

**CERTIFICATE**

2020

To the Clerk of Atchison County, State of Kansas

We, the undersigned, officers of

**Fire District # 5**

certify that: (1) the hearing mentioned in the attached publication was held;  
(2) after the Budget Hearing this budget was duly approved and adopted  
maximum expenditures for the various funds for the year 2020; and (3) the  
Amount(s) of 2019 Ad Valorem Tax are within statutory limitations for the 2020 Budget.

|  |               | Page<br>No. | 2020 Adopted Budget                  |  |                               |
|--|---------------|-------------|--------------------------------------|--|-------------------------------|
|  |               |             | Budget Authority<br>for Expenditures | Amount of 2019<br>Ad Valorem Tax         | County<br>Clerk's<br>Use Only |
| Table of Contents:   |               |             |                                      |  |                               |
| Computation to Determine Limit for 2020                                    |               | 2           |                                      |  |                               |
| Allocation MVT, RVT, 16/20M Vehicle Tax                                    |               | 3           |                                      |  |                               |
| Schedule of Transfers  |               | 4           |                                      |  |                               |
| Statement of Indebt. & Lease/Purchase                                      |               | 5           |                                      |  |                               |
| <b>Fund</b>  | <b>K.S.A.</b> |             |                                      |  |                               |
| General  | 19-3601       | 6           | 48,600                               | 43,123                                   |                               |
| Debt Service   | 10-113        |             |                                      |  |                               |
|  |               |             |                                      |  |                               |
|  |               |             |                                      |  |                               |
|  |               |             |                                      |  |                               |
| Non-Budgeted Funds   |               | 7           |                                      |  |                               |
| <b>Totals</b>  | xxxxxxxxxx    |             | 48,600                               | 43,123                                   |                               |
| Budget Summary   |               | 8           |                                      |  | County Clerk's Use Only       |
| Neighborhood Revitalization Rebate   |               | 9           |                                      |  |                               |
| Resolution required? Notice of the vote to adopt required to be published? |               |             | No                                   | Nov. 1, 2019 Total<br>Assessed Valuation |                               |

Assisted by:

Michelle Phillips

Atchison County Clerk

Address:

423 N 5th Street

Atchison, KS 66002

Email:

mphillips@atcoks.org

*Sam B. Myers* Treas.

Attest: *October 16*, 2019

*Michelle Phillips*  
County Clerk

Governing Body

CPA Summary

**Computation to Determine Limit for 2020**

|   | Amount of Levy |
|---|----------------|
| 1. Total tax levy amount in 2019 budget | + \$ 41,760    |
| 2. Debt service levy in 2019 budget     | - \$ 0         |
| 3. Tax levy excluding debt service      | \$ 41,760      |

**2019 Valuation Information for Valuation Adjustments**

|  |                   |  |
|--|-------------------|--|
| 4. New improvements for 2019:  | + 123,393         |  |
| 5. Increase in personal property for 2019:   |                   |  |
| 5a. Personal property 2019   | + 180,102         |  |
| 5b. Personal property 2018   | - 182,700         |  |
| 5c. Increase in personal property (5a minus 5b)  | + 0               |  |
|  | (Use Only if > 0) |  |
| 6. Valuation of property that has changed in use during 2019:  | 1,480             |  |
| 7. Total valuation adjustment (sum of 4, 5c, 6)  | 124,873           |  |
| 8. Total estimated valuation July, 1, 2019   | 16,011,271        |  |
| 9. Total valuation less valuation adjustment (8 minus 7)   | 15,886,398        |  |
| 10. Factor for increase (7 divided by 9)   | 0.00786           |  |
| 11. Amount of increase (10 times 3)  | + \$ 328          |  |
| 12. 2020 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11)  | \$ 42,088         |  |
| 13. Debt service levy in this 2020 budget  | 0                 |  |
| 14. 2020 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13)   | 42,088            |  |
| 15. Consumer Price Index for all urban consumers for calendar year 2018  | 0.025             |  |
| 16. Consumer Price Index adjustment (3 times 15)   | \$ 1,044          |  |
| 17. Maximum levy for budget year 2020, including debt service, not requiring 'notice of vote publication' or adoption of a resolution prior to adoption of the budget (14 plus 16) | \$ 43,132         |  |

If the 2020 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

Fire District # 5  
Atchison County

2020

**Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates**

| 2019<br>Budgeted Funds | Tax Levy Amount in<br>2019 Budget | Allocation for Year 2020 |     |            |          |            |
|------------------------|-----------------------------------|--------------------------|-----|------------|----------|------------|
|                        |                                   | MVT                      | RVT | 16/20M Veh | Comm Veh | Watercraft |
| General                | 41,760                            | 3,980                    | 78  | 728        | 61       | 46         |
| Debt Service           | 0                                 | 0                        | 0   | 0          | 0        | 0          |
|                        | 0                                 | 0                        | 0   | 0          | 0        | 0          |
|                        | 0                                 | 0                        | 0   | 0          | 0        | 0          |
| Total                  | 41,760                            | 3,980                    | 78  | 728        | 61       | 46         |

County Treas Motor Vehicle Estimate 3,980

County Treas Recreational Vehicle Estimate 78

County Treas 16/20M Vehicle Estimate 728

County Treas Commercial Vehicle Tax Estimate 61

County Treas Watercraft Tax Estimate 46

MVT Factor 0.09531

RVT Factor 0.00187

16/20M Factor 0.01743

Comm Veh Factor 0.00146

Watercraft Factor 0.00110

2020

Fire District # 5  
Atchison County

**Schedule of Transfers**

| <b>Expenditure<br/>Fund Transferred<br/>From:</b> | <b>Receipt<br/>Fund Transferred<br/>To:</b> | <b>Actual<br/>Amount for<br/>2018</b> | <b>Current<br/>Amount for<br/>2019</b> | <b>Proposed<br/>Amount for<br/>2020</b> | <b>Transfers<br/>Authorized by<br/>Statute</b> |
|---|---|---------------------------------------|--|---|--|
|   |   |                                       |  |   |  |
|   |   |                                       |  |   |  |
|   |   |                                       |  |   |  |
|   |   |                                       |  |   |  |
|   |   |                                       |  |   |  |
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|   |   |                                       |  |   |  |
|   |   |                                       |  |   |  |
|   |   |                                       |  |   |  |
|   |   |                                       |  |   |  |
| <b>Totals</b>                                     |   | 0                                     | 0                                      | 0                                       |  |
| <b>Adjustments*</b>                               |   |                                       |  |   |  |
| <b>Adjusted Totals</b>                            |   | 0                                     | 0                                      | 0                                       |  |

\*Note: Adjustments are required only if the transfer is being made in 2019 and/or 2020 from a non-budgeted fund.

2020

Fire District # 5  
Atchison County

**STATEMENT OF INDEBTEDNESS**

| Type of Debt        | Date of Issue | Interest Rate % | Amount Issued | Amount Outstanding Jan 1, 2019 | Date Due |           | Amount Due 2019 |           | Amount Due 2020 |           |
|---------------------|---------------|-----------------|---------------|--------------------------------|----------|-----------|-----------------|-----------|-----------------|-----------|
|                     |               |                 |               |                                | Interest | Principal | Interest        | Principal | Interest        | Principal |
| General Obligation: |               |                 |               |                                |          |           |                 |           |                 |           |
|                     |               |                 |               |                                |          |           |                 |           |                 |           |
|                     |               |                 |               |                                |          |           |                 |           |                 |           |
| Total G.O.          |               |                 |               | 0                              |          |           | 0               | 0         | 0               | 0         |
| Revenue Bonds:      |               |                 |               |                                |          |           |                 |           |                 |           |
|                     |               |                 |               |                                |          |           |                 |           |                 |           |
|                     |               |                 |               |                                |          |           |                 |           |                 |           |
| Total Revenue       |               |                 |               | 0                              |          |           | 0               | 0         | 0               | 0         |
| Other:              |               |                 |               |                                |          |           |                 |           |                 |           |
|                     |               |                 |               |                                |          |           |                 |           |                 |           |
|                     |               |                 |               |                                |          |           |                 |           |                 |           |
| Total Other         |               |                 |               | 0                              |          |           | 0               | 0         | 0               | 0         |
| Total               |               |                 |               | 0                              |          |           | 0               | 0         | 0               | 0         |

**STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\***

| Items Purchased | Contract Date | Term of Contract (Months) | Interest Rate % | Total Amount Financed (Beginning Principal) | Principal Balance On Jan 1, 2019 | Payments Due 2019 | Payments Due 2020 |
|-----------------|---------------|---------------------------|-----------------|---|----------------------------------|-------------------|-------------------|
|                 |               |                           |                 |   |                                  |                   |                   |
|                 |               |                           |                 |   |                                  |                   |                   |
|                 |               |                           |                 |   |                                  |                   |                   |
|                 |               |                           |                 |   |                                  |                   |                   |
|                 |               |                           |                 |   |                                  |                   |                   |
|                 |               |                           |                 |   |                                  |                   |                   |
|                 |               |                           |                 |   |                                  |                   |                   |
|                 |               |                           |                 |   |                                  |                   |                   |
|                 |               |                           |                 |   |                                  |                   |                   |
|                 |               |                           |                 |   |                                  |                   |                   |
|                 |               |                           |                 |   |                                  |                   |                   |
| <b>Total</b>    |               |                           |                 | 0   | 0                                | 0                 | 0                 |

\*\*\*If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

**FUND PAGE FOR FUNDS WITH A TAX LEVY**

| Adopted Budget<br>General               | Prior Year<br>Actual for 2018 | Current Year<br>Estimate for 2019 | Proposed Budget<br>Year for 2020 |
|---|-------------------------------|-----------------------------------|----------------------------------|
| Unencumbered Cash Balance Jan 1         | 5,811                         | 981                               | 683                              |
| Receipts:                               |                               |                                   |                                  |
| Ad Valorem Tax                          | 36,537                        | 41,760                            | xxxxxxxxxxxxxxxx                 |
| Delinquent Tax                          | 144                           |                                   |                                  |
| Motor Vehicle Tax                       | 3,906                         | 3,473                             | 3,980                            |
| Recreational Vehicle Tax                | 78                            | 78                                | 78                               |
| 16/20M Vehicle Tax                      | 987                           | 843                               | 728                              |
| Commercial Vehicle Tax                  | 63                            | 46                                | 61                               |
| Watercraft Tax                          |                               | 47                                | 46                               |
| LAVTR                                   |                               | 0                                 | 0                                |
| In Lieu of Taxes                        |                               |                                   |                                  |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
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|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
| Interest on Idle Funds                  |                               |                                   |                                  |
| Neighborhood Revitalization Rebate      |                               |                                   | 0                                |
| Miscellaneous                           |                               |                                   |                                  |
| Does misc. exceed 10% of Total Receipts |                               |                                   |                                  |
| <b>Total Receipts</b>                   | <b>41,715</b>                 | <b>46,247</b>                     | <b>4,893</b>                     |
| <b>Resources Available:</b>             | <b>47,526</b>                 | <b>47,228</b>                     | <b>5,576</b>                     |
| Expenditures:                           |                               |                                   |                                  |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
| Equipment Repair & Maintenance          | 9,494                         | 400                               | 400                              |
| Truck Repair & Maintenance              |                               | 18,000                            | 18,000                           |
| Fuel                                    | 1,399                         | 500                               | 1,500                            |
| Facility Repair & Maintenance           | 750                           | 745                               | 750                              |
| Utilities                               | 5,948                         | 3,200                             | 3,800                            |
| New Equipment                           | 11,242                        | 17,100                            | 17,100                           |
| Supplies                                |                               | 300                               | 300                              |
| Insurance                               | 11,834                        | 6,300                             | 6,750                            |
| Reports and Services                    | 296                           |                                   |                                  |
| Transfer to Cap Outlay                  | 5,582                         |                                   |                                  |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
|   |                               |                                   |                                  |
| Cash Forward (2020 column)              |                               |                                   |                                  |
| Miscellaneous                           |                               |                                   |                                  |
| Does misc. exceed 10% Total Expenditure |                               |                                   |                                  |
| <b>Total Expenditures</b>               | <b>46,545</b>                 | <b>46,545</b>                     | <b>48,600</b>                    |
| Unencumbered Cash Balance Dec 31        | 981                           | 683                               | xxxxxxxxxxxxxxxx                 |
| 2018/2019/2020 Budget Authority Amount  | 46,545                        | 46,545                            | 48,600                           |
| Non-Appropriated Balance                |                               |                                   |                                  |
| Total Expenditure/Non-Appr Balance      |                               |                                   | 48,600                           |
| Tax Required                            |                               |                                   | 43,024                           |
| Delinquent Comp Rate: 0.2%              |                               |                                   | 99                               |
| Amount of 2019 Ad Valorem Tax           |                               |                                   | 43,123                           |

|                    |
|--------------------|
| <b>CPA Summary</b> |
|                    |

Fire District # 5

**NON-BUDGETED FUNDS**

2020

*(Only the actual budget year for 2018 is to be shown)*

**Non-Budgeted Funds**

| (1) Fund Name:                  |        | (2) Fund Name:       |   | (3) Fund Name:       |   | (4) Fund Name:       |   | (5) Fund Name:       |        |              |
|---------------------------------|--------|----------------------|---|----------------------|---|----------------------|---|----------------------|--------|--------------|
| <b>Fire District #5 Cap Out</b> |        | <b>0</b>             |   | <b>0</b>             |   | <b>0</b>             |   | <b>0</b>             |        |              |
| Unencumbered                    |        | Unencumbered         |   | Unencumbered         |   | Unencumbered         |   | Unencumbered         |        | <b>Total</b> |
| Cash Balance Jan 1              | 12,461 | Cash Balance Jan 1   |   | Cash Balance Jan 1   |   | Cash Balance Jan 1   |   | Cash Balance Jan 1   |        | 12,461       |
| Receipts:                       |        | Receipts:            |   | Receipts:            |   | Receipts:            |   | Receipts:            |        |              |
|                                 |        |                      |   |                      |   |                      |   |                      |        |              |
|                                 |        |                      |   |                      |   |                      |   |                      |        |              |
|                                 |        |                      |   |                      |   |                      |   |                      |        |              |
|                                 |        |                      |   |                      |   |                      |   |                      |        |              |
|                                 |        |                      |   |                      |   |                      |   |                      |        |              |
|                                 |        |                      |   |                      |   |                      |   |                      |        |              |
|                                 |        |                      |   |                      |   |                      |   |                      |        |              |
|                                 |        |                      |   |                      |   |                      |   |                      |        |              |
| Total Receipts                  | 0      | Total Receipts       | 0 | Total Receipts       | 0 | Total Receipts       | 0 | Total Receipts       | 0      | 0            |
| Resources Available:            | 12,461 | Resources Available: | 0 | Resources Available: | 0 | Resources Available: | 0 | Resources Available: | 0      | 12,461       |
| Expenditures:                   |        | Expenditures:        |   | Expenditures:        |   | Expenditures:        |   | Expenditures:        |        |              |
|                                 |        |                      |   |                      |   |                      |   |                      |        |              |
|                                 |        |                      |   |                      |   |                      |   |                      |        |              |
|                                 |        |                      |   |                      |   |                      |   |                      |        |              |
|                                 |        |                      |   |                      |   |                      |   |                      |        |              |
|                                 |        |                      |   |                      |   |                      |   |                      |        |              |
|                                 |        |                      |   |                      |   |                      |   |                      |        |              |
|                                 |        |                      |   |                      |   |                      |   |                      |        |              |
| Total Expenditures              | 0      | Total Expenditures   | 0 | Total Expenditures   | 0 | Total Expenditures   | 0 | Total Expenditures   | 0      | 0            |
| Cash Balance Dec 31             | 12,461 | Cash Balance Dec 31  | 0 | Cash Balance Dec 31  | 0 | Cash Balance Dec 31  | 0 | Cash Balance Dec 31  | 0      | 12,461       |
|                                 |        |                      |   |                      |   |                      |   |                      | 12,461 | **           |

\*\* Note: These two block figures should agree.

|                    |
|--------------------|
| <b>CPA Summary</b> |
|--------------------|

# NOTICE OF BUDGET HEARING

State of Kansas  
Special District  
2020

The governing body of

## Fire District # 5

Atchison County

will meet on 10/21/2019 at 1:30 PM at Atchison County Courthouse 423 N 5th St., Atchison for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levied. Ailed budget information is available at Atchison County Clerk's Office 423 N 5th St., Atchison and will be available at this hearing.

### BUDGET SUMMARY

Proposed Budget 2020 Expenditures and Amount of 2019 Ad Valorem Tax establish the maximum limits of the 2020 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

| FUND               | Prior Year Actual 2018 |                  | Current Year Estimate for 2019 |                  | Proposed Budget Year for 2020     |                               |                    |
|--------------------|------------------------|------------------|--------------------------------|------------------|-----------------------------------|-------------------------------|--------------------|
|                    | Expenditures           | Actual Tax Rate* | Expenditures                   | Actual Tax Rate* | Budget Authority for Expenditures | Amount of 2019 Ad Valorem Tax | Estimate Tax Rate* |
| General            | 46,545                 | 2.623            | 46,545                         | 2.774            | 48,600                            | 43,123                        | 2.693              |
| Debt Service       |                        |                  |                                |                  |                                   |                               |                    |
|                    |                        |                  |                                |                  |                                   |                               |                    |
|                    |                        |                  |                                |                  |                                   |                               |                    |
|                    |                        |                  |                                |                  |                                   |                               |                    |
| Non-Budgeted Funds |                        |                  |                                |                  |                                   |                               |                    |
| Totals             | 46,545                 | 2.623            | 46,545                         | 2.774            | 48,600                            | 43,123                        | 2.693              |
| Less: Transfers    | 0                      |                  | 0                              |                  | 0                                 |                               |                    |
| Net Expenditures   | 46,545                 |                  | 46,545                         |                  | 48,600                            |                               |                    |
| Total Tax Levied   | 36,526                 |                  | 41,760                         |                  | XXXXXXXXXXXXXXXXXX                |                               |                    |
| Assessed Valuation | 13,929,410             |                  | 15,055,370                     |                  | 16,011,271                        |                               |                    |

#### Outstanding Indebtedness,

| Jan 1,            | 2017 | 2018 | 2019 |
|-------------------|------|------|------|
| G.O. Bonds        | 0    | 0    | 0    |
| Revenue Bonds     | 0    | 0    | 0    |
| Other             | 0    | 0    | 0    |
| Lease Pur. Princ. | 0    | 0    | 0    |
| Total             | 0    | 0    | 0    |

\*Tax rates are expressed in mills.

Larry Myer  
Fire District # 5 Treasurer

Page No. 8



Fire District # 5

2020

**2020 Neighborhood Revitalization Rebate**

| Budgeted Funds<br>for 2020 | 2019 Ad<br>Valorem<br>before<br>Rebate** | 2019 Mil Rate<br>before Rebate | Estimate 2020<br>NR Rebate |
|----------------------------|--|--------------------------------|----------------------------|
| General                    |  |                                | 0                          |
| Debt Service               |  |                                | 0                          |
|                            |  |                                | 0                          |
|                            |  |                                | 0                          |
|                            |  |                                | 0                          |
|                            |  |                                | 0                          |
| TOTAL                      | 0  | 0.000                          | 0                          |

2019 July 1 Valuation: 16,011,271

Valuation Factor: 16,011.271

Neighborhood Revitalization Subj to Rebate: 0

Neighborhood Revitalization factor:

\*\*This information comes from the 2020 Budget Summary page. See instructions tab #12 for completing the Neighborhood Revitalization Rebate table.

# AFFIDAVIT OF PUBLICATION

*The Atchison Globe*  
A Division of NPG Newspapers, Inc.  
308 Commercial Atchison KS 66002

Reference: 114808  
Ad ID: 6620476

P.O. :

DESC :Fire District Budgets

ATCHISON COUNTY CLERK  
423 N 5TH  
ATCHISON, KS 66002

County of Atchison  
State of Kansas

I, Sandra Ridings, being first duly sworn, deposes and says: That she is the Legal Ad Coordinator of the ATCHISON GLOBE, a Newspaper printed in the State of Kansas, and published in and of general circulation in Atchison County, Kansas, with a general paid circulation on a Twice weekly basis in Atchison County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a Twice Weekly published on Wednesdays and Saturdays, has been published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of Atchison in said county as second class matter.

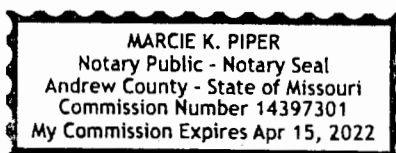
The affixed notice appeared in said newspaper on the following date(s):

Run Dates: 10/12/19 to 10/12/19  
Appearances: 1  
AD SPACE: 126  
TOTAL COST: \$106.22  
FILED ON 10/14/19

(Signed)

Subscribed and sworn before me this  
15th day of October 2019

Marcie K. Piper  
Notary Public



**NOTICE OF BUDGET HEARING**

The governing body of Atchison County for the listed Special Districts of the County will meet on October 22, 1:30 pm at the County Commission Room, Courthouse, 423 North 5th St. for the purpose of hearing and answering questions of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax.

Detailed budget information is available at the County Clerk's Office, 423 North 5th St, Atchison and will be available at the public hearing.

**BUDGET SUMMARY**

Proposed Budget 2020 Expenditures and Amount of 2019 Ad Valorem Tax establish the maximum limits of the 2020 budget. Estimated Tax Rate is subject to change depending on the final assessed valuations.

| Other District Funds | Prior Year Actual 2018 |                  | Current Year Estimate 2019 |                  | Proposed Budget 2020              |                               |
|----------------------|------------------------|------------------|----------------------------|------------------|-----------------------------------|-------------------------------|
|                      | Expenditures           | Actual Tax Rate* | Expenditures               | Actual Tax Rate* | Budget Authority for Expenditures | Amount of 2019 Ad Valorem Tax |
| Fire Districts       |                        |                  |                            |                  |                                   |                               |
| Fire District #1     | 93,048                 | 3.672            | 95,916                     | 2.875            | 102,500                           | 96,055                        |
| Fire District #2     | 71,307                 | 4.999            | 77,223                     | 5.000            | 82,063                            | 73,235                        |
| Fire District #3     | 23,236                 | 3.151            | 36                         | 2.543            | 36,475                            | 21,076                        |
| Fire District #4     | 25,880                 | 2.127            | 43,800                     | 2.096            | 43,800                            | 28,411                        |
| Fire District #5     | 46,545                 | 2.623            | 46,545                     | 2.774            | 48,600                            | 43,123                        |

\*Tax rates are expressed in mills.

Michelle Phillips, Atchison County Clerk

8620476

Published in the Atchison Globe Sat., 10/12/19.

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Proposed Budget 2020 Expenditures and Amount of 2019 Ad Valorem Tax establish the maximum limits of the 2020 budget. Estimated Tax Rate is subject to change depending on the final assessed valuations.

| Other District Funds  | Prior Year Actual 2018 |                  | Current Year Estimate 2019 |                  | Proposed Budget 2020              |                               |
|-----------------------|------------------------|------------------|----------------------------|------------------|-----------------------------------|-------------------------------|
|                       | Expenditures           | Actual Tax Rate* | Expenditures               | Actual Tax Rate* | Budget Authority for Expenditures | Amount of 2019 Ad Valorem Tax |
| <b>Fire Districts</b> |                        |                  |                            |                  |                                   |                               |
| Fire District #1      | 93,048                 | 3.672            | 95,916                     | 2.875            | 102,500                           | 96,055                        |
| Fire District #2      | 71,307                 | 4.999            | 77,223                     | 5.000            | 82,063                            | 73,235                        |
| Fire District #3      | 23,236                 | 3.151            | 36                         | 2.540            | 36,475                            | 21,076                        |
| Fire District #4      | 25,880                 | 2.127            | 43,800                     | 2.000            | 43,800                            | 28,411                        |
| Fire District #5      | 46,545                 | 2.623            | 46,545                     | 2.774            | 48,600                            | 43,123                        |

\*Tax rates are expressed in mills.

Michelle Phillips, Atchison County Clerk

6620476