✓ | YES | 8/30 | 9/13 |
| X Marq Cem | No | Marquette | 8/2 |
| Marq Library | No | Marquette | 8/2 |
| Marq Rec Dist | No | Marquette | 10/10 |
| TOWNSHIPS | | | |
| Battle Hill | YES | 8/23 | 9/5 |
| Bonaville | No | Lindsborg | 8/1 |
| Canton | No | 7/19 | 8/1 |
| Castle | No | 7/26 | 8/12 |
| Delmore | No | 8/2 | 8/14 |
| Empire | YES | 8/30 | 9/13 |
| Groveland | No | 7/26 | 8/15 |
| Gypsum Creek | YES | 8/30 | 9/11 |
| Harper | No | 7/19 | 8/7 |
| Hayes | No | 7/19 | 8/8 |
| Jackson | No | 7/19 | 8/8 |
| King City | No | 7/12 | 7/27 |
| Little Valley ✓ | No | 7/5 | 7/26 |
| Lone Tree | YES | 8/16 | 8/29 |
| Marquette | No | Marquette | 8/14 |
| McPherson | YES | 8/23 | 9/7 |
| Meridian ✓ | No | 7/26 | 8/31 |
| Mound | YES | 8/30 | 9/11 |
| New Gottland ✓ | No | 7/19 | 8/7 |
| Smoky Hill | No | Lindsborg | 8/10 |
| S. Sharps Creek | No | 7/19 | 8/9 |
| Spring Valley ✓ | No | 7/19 | 8/2 |
| Superior | YES | 8/23 | 9/7 |
| Turkey Creek | No | 7/26 | 8/11 |
| Union | No | Lindsborg | 8/8 |

MCPHERSON SENTINEL
AFFIDAVIT OF PUBLICATION

See Proof on Next Page

AFFIDAVIT OF PUBLICATION: #1310620

STATE OF KANSAS
SS.
COUNTY OF MCPHERSON

I, Dawn Schnepf, as publisher/agent of
MCPHERSON SENTINEL
of McPherson County, State of Kansas, state that this
newspaper is a qualified newspaper, published and of
general circulation in said county, was published in
regular edition of said paper, and that the notice of which
the annexed is a copy was published on the following
date(s):.

07/26/2023


Agent Signature

Subscribed and sworn to before me this

27th day of July, A.D. 2023.


Notary Public

Advertising Fee: \$77.97



Published in McPherson Sentinel
Jul 26, 2023

NOTICE OF BUDGET HEARING

The governing body of McPherson County, Kansas will meet on August 14, 2023 at 9:10 A.M., at 122 West Main, 1st Floor, McPherson, KS., for the purpose of hearing and answering objections of taxpayers relating to the amount of ad valorem tax and the proposed use of all funds. Detailed budget information is available at the County Administrator's Office, McPherson County Courthouse, McPherson, Kansas and will be available at this hearing.

BUDGET SUMMARY

Proposed Budgeted 2024 Expenditures and the Amount of 2023 Ad Valorem Tax establish the maximum limits of the 2024 Budget. The "Est. Tax Rate" column, shown for comparative purposes, is subject to change depending on final assessed valuation.

| MCPHERSON COUNTY RURAL FIRE DISTRICTS Fund | 2022 | | 2023 | | PROPOSED BUDGET 2024 | | | |
|--|---------------------|------------------|------------------------------------|------------------|----------------------|---------------------------------|----------------|-------------------------|
| | Actual Expenditures | Actual Tax Rate* | Budget or Estimate of Expenditures | Actual Tax Rate* | Expenditures | Amount of 2023 Tax to be Levied | Est. Tax Rate* | Revenue Neutral Rate ** |
| #1 General | 148,500 | 6.899 | 156,100 | 2.818 | 152,400 | 135,058 | 6.827 | |
| #1 Ambulance | 183,807 | 3.463 | 167,500 | 7.166 | 160,000 | 57,799 | 2.836 | |
| #1 Amb. - Special Equip. Res. | 42,600 | xx | xx | xx | xx | xx | xx | |
| Total Fire District # 1 | 354,807 | 10.352 | 323,600 | 10.004 | 312,400 | 192,857 | 9.463 | 9.468 |
| #3 General | 218,800 | 4.726 | 207,500 | 4.620 | 228,000 | 205,955 | 5.130 | 5.135 |
| #6 General | 232,738 | 4.162 | 238,760 | 4.184 | 247,100 | 226,881 | 4.172 | 4.174 |
| #5 Special Equipment Res. | 354,714 | xx | xx | xx | xx | xx | xx | |
| #6 General | 78,586 | 8.999 | 98,000 | 10.361 | 102,250 | 76,376 | 9.593 | 10.148 |
| #6 Special Equipment Res. | 9,125 | xx | xx | xx | xx | xx | xx | |
| #7 General | 283,003 | 5.213 | 286,997 | 3.357 | 311,200 | 127,703 | 3.338 | 3.344 |
| #8 General | 128,654 | 6.002 | 135,200 | 5.696 | 158,750 | 112,024 | 5.446 | 5.494 |
| #8 Sp. Equipment | 86,000 | xx | xx | xx | xx | xx | xx | |
| #9 General | 282,788 | 9.687 | 276,250 | 9.226 | 274,350 | 248,337 | 8.897 | 8.898 |

* Tax Rates are expressed in mills.

** Revenue Neutral Rate as defined by K.S.A. 79-2988

Hollie D. Melroy, County Clerk

1310620

CERTIFICATE

2024

To the Clerk of McPherson County, State of Kansas

We, the undersigned, officers of

Fire District # 4

certify that: (1) the hearing mentioned in the attached publication was held;
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maximum expenditures for the various funds for the year 2024; and (3) the
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| | | 2024 Adopted Budget | | | |
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| Debt Service | 10-113 | | | | |
| | | | | | |
| | | | | | |
| Non-Budgeted Funds | | 6 | | | |
| Totals | XXXXXXXXXX | | 72,100 | 70,167 | |
| Budget Hearing Notice | | | | | County Clerk's Use Only |
| Combined Rate - Budget Hearing Notice | | 7 | | | |
| RNR Hearing Notice | | | | | |
| Neighborhood Revitalization Rebate | | | | | |

Revenue Neutral Rate 6.441

Assisted by:
Rick Witte
 McP County Administrator
 Address:
PO Box 646
McPherson, KS 67460
 Email:
rwitte@mepcoks.us

X Kelly — Kelly Bruce

X Theresa Nelson — Theresa Nelson

Attest: _____, 2023

Adam Peterson — Adam Peterson

Governing Body

County Clerk

CPA Summary

MCPHERSON SENTINEL

AFFIDAVIT OF PUBLICATION

See Proof on Next Page

AFFIDAVIT OF PUBLICATION: #1328510

STATE OF KANSAS
SS.
COUNTY OF MCPHERSON

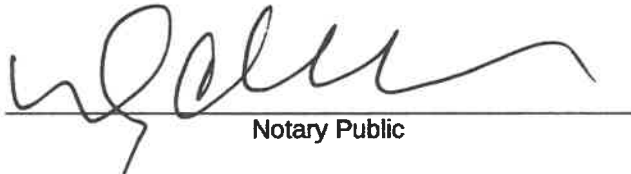
I, Dawn Schnepf, as publisher/agent of
MCPHERSON SENTINEL
of McPherson County, State of Kansas, state that this newspaper is a qualified newspaper, published and of general circulation in said county, was published in regular edition of said paper, and that the notice of which the annexed is a copy was published on the following date(s):.

08/16/2023


Agent Signature

Subscribed and sworn to before me this

17th day of August, A.D. 2023.


Notary Public

Advertising Fee: \$77.97



Published in McPherson Sentinel
Aug 16, 2023

NOTICE OF HEARING TO EXCEED THE REVENUE NEUTRAL RATE AND THE BUDGET HEARING

The governing body of McPherson County, Kansas will meet on August 28, 2023 at 9:10 A.M., at 122 West Main, 1st Floor, McPherson, KS., for the purpose of hearing and answering objections of taxpayers relating to the Revenue Neutral Rate, the amount of ad valorem tax and the proposed use of all funds.
Detailed budget information is available at the County Administrator's Office, McPherson County Courthouse, McPherson, Kansas and will be available at this hearing.

BUDGET SUMMARY

Proposed Budgeted 2024 Expenditures and the Amount of 2023 Ad Valorem Tax establish the maximum limits of the 2024 Budget. The "Est. Tax Rate" is shown for comparative purposes and is subject to change depending on the final assessed valuation.

| FIRE DISTRICTS Fund | 2022 | | 2023 | | PROPOSED BUDGET 2024 | | | Revenue Neutral Rate ** |
|----------------------------|------------------------|------------------------|--|------------------------|----------------------|---------------------------------------|----------------------|-------------------------------|
| | Actual Expenditures | Actual Tax Rate* | Budget or Estimate of Expenditures | Actual Tax Rate* | Expenditures | Amount of 2023 Tax to be Levied | Est. Tax Rate* | |
| #2 General | 145,920 | 4.770 | 184,000 | 4.770 | 184,000 | 163,417 | 8.128 | |
| #2 Ambulance | 142,954 | 2.359 | 185,000 | 2.359 | 190,000 | 79,413 | 2.977 | |
| Fire Capital Equip. Res. | 50,000 | xx | xx | xx | xx | xx | xx | |
| Ambulance Cap. Equip. Res. | 58,888 | xx | xx | xx | xx | xx | xx | |
| Total Fire District # 2 | 397,762 | 7.129 | 349,000 | 7.129 | 374,000 | 242,830 | 9.103 | 8.086 |
| #4 General | 68,712 | 5.937 | 69,754 | 6.234 | 72,100 | 70,167 | 7.288 | 6.441 |
| #4 Capital Equip. Reserve | 2,662 | xx | xx | xx | xx | xx | xx | |
| #10 General | 29,600 | 4.501 | 32,085 | 4.234 | 33,854 | 30,230 | 4.578 | 4.045 |

* Tax Rates are expressed in mills.

** Revenue Neutral Rate as defined by K.S.A. 79-2988

Hollie D. Melroy, County Clerk

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