Special District
Library

2026

CERTIFICATE

To the Clerk of Miami County, State of Kansas
We, the undersigned, officers of
Library District #1
certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted
as the maximum expenditures for the various funds for the year ; and
(3) the Amount(s) of 2025 Ad Valorem Tax are within statutory limitations for the Budget.

Table of Contents:		Page No.	Adopted Budget: Budget Authority for Expenditures	Adopted Budget: Amount of 2025 Ad Valorem Tax	Adopted Budget: Final Tax Rate (County Clerk's Use Only)
Allocation of MVT, RVT, 16/20M Veh		2			
Schedule of Transfers		3			
Statement of Indebt. & Lease/Purchase		4			
Computation to Determine State Library G		5			
Fund	**K.S.A.**				
General	75-2551	6	1,006,294	915,512	#VALUE!
Debt Service	10-113				
Employee Benefits	12-16,102		173,750	155,081	#VALUE!
Totals		xxxx	1,180,044	1,070,593	#VALUE!
Budget Hearing Notice				County Clerk's Use Only	
Combined Rate and Budget Hearing Notice				Nov 1, 2025 Total Assessed Valuation	
RNR Hearing Notice					
Neighborhood Revitalization Rebate					

Revenue Neutral Rate	4.080
Does budget require a resolution to exceed the Revenue Neutral Rate?	**YES**

County Clerk's Use Only - November 1, 2025 - Final Assessed Valuation			
County	Final Valuation	County	Final Valuation
Miami County		0	
0		0	
0		0	
0		0	
0		0	
0		0	
0		0	
0		0	
		Total of all counties:	-

Assisted by:

Address:

Email:

Attest: _____, 2025

Steve Fike

County Clerk

Governing Body

Library District #1
Miami County

2026

Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

2025 Budgeted Funds	Tax Levy Amount in 2025 Budget	Allocation for Year 2026				
		MVT	RVT	16/20M Veh	Comm Veh	Watercraft
General	808,866	71,259	1,410	1,460	4,328	229
Debt Service	0	0	0	0	0	0
Employee Benefits	164,593	14,500	287	297	881	47
	0	0	0	0	0	0
	0	0	0	0	0	0
Total	973,459	85,759	1,697	1,757	5,209	276

County Treas Motor Vehicle Estimate 85,759

County Treas Recreational Vehicle Estimate 1,697

County Treas 16/20M Vehicle Estimate 1,757

County Treas Commercial Vehicle Tax Estimate 5,209

County Treas Watercraft Tax Estimate 276

MVT Factor 0.08810

RVT Factor 0.00174

16/20M Factor 0.00181

Comm Veh Factor 0.00535

Watercraft Factor 0.00028

2026

Library District #1
Miami County

Schedule of Transfers

Expenditure Fund Transferred From:	Receipt Fund Transferred To:	Actual Amount for 2024	Current Amount for 2025	Proposed Amount for 2026	Transfers Authorized by Statute
General Fund	Capital Imp. Fund	60,792	28,500	90,000	12-1258
	Totals	60791.93	28500	90000	
	Adjustments*				
	Adjusted Totals	60791.93	28500	90000	

*Note: Adjustments are required only if the transfer is being made in 2025 and/or 2026 from a non-budgeted fund.

Library District #1
Miami County

2026

STATEMENT OF INDEBTEDNESS

Type of Debt	Date of Issue	Interest Rate %	Amount Issued	Amount Outstanding Jan 1, 2025	Date Due		Amount Due 2025		Amount Due 2026	
					Interest	Principal	Interest	Principal	Interest	Principal
General Obligation:										
Total G.O.				0			0	0	0	0
Revenue Bonds:										
Total Revenue				0			0	0	0	0
Other:										
Total Other				0			0	0	0	0
Total				**0**			**0**	**0**	**0**	**0**

STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION*

Items Purchased	Contract Date	Term of Contract (Months)	Interest Rate %	Total Amount Financed (Beginning Principal)	Principal Balance On Jan 1, 2025	Payments Due 2025	Payments Due 2026
			Total	**0**	**0**	**0**	**0**

***If leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

WORKSHEET FOR STATE GRANT-IN-AID TO PUBLIC LIBRARIES AND REGIONAL LIBRARY SYSTEMS

Budgeted Year: 2026

Library found in: Library District #1
Miami County

As provided in KSA 75-2553 *et seq.*, two tests are used to determine eligibility for State Library Grant. If the grant is approved, then the municipality's library will be paid the grant on February 15 of each year.

First test:

	Current Year 2025	Proposed Year 2026
Ad Valorem Tax	$808,866	$915,512
Delinquent Tax	$0	$0
Motor Vehicle Tax	$34,162	$71,259
16/20M Vehicle Tax	$0	$1,460
	$0	$0
TOTAL TAXES	$843,028	$988,232
Difference in Total Taxes:	$145,204	
Qualify for grant: Qualify		

Second test:

Assessed Valuation	##########	##########
Did Assessed Valuation Decrease?	No	
Levy Rate	3.565	3.836
Difference in Levy Rate:	0.271	
Qualify for grant: Qualify		

Overall does the municipality qualify for a grant? **Qualify**

If the municipality would not have qualified for a grant, please see the below narrative for assistance from the State Library.

FUND PAGE FOR FUNDS WITH A TAX LEVY

Adopted Budget **General**	Prior Year Actual for 2024	Current Year Estimate for 2025	Proposed Budget Year for 2026
Unencumbered Cash Balance Jan 1	81,191	51,216	9,576
Receipts:			
Ad Valorem Tax	766,997	808,866	xxxxxxxxxxxxxxx
Delinquent Tax	11,011		
Motor Vehicle Tax	69,856	34,162	71,259
Recreational Vehicle Tax	1,336		1,410
16/20M Vehicle Tax	1,863		1,460
Commercial Vehicle Tax	4,338		4,328
Watercraft Tax			229
Oil	688		
Personal Property	10,505	10,505	10,505
Rental excise	53		
Hoopla Grant	5,374		
E-rate	504		
In Lieu of Taxes (IRB)			
Interest on Idle Funds			
Neighborhood Revitalization Rebate			0
Miscellaneous			
Does misc. exceed 10% of Total Receipts			
Total Receipts	**872,525**	**853,533**	**89,192**
Resources Available:	**953,716**	**904,749**	**98,768**
Expenditures:			
	902,500	895,173	1,006,294
Cash Reserve (2026 column)			
Miscellaneous			
Does misc. exceed 10% Total Expenditures			
Total Expenditures	**902,500**	**895,173**	**1,006,294**
Unencumbered Cash Balance Dec 31	51,216	9,576	xxxxxxxxxxxxxxx
2024/2025/2026 Budget Authority Amoun	902,500	895,173	1,006,294
		Non-Appropriated Balance	
		Total Expenditure/Non-Appr Balance	1,006,294
		Tax Required	907,526
	Delinquent Comp Rate:	0.9%	7,986
		Amount of 2025 Ad Valorem Tax	915,512

CPA Summary

Library District #1 2026

FUND PAGE FOR FUNDS WITH A TAX LEVY

Adopted Budget **Debt Service**	Prior Year Actual for 2024	Current Year Estimate for 2025	Proposed Budget Year for 2026
Unencumbered Cash Balance Jan 1		0	0
Receipts:			
Ad Valorem Tax		0	xxxxxxxxxxxxxxxx
Delinquent Tax			
Motor Vehicle Tax			0
Recreational Vehicle Tax			0
16/20M Vehicle Tax			0
Commercial Vehicle Tax			0
Watercraft Tax			0
Interest on Idle Funds			
Neighborhood Revitalization Rebate			0
Miscellaneous			
Does misc. exceed 10% of Total Receipts			
Total Receipts	0	0	0
Resources Available:	0	0	0
Expenditures:			
Cash Reserve (2026 column)			
Miscellaneous			
Does misc. exceed 10% of Total Expenditu			
Total Expenditures	0	0	0
Unencumbered Cash Balance Dec 31	0	0	xxxxxxxxxxxxxxxx
2024/2025/2026 Budget Authority Amount	0	0	0
		Non-Appropriated Balance	
		Total Expenditure/Non-Appr Balance	0
		Tax Required	0
	Delinquent Comp Rate:	0.9%	0
		Amount of 2025 Ad Valorem Tax	0

Adopted Budget **Employee Benefits**	Prior Year Actual for 2024	Current Year Estimate for 2025	Proposed Budget Year for 2026
Unencumbered Cash Balance Jan 1	1,374	6,623	4,010
Receipts:			
Ad Valorem Tax	112,655	164,593	xxxxxxxxxxxxxxxx
Delinquent Tax	1,393		
Motor Vehicle Tax	8,820	8,744	14,500
Recreational Vehicle Tax	168		287
16/20M Vehicle Tax	250		297
Commercial Vehicle Tax	542		881
Watercraft Tax			47
Oil	101		
Personal Property	1,542	950	
Rental Excise	7		
Interest on Idle Funds			
Neighborhood Revitalization Rebate			0
Miscellaneous			
Does misc. exceed 10% of Total Receipts			
Total Receipts	125,478	174,287	16,012
Resources Available:	126,852	180,910	20,022
Expenditures:			
	120,229	176,900	173,750
Cash Reserve (2026 column)			
Miscellaneous			
Does misc. exceed 10% of Total Expenditu			
Total Expenditures	120,229	176,900	173,750
Unencumbered Cash Balance Dec 31	6,623	4,010	xxxxxxxxxxxxxxxx
2024/2025/2026 Budget Authority Amount	123,450	176,900	173,750
		Non-Appropriated Balance	
		Total Expenditure/Non-Appr Balance	173,750
		Tax Required	153,728
	Delinquent Comp Rate:	0.9%	1,353
		Amount of 2025 Ad Valorem Tax	155,081

CPA Summary

Library District #1

NON-BUDGETED FUNDS

(Only the actual budget year for 2024 is reported)

2026

Non-Budgeted Funds

Capital Improvement Fu		**Gifts/Grants/Bus. Fun**		**Louisburg Library Campaign**						
	0		**0**		**0**		**0**		**0**	
Unencumbered Cash Balance Jan 1	1,027,062	Unencumbered Cash Balance Jan 1	132,287	Unencumbered Cash Balance Jan 1	1,015	Unencumbered Cash Balance Jan 1		Unencumbered Cash Balance Jan 1		Total 1,160,364
Receipts:		Receipts:-		Receipts:		Receipts:		Receipts:		
	121,410		259,496							
Total Receipts	121,410	Total Receipts	259,496	Total Receipts	0	Total Receipts	0	Total Receipts	0	380,906
Resources Available:	1,148,472	Resources Available:	391,783	Resources Available:	1,015	Resources Available:	0	Resources Available:	0	1,541,270
Expenditures:		Expenditures:		Expenditures:		Expenditures:		Expenditures:		
	72,311									
Total Expenditures	72,311	Total Expenditures	0	Total Expenditures	0	Total Expenditures	0	Total Expenditures	0	72,311
Cash Balance Dec 31	1,076,161	Cash Balance Dec 31	391,783	Cash Balance Dec 31	1,015	Cash Balance Dec 31	0	Cash Balance Dec 31	0	1,468,959 **
										1,468,959 **

** Note: These two block figures should agree.

CPA Summary

State of Kansas
Special District

NOTICE OF HEARING TO EXCEED REVENUE NEUTRAL RATE AND BUDGET HEARING

The governing body of

Library District #1

Miami County

will meet on August 28, 2025 at 6:00 at 206 S. Broadway Louisburg, KS 66053 for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds, the amount of tax to be levied and the revenue neutral rate. Detailed budget information is available at 206 S. Broadway Louisburg, KS 66053 and will be available at this hearing.

SUPPORTING COUNTIES
Miami County (home county)

BUDGET SUMMARY

Proposed Budget 2026 Expenditures and Amount of Current Year Estimate for 2025 Ad Valorem Tax establish the maximum limits of the 2026 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

	Prior Year Actual for 2024		Current Year Estimate for 2025		Proposed Budget Year for 2026		
FUND	Expenditures	Actual Tax Rate*	Expenditures	Actual Tax Rate*	Budget Authority for Expenditures	Amount of 2025 Ad Valorem Tax	Proposed Estimated Tax Rate*
General	902,500	3.643	895,173	3.565	1,006,294	915,512	3.836
Debt Service				0.725			
Employee Benefits	120,229	0.535	176,900		173,750	155,081	0.650
	72,311						
Totals	1,095,040	4.178	1,072,073	4.290	1,180,044	1,070,593	4.486
						*Revenue Neutral Rate ** *	*4.080*
Less: Transfers	60,792		28,500		90,000		
Net Expenditures	1,034,248		1,043,573		1,090,044		
Total Tax Levied	906,168		973,459		xxxxxxxxxxxx		
Assessed Valuation	216,919,481		226,871,518		238,646,824		

Outstanding Indebtedness, Jan 1,	2023	2024	2025
G.O. Bonds	0	0	0
Revenue Bonds	0	0	0
Other	0	0	0
Lease Pur. Princ.	0	0	0
Total	0	0	0

*Tax rates are expressed in mills.

***Revenue Neutral Rate as defined by KSA 79-2988*

Library District #1

THE MIAMI COUNTY
REPUBLIC

See Proof on Next Page

AFFIDAVIT OF PUBLICATION

Miami County Republic
121 S Pearl St, Paola, KS 66071
(913) 294-2311

State of Florida, County of Orange, ss:

I, Anjana Bhadoriya, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Miami County Republic, a Daily newspaper of general circulation, printed and published in Paola, Miami County, Kansas; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates.

Publication Dates:
- Aug 6, 2025

Notice ID: skDKum9w0jmq1tTtsvez

Notice Name: Library District #1

Publication Fee: $163.21

Anjana Bhadoriya

Agent

VERIFICATION

JESSICA GORDON-THOMPSON
Notary Public - State of Florida
Commission # HH301658
Expires on August 17, 2026

State of Florida
County of Orange

Signed or attested before me on this: 08/06/2025

Notary Public

Notarized remotely online using communication technology via Proof.

NOTICE OF HEARING TO EXCEED REVENUE NEUTRAL RATE AND BUDGET HEARING

The governing body of

Library District #1

Miami County

will meet on August 28, 2025 at 6:00 at 206 S. Broadway Louisburg, KS 66053 for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds, the amount of tax to be levied and the revenue neutral rate. Detailed budget information is available at 206 S. Broadway Louisburg, KS 66053 and will be available at this hearing.

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Miami County (home county)

BUDGET SUMMARY

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	Prior Year Actual for 2024		Current Year Estimate for 2025		Proposed Budget Year for 2026		
FUND	Expenditures	Actual Tax Rate*	Expenditures	Actual Tax Rate*	Budget Authority for Expenditures	Amount of 2025 Ad Valorem Tax	Proposed Estimated Tax Rate*
General	902,500	3.643	895,173	3.565	1,006,294	915,512	3.836
Debt Service				0.725			
Employee Benefits	120,229	0.535	176,900		173,750	155,081	0.650
	72,311						
Totals	1,095,040	4.178	1,072,073	4.290	1,180,044	1,070,593	4.486
						Revenue Neutral Rate **	*4.080*
Less: Transfers	60,792		28,500		90,000		
Net Expenditures	1,034,248		1,043,573		1,090,044		
Total Tax Levied	906,168		973,459		xxxxxxxxxxxx		
Assessed Valuation	216,919,481		226,871,518		238,646,824		

Outstanding Indebtedness, Jan 1,	2023	2024	2025
G.O. Bonds	0	0	0
Revenue Bonds	0	0	0
Other	0	0	0
Lease Pur. Princ.	0	0	0
Total	0	0	0

*Tax rates are expressed in mills.

***Revenue Neutral Rate as defined by KSA 79-2988*

Library District #1

Publish: Miami County Republic
Date: August 6, 2025
3694240

LEGALS

PUBLIC NOTICE

IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS In the Matter of the Estate of: SUE ANN CRUM, Deceased. Estate No. MI-2025-PR-000051 NOTICE OF HEARING AND NOTICE TO CREDITORS THE STATE OF KANSAS TO ALL PERSONS CONCERNED: You are notified that on July 16, 2025, a Petition for Issuance of Letters of Administration Under the Kansas Simplified Estates Act filed by Misty M. Kitchen. You are further advised under the provisions of the Kansas Simplified Estates Act the Court need not supervise administration of the Estate, and no notice of any action of the Administrator or other proceedings in the administration will be given, except for notice of final settlement of decedent's estate. You are further advised if written objections to simplified administration are filed with the Court, the Court may order that supervised administration ensue. All creditors of the decedent are notified to exhibit their demands against the Estate within the latter of four months from the date of first publication of notice under K.S.A. 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given was provided by law, and if their demands are not thus exhibited, they shall be forever barred. You are required to file your written defenses to the Petition on or before August 18, 2025, at 9:00 p.m. in the District Court of Miami County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition. This hearing will occur remotely. If you wish to participate in the hearing by video or conference call, please contact Division 1 at 913-294-4374 before the date of the hearing so you can be invited to join the hearing. Should you fail to do so, the Court will proceed and enter such orders as the court determines appropriate. Respectfully submitted:
/s/ Brian C. Jensen
Brian C. Jensen KS Bar #30602 VAN OSDOL, PC
2600 Grand Boulevard, Suite 530
Kansas City, Missouri 64108
Telephone: (816) 421-0644
Facsimile: (816) 421-0758
Email: bjensen@vanosdollc.com
ATTORNEY FOR PETITIONER
Misty M. Kitchen Petitioner
Publish: Miami County Republic
Date: July 23, 30 and August 6, 2025
3680420

Millsap & Singer, LLC
8900 Indian Creek Parkway, Suite 180
Overland Park, KS 66210
(913) 339-9132
(913) 339-9045 (fax)

IN THE DISTRICT COURT OF MIAMI County, KANSAS CIVIL DEPARTMENT

U.S. Bank, National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust Plaintiff, vs. Kathleen S Adams, et al. Defendants. Case No.MI-2023-CV-000034 Court No. Title to Real Estate Involved Pursuant to K.S.A. §60

NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Miami County, Kansas, the undersigned Sheriff of Miami County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand on August 13, 2025 at the time of 10:00 AM at the Courthouse steps of the Miami County Courthouse, Kansas, the following real estate:
ALL OF THE FOLLOWING REAL ESTATE SITUATION IN THE COUNTY OF MIAMI, STATE OF KANSAS, TO-WIT: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 16 SOUTH, RANGE 23 EAST, MIAMI COUNTY, KANSAS, THENCE SOUTH 0°00'00" WEST 331.02 FEET ALONG THE WEST LINE OF SAID QUARTER SECTION TO THE TRUE POINT OF BEGINNING, THENCE SOUTH 89°08'48" EAST 1323.92 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID QUARTER SECTION, THENCE SOUTH 0°08'57" WEST 330.58 FEET ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION, THENCE NORTH 89°08'55" WEST 1323.05 FEET TO A POINT ON THE WEST LINE OF SAID QUARTER SECTION, THENCE NORTH 0°00'00" EAST 331.02 FEET ALONG THE WEST LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING SUBJECT TO ANY PART THEREOF IN ROADS., Parcel ID No. 0878600000001090. Commonly known as 28385 Woodland Road, Paola, KS 66071 ("the Property") MS180226 to satisfy the judgment in the above-entitled case. The sale is to be made without appraisement and subject to the redemption period as provided by law, and further subject to the approval of the Court.
Miami County Sheriff
MILLSAP & SINGER, LLC
By: Aaron M. Schuckman, #22251
aschuckman@msfirm.com
Dwayne A. Duncan, #27533
dduncan@msfirm.com
612 Spirit Dr.
St. Louis, MO 63005
(636) 537-0110
(636) 537-0067 (fax)
ATTORNEYS FOR PLAINTIFF
MILLSAP & SINGER, LLC AS ATTORNEYS FOR U.S. Bank, National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
Publish: Miami County Republic
Date: July 23, 30 and August 6, 2025
3682130

Legal Notice
IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS Case No.: 25CV102 Plaintiff: James Kappeler, Petitioner vs. Defendant(s): Kansas Department of Revenue, Kansas Highway Patrol, Larry Kappeler (Deceased) and All Unknown Parties Claiming an Interest in 1933 Ford Roadster, Respondent(s) Notice of Suit TO: Kansas Department of Revenue and all other persons who are or may be concerned, claiming an interest in the following described property: PROPERTY DESCRIPTION: 1933 Ford Roadster, 2DR Sedan, Red YOU ARE HEREBY NOTIFIED that the above-named Plaintiff has filed a lawsuit in the District Court of Miami County, Kansas, seeking to quiet title to the above-described property, asserting superior ownership rights over all other potential claimants, according to Kansas Legal Services YOU ARE FURTHER NOTIFIED that you must answer the Plaintiff's petition or otherwise defend this action on or before September 16th, 2025. BE ADVISED that if you fail to answer or defend, the Plaintiff's petition may be taken as true, and a judgment may be rendered in favor of the Plaintiff, quieting the title to the property in the Plaintiff's name and extinguishing any and all claims you may have to the property.
Dated: July 30th, 2025
James Kappeler, Plaintiff/Attorney for Plaintiff
10317 W 142nd Street
Overland Park, KS 66221
913.991.2674
Publish: Miami County Republic
Date: July 30, August 6 and 13, 2025
3688700

USD 230 – Spring Hill School District is issuing a Request for Proposals (RFP) for the procurement of two-way radios to be used across district buildings. Billy Terry, Director of Technology, will be available to answer questions and provide tours of the district facilities on Tuesday, August 12, 2025, at 9:00 a.m. Tours will begin at the following address:
USD 230 - Spring Hill Educational Support Center 17650 W. 199th Street Spring Hill, KS 66083
Proposal Submission Deadline: All completed bids must be submitted by Friday, August 22, 2025, at 12:00 p.m. (noon).
The full RFP document is available at the following URL: https://aptg.co/mNZvb5
Contact Information: Billy Terry Director of Technology
Email: terryb@usd230.org
Phone: (913) 592-7263
Publish: Miami County Republic
Date: August 6 and 13, 2025
3718900

NOTICE OF INTENT TO SEEK PRIVATE PLACEMENT NOT TO EXCEED $1,050,000 CITY OF PAOLA, KANSAS GENERAL OBLIGATION BONDS SERIES 2025 Notice is given that the City of Paola, Kansas (the "Issuer") proposes to seek a private placement of the above-referenced bonds. The maximum aggregate principal amount of the bonds is $1,050,000. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the Issuer and the purchaser of the bonds and the passage of an ordinance and adoption of a resolution by the governing body of the Issuer authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds.
CITY OF PAOLA, KANSAS
By /s/Stephanie Marler, City Clerk
Publish: Miami County Republic
Date: August 6, 2025
3719660

IN THE DISTRICT COURT Miami COUNTY, KANSAS Case No. MI-2025-000042 Jeremy Martin Plaintiff Person bought from Kansas Department of Revenue, Kansas Highway Patrol Dinneen Geoffrey & Marco Bermudez Defendants Pursuant to Chapter 60 of Kansas Statutes Annotated NOTICE OF SUIT To Dinneen Geoffrey & Marco Bermudez and all other concerned persons: You are notified that a Petition has been filed in the District Court of Miami County by Jeremy Martin plaintiff praying that title to property stated in the Petition be awarded to the Plaintiff and you are hereby required to plead to the Petition on or before September 22, 2025, if you fail to plead, judgment will be entered upon the Petition.
Publish: Miami County Republic
Date: August 6, 13 and 20, 2025
3720260

Planning Department
913-294-9553
www.miamicountyks.org

The following items are scheduled to be considered by the Miami County Planning Commission on September 2, 2025, at 7:00 p.m., in the Miami County Administration Building in the Commission Chambers, 201 S. Pearl St, Paola, Kansas. Anyone wishing to address these proposals may attend the meeting or submit written comments to the Planning Commission in advance of the meeting. Complete legal descriptions and other information are available for public inspection and may be obtained prior to the meeting by contacting the Miami County Planning & Development Office, 201 S. Pearl Street/Suite 201, Paola, KS 66071, (913) 294-9553, or emailing planning@miamicountyks.org.
Public Hearing – 25005-CUP: Drexel Corner – AT&T Tower Consideration of an application to renew the Conditional Use Permit for an existing 300' guyed communications tower and appurtenant structures per Sections 6-2.02.10 of the Miami County, Kansas Zoning Regulations. The tower is located on approximately 7.4 acres at the property commonly known as 9114 W 359th Street, Southwest ¼ of Section 18, Township 18S, Range 25E. Submitted by American Towers, LLC. Property owner of record Bonnie F Raley Trust Dated September 15, 2021.
The Planning Commission will also consider the following subdivision plats:
25004-SUB: Tallgrass Acres Subdivision Consideration of the Final Plat of Tall Grass Acres Subdivision, dividing approximately 66.69-acres into 3 lots utilizing the Agricultural Preservation Subdivision criteria in the Agricultural zoning district per Section 6-5.02.1.B of the Miami County, Kansas Zoning Regulations. The subject property is located to the Southeast of the Intersection of Evening Star Road & 387th Street in the Southeast ¼ of Section 1, Township 19S, Range 21E, Mound Twp. Submitted by Jeremy & Megan Berryman, property owners of record.
Publish: Miami County Republic
Date: August 6, 2025
3723650

NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council, the "Governing Body" of the City of Fontana, Kansas, will conduct a public hearing on September 8, 2025 at 6:00 p.m. at the following location: Fontana City Hall regarding a proposed loan in an amount not to exceed $1,300,000 to be taken by the City of Fontana from the Kansas Public Water Supply Loan Fund administered by the Kansas Department of Health and Environment ("KDHE") pursuant to K.S.A. 65-163c et seq. The City has made preliminary application to KDHE for the Loan, the proceeds of which will be used by the City to finance certain modifications and improvements to the City's water supply and distribution system, and to pay interest during construction of the Project. Further information regarding the nature and scope of the Project, the source of revenues pledged to secure the Loan, the City's financial information, the City's water conservation plan, environmental impact information which could qualify for a categorical exclusion, the proposed Loan documents, and the schedule of rates proposed by the Governing Body to enable the City to meet its financial obligations for the Loan are available for public inspection and copying at any time during normal business hours at the address set forth below. The Governing Body will not adopt a resolution authorizing the competition of the Loan application and the execution and delivery of the Loan documents until after the conclusion of the public hearing described in this Notice. All persons having an interest in this matter will be given an opportunity to be heard at the time and place herein specified.
Dated: September 8, 2025
212 E NORTH ST.
FONTANA, KANSAS
Cindy Salvet
Cindy Silvest, City Clerk
Publish: Miami County Republic
Date: August 6, 2025
3734250

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The governing body of
Louisburg Recreation Commission
will meet on 8/19/2025 at 5:30 p.m. at City Hall for the purpose of hearing and answering objections of taxpayers relating to the proposed use of funds.
Detailed budget information is available at Louisburgrec.com and will be available at this meeting.

SUPPORTING COUNTIES
MIAMI (home county)

BUDGET SUMMARY OF EXPENDITURES
The proposed budget year expenditure amount is the maximum expenditure limit for the proposed budget year.

Fund	Prior Year Actual #VALUE!	Current Year Estimated #VALUE!	Proposed Budget Year 0
General	265,721	272,487	298,000
Totals	265,721	272,487	298,000

Lease Purchases:	-3	-2	-1
January 1,	0	0	0

Revenue Neutral Rate as defined by KSA 79-2988	0.783
Total Proposed Estimated Tax Rate	0.783

Kelley Waddell
Recreation Commission Secretary
Publish: Miami County Republic
Date: August 6, 2025
3713180

NOTICE OF HEARING TO EXCEED REVENUE NEUTRAL RATE AND BUDGET HEARING
The governing body of
Library District #1
Miami County
will meet on August 28, 2025 at 6:00 at 206 S. Broadway Louisburg, KS 66053 for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds, the amount of tax to be levied and the revenue neutral rate.
Detailed budget information is available at 206 S. Broadway Louisburg, KS 66053 and will be available at this hearing.

SUPPORTING COUNTIES
Miami County (home county)

BUDGET SUMMARY
Proposed Budget 2026 Expenditures and Amount of Current Year Estimate for 2025 Ad Valorem Tax establish the maximum limits of the 2026 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

	Prior Year Actual for 2024		Current Year Estimate for 2025		Proposed Budget Year for 2026		
FUND	Expenditures	Actual Tax Rate*	Expenditures	Actual Tax Rate*	Budget Authority for Expenditures	Amount of 2025 Ad Valorem Tax	Proposed Estimated Tax Rate*
General	902,369	3.041	995,173	3.365	1,006,294	915,372	3.036
Debt Service				0.725			
Employee Benefits	129,329	0.435	170,900		173,230	155,881	0.630
	73,311						
Totals	1,025,010	4.176	1,072,073	4.290	1,179,524	1,070,581	4.256
					Revenue Neutral Rate **		4.060
Less: Transfers	60,792		59,500		90,000		
Net Expenditures	1,064,218		1,012,573		1,089,524		
Total Tax Levied	905,168		972,439		#DIV/0!		
Assessed Valuation	216,979,491		224,671,418		251,640,874		

Outstanding Indebtedness, Jan 1.	2023	2024	2025
G.O. Bonds	0	0	0
Revenue Bonds	0	0	0
Other	0	0	0
Lease Pur. Princ	0	0	0
Total	0	0	0

*Tax rates are expressed in mills.
**Revenue Neutral Rate as defined by KSA 79-2988

Library District #1
Publish: Miami County Republic
Date: August 6, 2025
3694240

State of Kansas
Recreation Commission
2025/2026

NOTICE OF REVENUE NEUTRAL RATE HEARING AND BUDGET HEARING
The governing body of
USD 367 Recreation
will meet on August 20, 2025 at 5:30pm at USD 367 Board Room for the purpose of hearing and answering objections of taxpayers relating to the proposed use of funds
Detailed budget information is available at USD 367 Recreation and will be available at this meeting.

SUPPORTING COUNTIES
Miami (home county)

BUDGET SUMMARY OF EXPENDITURES
The proposed budget year expenditure amount is the maximum expenditure limit for the proposed budget

Fund	Prior Year Actual 2023/2024	Current Year Estimated 2024/2025	Proposed Budget Year 2025/2026
General	141,608	125,430	187,356
Totals	141,608	125,430	187,356

Lease Purchases:	2022	2023	2024
July 1,	0	0	0

Revenue Neutral Rate as defined by KSA 79-2988	0.909
Total Proposed Estimated Tax Rate	1.000

Robert Ebenstein
Recreation Commission Secretary
Publish: Miami County Republic
Date: August6, 2025
3695140

Resolution No. **2025-08-28**

A RESOLUTION OF THE LIBRARY DISTRICT NO. 1 MIAMI COUNTY, KANSAS TO LEVY A PROPERTY TAX RATE EXCEEDING THE REVENUE NEUTRAL RATE;

WHEREAS, the Revenue Neutral Rate for the Louisburg Library District No. 1, Miami County, KS was calculated as 4.080 mills by the Miami County Clerk; and

WHEREAS, the budget proposed by the Governing Body of Louisburg Library District No. 1, Miami County, KS will require the levy of a property tax rate exceeding the Revenue Neutral Rate; and

WHEREAS, the Governing Body held a hearing on August 28, 2025 allowing all interested taxpayers desiring to be heard an opportunity to give oral testimony; and

WHEREAS, the Governing Body of the Louisburg Library District No. 1, Miami County, KS, having heard testimony, still finds it necessary to exceed the Revenue Neutral Rate.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE LOUISBURG LIBRARY DISTRICT NO. 1, MIAMI COUNTY, KS:

The Louisburg Library District No. 1, Miami County, KS shall levy a property tax rate exceeding the Revenue Neutral Rate of 4.080 mills.

This resolution shall take effect and be in force immediately upon its adoption and shall remain in effect until future action is taken by the Governing Body.

ADOPTED this 28 day of August by the Governing Body.

Attested:

Roll Call Vote

A Roll Call Vote of the **Library District #1, Miami County** To Levy a Property Tax Exceeding the Revenue Neutral Rate

Hearing to Exceed Revenue Neutral Rate held on **August 28, 2025**

Resolution No. **2025-08-28**

Governing Body Member	Yes	No	No Vote
Steve Fitze	✓		
Amy Jo Sam	✓		
[illegible]	✓		
Mike D. Johnson R	✓		
Deitra [illegible]	✓		
Ashley Lenke	✓		
TOTAL			

Certified:

_____