### CERTIFICATE

2020

County

2020 Adopted Budget

To the Clerk of Montgomery, State of Kansas We, the undersigned, officers of

Wildcat District #14

certify that: (1) the hearing mentioned in the attached publication was held; (2) after the Budget Hearing this budget was duly approved and adopted as the maximum expenditures for the various funds for the year 2020; and (3) the Amount(s) of 2019 Ad Valorem Tax are within statutory limitations for the 2020 Budget.

| Table of Contents:   | Page<br>No.   | Budget Authority<br>for Expenditures | Amount of 2019<br>Ad Valorem Tax  | Clerk's<br>Use Only    |  |
|--|---|--------------------------------------|-----------------------------------|------------------------|--|
| Computation to Determine Limit for 202   |   |                                      |                                   |                        |  |
| Allocation of MVT, RVT & 16/20M Ve   |   |                                      |                                   |                        |  |
| Schedule of Transfers  | 4   |                                      |                                   |                        |  |
| Statement of Indebt. & Lease/Purchase  | 5   |                                      |                                   |                        |  |
| Fund K.S.A.  |   | 1 054 114                            | 1,164,085                         | 1.383                  |  |
| General   0     Debt Service   10-113  | 6   | 1,854,114                            | 1,104,003                         | 1,000                  |  |
| Debt Service 10-113  |   |                                      |                                   |                        | ,  |
| Totals Budget Summary  | xxxxxxxxxx  | 1,854,114<br>Resolution required? Vo |                                   | 1.383<br>No            |  |
| Neighborhood Revitalization Rebate   |   | •                                    |                                   |                        |  |
| Assisted by: Dr. Jim Lindquist Associate Director for Exter Address: 119 Umberger Hall Manhattan KS 66506  Email: jlindgrowksur edu  Attest: Dr. Chenton 2019  Marlotte Achmutt County Clerk | Final Assessed Montgomery Crawford Labette Wilson 0 Total Assesse |                                      | County Clerk's  0 November 1, 201 |                        | 328, 137, 574<br>841, 749 678<br>Very            |
| CPA Summary  |   | Mon<br>Craw<br>Laber<br>Wilso        | topmery-<br>oford-<br>tte-        | 278,2<br>137,5<br>97,8 | 37,574<br>85,126<br>704,673<br>322,305<br>49,678 |

Wildcat District #14
Montgomery

### **Computation to Determine Limit for 2020**

|    |                                      | Ar   | nount of Levy |
|----|--------------------------------------|------|---------------|
| 1. | Total tax levy amount in 2019 budget | + \$ | 1,113,918     |
| 2. | Debt service levy in 2019 budget     | - \$ | 0             |
| 3. | Tax levy excluding debt service      | \$   | 1,113,918     |
|    | •                                    |      |               |

### 2019 Valuation Information for Valuation Adjustments

| 4.  | New improvements for 2019: + 5,014,098   | -        |           |
|-----|--|----------|-----------|
| 5.  | Increase in personal property for 2019:  |          |           |
|     | 5a. Personal property 2019 + 30,029,070  |          |           |
|     | 5b. Personal property 2018 - 21,082,754  |          |           |
|     | 5c. Increase in personal property (5a minus 5b) + 8,946,316                                      | _        |           |
|     | (Use Only if $> 0$ )   |          |           |
| 6.  | Valuation of property that has changed in use during 2019: 2,641,460                             | -        |           |
| 7.  | Total valuation adjustment (sum of 4, 5c, 6) 16,601,874  | _        |           |
| 8.  | Total estimated valuation July, 1,2019 842,826,638   |          |           |
| 9.  | Total valuation less valuation adjustment (8 minus 7) 826,224,764                                | <u>.</u> |           |
| 10. | Factor for increase (7 divided by 9) 0.02009   | -        |           |
| 11. | Amount of increase (10 times 3)  | + \$     | 22,383    |
| 12. | 2020 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11)                | \$       | 1,136,301 |
| 13. | Debt service levy in this 2020 budget  |          | 0         |
| 14. | 2020 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13)               |          | 1,136,301 |
| 15. | Consumer Price Index for all urban consumers for calendar year 2018                              |          | 0.025     |
| 16. | Consumer Price Index adjustment (3 times 15)   | \$       | 27,848    |
| 17. | Maximum levy for budget year 2020, including debt service, not requiring 'notice of vote publica | tion'    |           |
|     | or adoption of a resolution prior to adoption of the budget (14 plus 16)                         | \$       | 1,164,149 |

If the 2020 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

### Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

| 2019           | Tax Levy Amount in | Allocation for Year 2020 |       |            |          |            |
|----------------|--------------------|--------------------------|-------|------------|----------|------------|
| Budgeted Funds | 2019 Budget        | MVT                      | RVT   | 16/20M Veh | Comm Veh | Watercraft |
| General        | 1,113,918          | 125,136                  | 1,610 | 3,991      | 5,447    | 494        |
| Debt Service   | 0                  | 0                        | 0     | 0          | 0        | 0          |
|                | 0                  | 0                        | 0     | 0          | 0        | 0          |
|                | 0                  | 0                        | 0     | 0          | 0        | 0          |
| Total          | 1,113,918          | 125,136                  | 1,610 | 3,991      | 5,447    | 494        |

| County Treas Motor Vehicle Estimate          | 125,136      |                |                   |         |
|--|--------------|----------------|-------------------|---------|
| County Treas Recreational Vehicle Estimate   | 1,610        |                |                   |         |
| County Treas 16/20M Vehicle Estimate         | 3,991        |                |                   |         |
| County Treas Commercial Vehicle Tax Estimate | 5,447        |                |                   |         |
| County Treas Watercraft Tax Estimate         | 494          |                |                   |         |
| MVT Factor 0.11234                           |              |                |                   |         |
| RVT Factor                                   | 0.00145      |                |                   |         |
| 16   | 6/20M Factor | 0.00358        |                   |         |
|  |              | Comm Veh Facto | 0.00489           |         |
|  |              |                | Watercraft Factor | 0.00044 |

2020

Wildcat District #14 Montgomery

### Schedule of Transfers

| Expenditure      | Receipt          | Actual     | Current    | Proposed   | Transfers     |
|------------------|------------------|------------|------------|------------|---------------|
| Fund Transferred | Fund Transferred | Amount for | Amount for | Amount for | Authorized by |
| From:            | To:              | 2018       | 2019       | 2020       | Statute       |
| · <del>-</del>   |                  |            |            |            |               |
|                  |                  |            |            |            |               |
|                  |                  |            |            |            |               |
|                  |                  |            |            |            |               |
|                  |                  |            |            |            |               |
|                  |                  |            |            |            |               |
|                  |                  |            |            |            |               |
|                  |                  |            |            |            |               |
|                  |                  |            | -          |            |               |
|                  |                  |            |            |            |               |
|                  |                  |            |            |            |               |
|                  |                  |            |            |            |               |
|                  |                  |            |            |            |               |
|                  | Totals           | 0          | 0          | 0          |               |
|                  | Adjustments*     |            |            |            |               |
|                  | Adjusted Totals  | 0          | 0          | 0          |               |

<sup>\*</sup>Note: Adjustments are required only if the transfer is being made in 2019 and/or 2020 from a non-budgeted fund.

Wildcat District #14 Montgomery 2020

### STATEMENT OF INDEBTEDNESS

| Type of             | Date<br>of | Interest<br>Rate | Amount | Amount Due  nt Outstanding Date Due 2019 |          | Date Due  |          |           | Amount Due<br>2020 |           |
|---------------------|------------|------------------|--------|--|----------|-----------|----------|-----------|--------------------|-----------|
| Debt                | Issue      | %                | Issued | Jan 1,2019                               | Interest | Principal | Interest | Principal | Interest           | Principal |
| General Obligation: |            |                  |        |  |          |           |          |           |                    |           |
|                     |            |                  |        |  |          |           |          |           |                    |           |
| Total G.O.          |            | ļ                |        | 0  |          |           | 0        | 0         | 0                  | 0         |
| Revenue Bonds:      |            |                  |        |  |          |           |          |           |                    |           |
|                     |            |                  |        |  |          |           |          |           |                    | -         |
| Total Revenue       |            |                  |        | 0  |          |           | 0        | 0         | 0                  | 0         |
| Other:              |            |                  |        |  |          |           |          |           |                    |           |
|                     |            |                  |        |  |          |           |          |           |                    |           |
| Total Other         |            |                  |        | 0  |          |           | 0        | 0         | 0                  | 0         |
| Total               |            |                  |        | 0  |          |           | 0        | 0         | 0                  | 0         |

### STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\*

| Items<br>Purchased | Contract<br>Date | Term of Contract (Months) | Interest<br>Rate<br>% | Total Amount Financed (Beginning Principal) | Principal<br>Balance On<br>Jan 1,2019 | Payments Due 2019 | Payments Due 2020 |
|--------------------|------------------|---------------------------|-----------------------|---|---------------------------------------|-------------------|-------------------|
|                    |                  |                           |                       |   |                                       |                   |                   |
|                    |                  |                           |                       |   |                                       |                   |                   |
|                    |                  |                           |                       |   |                                       |                   |                   |
|                    |                  |                           |                       |   |                                       |                   |                   |
|                    |                  |                           |                       |   |                                       |                   |                   |
|                    |                  |                           |                       |   |                                       |                   |                   |
|                    |                  |                           |                       |   |                                       |                   |                   |
|                    | -                |                           |                       |   | -                                     |                   | -                 |
|                    |                  |                           |                       |   | -                                     |                   |                   |
|                    |                  | <del></del>               |                       | Total                                       | 0                                     | 0                 | 0                 |

<sup>\*</sup>If you are merely leasing/renting with no intent to purchase, do not list-such transactions are not lease-purchases.

FUND PAGE FOR FUNDS WITH A TAX LEVY

| FUND PAGE FUN FUNDS WITH A TA           |                      |                            |                 |
|---|----------------------|----------------------------|-----------------|
| Adopted Budget                          | Prior Year           | Current Year               | Proposed Budget |
| General                                 | Actual for 2018      | Estimate for 2019          | Year for 2020   |
| Unencumbered Cash Balance Jan 1         | 393,938              | 537,092                    | 319,561         |
| Receipts:                               |                      |                            |                 |
| Ad Valorem Tax                          | 1,047,493            | 1,113,918                  | XXXXXXXXXXXXXX  |
| Delinquent Tax                          |                      |                            |                 |
| Motor Vehicle Tax                       | 128,876              | 124,295                    | 125,136         |
| Recreational Vehicle Tax                |                      | 1,631                      | 1,610           |
| 16/20M Vehicle Tax                      |                      | 4,076                      | 3,991           |
| Commercial Vehicle Tax                  |                      | 5,398                      | 5,447           |
| Watercraft Tax                          |                      | 491                        | 494             |
| LAVTR                                   |                      | 619                        | 0               |
| Excise & IRB                            |                      |                            | 917             |
| Kansas State University                 | 181,146              | 183,976                    | 190,156         |
| Non-Appropriated Funds                  | 44,455               | 60,000                     | 70,000          |
| Other                                   | 3,051                | 5,000                      | 0               |
|   |                      |                            |                 |
|   |                      |                            |                 |
|   |                      |                            |                 |
|   |                      |                            |                 |
|   |                      |                            |                 |
|   |                      |                            |                 |
|   |                      |                            |                 |
|   |                      |                            |                 |
|   |                      |                            |                 |
|   |                      |                            |                 |
| In Lieu of Taxes (IRB)                  |                      |                            |                 |
| Interest on Idle Funds                  |                      |                            |                 |
| Neighborhood Revitalization Rebate      |                      | -1,750                     | 0               |
| Miscellaneous                           |                      | -1,750                     |                 |
| Does misc. exceed 10% of Total Receipts |                      |                            |                 |
| Total Receipts                          | 1,405,021            | 1,497,654                  | 397,751         |
| Resources Available:                    | 1,798,959            | 2,034,746                  | 717,312         |
|   | 1,/70,737            | 2,034,740                  | /1/,312         |
| Expenditures:                           | 20.226               | 28,000                     | 24.000          |
| Audit, Bond, Insurance, Legal Fees      | 30,235               | 27,000                     | 34,000          |
| Telephone                               | 25,183               |                            | 30,000          |
| Rent and Utilities                      | 52,477               | 58,000                     | 60,000          |
| Supplies, Stationery, and Postage       | 19,972               | 41,150                     | 31,150          |
| Equipment                               | 74,293               | 52,000                     | 65,000          |
| Educational Program Support (Misc.)     | 18,121               | 50,000                     | 50,000          |
| Travel                                  | 33,154               | 52,000                     | 52,000          |
| Subsistence                             | 12,318               | 15,000                     | 20,000          |
| Salaries and Wages                      | 777,463              | 899,000                    | 936,000         |
| Employee Benefits                       | 149,065              | 215,000                    |                 |
| Capital Outlay (Equipment) Reserve      | 36,750               | 200,000                    | 235,000         |
|   |                      |                            |                 |
| Obligated Non-Appropriated Funds        | 0                    | 60,000                     | 55,964          |
| Non-Appropriated Funds (Reimbursable)   | 32,836               | 18,035                     | 70,000          |
|   |                      |                            |                 |
|   |                      |                            |                 |
|   |                      |                            |                 |
|   |                      |                            |                 |
|   |                      |                            |                 |
|   |                      |                            |                 |
|   |                      |                            |                 |
| Cash Forward (2020 column)              |                      |                            |                 |
| Miscellaneous                           |                      |                            |                 |
| Does misc. exceed 10% Total Expenditure |                      |                            |                 |
| Total Expenditures                      | 1,261,867            | 1,715,185                  | 1,854,114       |
| Unencumbered Cash Balance Dec 31        | 537,092              |                            | xxxxxxxxxxxxx   |
| 2018/2019/2020 Budget Authority Amoun   |                      | 1,715,185                  |                 |
|   |                      | Appropriated Balance       |                 |
|   |                      | re/Non-Appr Balance        |                 |
|   | . J.a. Dapendia      | Tax Required               |                 |
| n.                                      | elinquent Comp Rate: |                            | 27,283          |
| Di                                      |                      | 2.4%<br>019 Ad Valorem Tax |                 |
|   | Amount of 2          | OLYMU VAIOREM I AX         | 1,104,085       |

| CPA Summary | <br> |  |  |
|-------------|------|--|--|
|             |      |  |  |
|             |      |  |  |

| Desired Carryover Into 2021      |     |  |  |  |
|----------------------------------|-----|--|--|--|
| Desired Carryover Amount         | \$0 |  |  |  |
| Estimated Mill Rate Impact:      |     |  |  |  |
| 2020 Tot Exp/Non-Appr Must Be:   | so  |  |  |  |
| Expenditures Must Be Changed by: | 50  |  |  |  |

| ]           | Projected Carryover Into 1      |                |
|-------------|---------------------------------|----------------|
| \$319,561   | 2019 Ending Cash Balance (est.) |                |
| \$397,751   | 2020 Non-AV Receipts (est.)     |                |
| \$1,136,802 | 2020 Ad Valorem Tax (est.)      | Note: Does not |
| \$1,854,114 | Total 2020 Resources Available  |                |
| \$1,324,960 | Less 2018 Expenditures + 5%     |                |
| 5529.154    | Projected 2021 Carryover (est.) | ı              |

|       | Mill Rate Comparison |
|-------|----------------------|
| 1.381 | 2020 Fund Mill Rate  |
| 1.353 | 2019 Fund Mill Rate  |
| 1.381 | Total 2020 Mill Rate |
| 1.353 | Total 2019 Mill Rate |

| Resolution? Vote publication required | No        |
|---------------------------------------|-----------|
| Computed 2020 tax levy limit amount   | 1,164,149 |
| Total 2020 tax levy amount            | 1.164,085 |

### NOTICE OF BUDGET HEARING

### The governing body of Wildcat District #14

### Montgomery

rill meet on August 14, 2019 at 6:30 p.m. at K-State Research and Extension Southeast Area Office for the purpose of hearing an answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levied. tailed budget information is available at Girard Office, 120 E. Buffalo Street, Girard, KS 66743 and will be available at this hearing

### **SUPPORTING COUNTIES**

Montgomery (home county) Crawford, Labette, Wilson

#### **BUDGET SUMMARY**

Proposed Budget 2020 Expenditures and Amount of 2019 Ad Valorem Tax establish the maximum limits of the 2020 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                       | Prior Year Act | ual 2018 Current Year Estimate for 2019 |              |           | Proposed Budget Year for 2020 |                |           |  |
|-----------------------|----------------|---|--------------|-----------|-------------------------------|----------------|-----------|--|
|                       |                | Actual                                  |              | Actual    | <b>Budget Authority</b>       | Amount of 2019 | Estimate  |  |
| FUND                  | Expenditures   | Tax Rate*                               | Expenditures | Tax Rate* | for Expenditures              | Ad Valorem Tax | Tax Rate* |  |
| General               | 1,261,867      | 1.329                                   | 1,715,185    | 1.353     | 1,854,114                     | 1,164,085      | 1.381     |  |
| Debt Service          |                |   |              |           |                               |                |           |  |
|                       |                |   |              |           |                               |                |           |  |
|                       |                |   |              |           |                               |                |           |  |
|                       |                |   |              |           |                               |                |           |  |
|                       |                |   |              |           |                               |                |           |  |
| Totals                | 1,261,867      | 1.329                                   | 1,715,185    | 1.353     | 1,854,114                     | 1,164,085      | 1.381     |  |
| Less: Transfers       | 0              |   | 0            |           | 0                             |                |           |  |
| Net Expenditures      | 1,261,867      |   | 1,715,185    |           | 1,854,114                     |                |           |  |
| Total Tax Levied      | 1,083,345      |   | 1,113,918    |           | xxxxxxxxxxxx                  |                |           |  |
| Assessed Valuation:   | 814,800,390    |   | 823,163,029  |           | 842,826,638                   |                |           |  |
|                       |                |   |              |           |                               |                |           |  |
| Outstanding Indebted  |                |   |              |           |                               |                |           |  |
| Jan 1,                | <u>2017</u>    |   | <u>2018</u>  |           | <u>2019</u>                   | •              |           |  |
| G.O. Bonds            | 0              |   | 0            |           | 0                             |                |           |  |
| Revenue Bonds         | 0              |   | 0            |           | 0                             |                |           |  |
| Other                 | 0              |   | 0            |           | 0                             |                |           |  |
| Lease Pur. Princ.     | 0              |   | 0            |           | 0                             |                |           |  |
|                       |                |   |              |           |                               |                |           |  |
| Total                 | 0              |   | 0            |           | 0                             |                |           |  |
| *Tax rates are expres | ssed in mills. |   |              |           |                               |                |           |  |
|                       |                |   |              |           |                               |                |           |  |
| Doug Tol              | ouren          |   |              |           |                               |                |           |  |
| Chair, Wilder         |                |   | Page No.     | 7         |                               |                |           |  |

of publication:

MONTGOMERY Chronicle

P.O. Box 186 • 202 W. Fourth • Caney, K\$ 67333 • (620) 879-2156 422 W. Main • Independence, K\$ 67301 • (620) 331-5040

### **AFFIDAVIT OF PUBLICATION**

Wildcat Extension District Notice of budget hearing

| a weekly newspaper in the City of Caney, County of Montgomery, State of Kansas, and of general circulation in said county and which has been admitted to the U.S. Mail as a second class matter in said county, and which said newspaper has been continuously and uninterruptedly published in said county during the period of one year immediately prior to the first publication of the notice hereinafter mentioned.  Legal notice publication printed   |
|---|
| P.O. Box 186 • 202 W. Fourth • Caney, KS 67333  a weekly newspaper in the City of Caney, County of Montgomery, State of Kansas, and of general circulation in said county and which has been admitted to the U.S. Mail as a second class matter in said county, and which said newspaper has been continuously and uninterruptedly published in said county during the period of one year immediately prior to the first publication of the notice hereinafter mentioned.  Legal notice publication printed |
| a weekly newspaper in the City of Caney, County of Montgomery, State of Kansas, and of general circulation in said county and which has been admitted to the U.S. Mail as a second class matter in said county, and which said newspaper has been continuously and uninterruptedly published in said county during the period of one year immediately prior to the first publication of the notice hereinafter mentioned.  Legal notice publication printed   |
| and of general circulation in said county and which has been admitted to the U.S. Mail as a second class matter in said county, and which said newspaper has been continuously and uninterruptedly published in said county during the period of one year immediately prior to the first publication of the notice hereinafter mentioned.  Legal notice publication printed   |
| Mail as a second class matter in said county, and which said newspaper has been continuously and uninterruptedly published in said county during the period of one year immediately prior to the first publication of the notice hereinafter mentioned.  Legal notice publication printed   |
| continuously and uninterruptedly published in said county during the period of one year immediately prior to the first publication of the notice hereinafter mentioned.  Legal notice publication printed   |
| Legal notice publication printed  |
| The affiant further says that he or she has personal knowledge of the statements above set forth and that they are true.  Signature   |
| The affiant further says that he or she has personal knowledge of the statements above set forth and that they are true.  Signature   |
| The affiant further says that he or she has personal knowledge of the statements above set forth and that they are true.  Signature   |
| The affiant further says that he or she has personal knowledge of the statements above set forth and that they are true.  Signature   |
| above set forth and that they are true.  Signature  |
| above set forth and that they are true.  Signature  |
| Hilly Jaylon Signature  |
| $\mathcal{U}$   |
| $\mathcal{U}$   |
| $\mathcal{U}$   |
| State of Kansas, Montgomery County  |
|   |
| Subscribed and sworn to before me   |
| 1041  |
| day or  |
| thisday of  |
|   |
| KATHY TAYLOR  |

My Appt. Expires () 5-01-2020

# WILDCAT EXTENSION DIST

(Published Ion the Montgomery County Chronicle on Thursday, July 18, 2019)

## NOTICE OF BUDGET HEARING

The governing body of Wildcat District #14, Montgomery, will meet on August 14, 2019, at 6:30 p.m. at the K-State Research and Extension Southeast Area Office for the purpose of hearing and answering objections of taxpayers relating to the proposed use of funds and the amount of tax to be levied. Detailed budget information is available at the Girard Office, 120 E. Buffalo Street, Girard, KS 66743, and will be available at this hearing.

Supporting counties: Montgomery (home county), Crawford, Labette, Wilson.

Budget summary: Proposed Budget 2020 Expenditures and Amount of 2019 Ad Valorem Tax establish the maximum limits of the 2020 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                          | Prior Year Actual 2018 |                     | Current Year Estin       | ate for 2010        |                  |                                   |                  |
|--------------------------|------------------------|---------------------|--------------------------|---------------------|------------------|-----------------------------------|------------------|
| FUND<br>General          | Expenditures           | Actual<br>Tax Rate* | Expenditures             | Actual<br>Tax Rate* | Budget Authority | Budget Year for<br>Amount of 2019 | 2020<br>Estimate |
|                          | 1,261,867              | 1.329               | 1,715,185                |                     | for Expenditures | Ad Valorem Tax                    | Tax Rate*        |
| Debt Service             |                        |                     | 1,120,10                 | 1.353               | 1,854,114        | 1,164,08                          |                  |
|                          | 10.000                 |                     | 20 W TH 400              | 0 128               | enge enge        |                                   |                  |
| Totals                   | 1,261,867              | 1,700               |                          |                     |                  |                                   |                  |
| Less: Transfers          | 1,201,00               | 1.329               | 1,715,185                | 1.353               | 1,854,114        | 1,164,085                         | 1.707            |
| Net Expenditures         | 1,261,867              | -                   | 0                        |                     | 0                | 1,104,06.                         | 1.381            |
| Total Tax Levied         | 1,083,345              | -                   | 1.715,18                 | 10 P 10             | 1,854,114        |                                   |                  |
| Assessed Valuation:      | 814,800,390            |                     | 1,113,918<br>823,163,029 | 1                   | 842.826,63       |                                   |                  |
| Outstanding Indebtednes  |                        |                     |                          |                     | 042,820,03       |                                   |                  |
| G.O. Bonds               | 2017                   | Marin Street        | 2018                     |                     | 2019             |                                   |                  |
| Revenue Bonds            | 0                      |                     | 0                        | Г                   | 0                |                                   |                  |
| Other                    | 0                      |                     | 0                        | Control             | 0                |                                   |                  |
| ease Pur. Princ.         | 0.                     |                     | 0                        | F                   | 0                |                                   |                  |
| Total                    | 0                      | E                   | 0                        | -                   | 0                |                                   |                  |
| *Tax rates are expressed | in mills.              |                     |                          |                     |                  |                                   |                  |

Doug Toburen Chair, Wildcat District

333 • (620) 879-2156 · (620) 331-5040

CATION

trict ring

duly sworn, deposes and says he

ronide Caney, KS 67333

of Montgomery, State of Kansas, ich has been admitted to the U.S. d which said newspaper has been d county during the period of one he notice hereinafter mentioned.

(1)week 2019

onal knowledge of the statements

Signature

State of Kansas, Montgomery County

Subscribed and sworn to before me 19th day of July 2019 this

> KATHY TAYLOR Notary Public - State of Kansas My Appt. Expires () 5-0