#### CERTIFICATE

2020

To the Clerk of Sedgwick County, State of Kansas We, the undersigned, officers of

#### Spring Creek Watershed Jt. Dist. #16

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted
as the maximum expenditures for the various funds for the year 2020; and
(3) the Amount(s) of 2019 Ad Valorem Tax are within statutory limitations for the 2020 Budget.

|   |              | 2020 Adopted Buc |                                      | Adopted Budget                   |                               |
|---|--------------|------------------|--------------------------------------|----------------------------------|-------------------------------|
| Table of Contents:                                |              | Page<br>No.      | Budget Authority<br>for Expenditures | Amount of 2019<br>Ad Valorem Tax | County<br>Clerk's<br>Use Only |
| Computation to Determine Li                       | mit for 2020 | 2                |                                      |                                  |                               |
| Allocation of MVT, RVT &                          | 16/20M Veh   | 3                |                                      |                                  |                               |
| Schedule of Transfers                             |              | 4                | 1                                    |                                  |                               |
| Statement of Indebt. & Lease.                     | /Purchase    | 5                | 1                                    |                                  |                               |
| Fund  | K.S.A.       |                  | 1                                    |                                  |                               |
| General   | 24-1219      | 6                | 84,778                               | 28,971                           | 2.719                         |
| Debt Service                                      | 10-113       |                  |                                      | ,                                |                               |
| Totals Budget Summary Neighborhood Revitalization | Rebate       | xxxxxxxxxx<br>0  | 84,778<br>Resolution required? Vote  |                                  | 2.719<br>No                   |
| B   |              |                  |                                      |                                  |                               |
|   |              | Final Assessed   | d Valuation:                         | County Clerk's                   | Use Only                      |
| Assisted by:                                      |              | Sedgwick Cou     | inty                                 | 10,107,0                         | )88                           |
|   |              | Reno             |                                      | 547,10                           | 6                             |
|   |              | 0                |                                      |                                  |                               |
| Address:  |              | 0                |                                      |                                  |                               |
|   |              | 0                |                                      |                                  |                               |
|   |              | Total Assessed   | d Valuation                          | 10,654,1                         | .94                           |
|   |              |                  |                                      | November 1, 2019                 | 9 Valuation                   |
| Email:  |              |                  |                                      |                                  |                               |
|   |              |                  |                                      |                                  |                               |
| Attest:   | 2019         |                  |                                      |                                  |                               |
| County Clerk                                      |              |                  | Governing                            | g Body                           |                               |
| CPA Summary                                       |              |                  |                                      |                                  |                               |

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State of Karlasia Special Disurc.

AUG 1 3 2019

Sedgwick Co. Clerk

We, the codessigned,  $\sigma_{\rm c}$  and  $\sigma_{\rm c}$ Spring Creek Watershed Jt. Dist. 316 son by the lift pire having additional or the introduct publication was held.

(A) where the findger Haming that undger was early approved and so open as the macrine in expend, took for the various fixeds for the year 2000, and (4) the Arrennets of 2019 Ad was out The are within stitution materials for the 2020 Budge.

2020 Aldopted Sudget

|                             |                  |                         |                                      | 300 17                           |                                |
|-----------------------------|------------------|-------------------------|--------------------------------------|----------------------------------|--------------------------------|
| Table of Custouts:          |                  | Page<br>ST <sub>A</sub> | Bridget Authorby<br>for Dependitures | Amount of 2019<br>Ac Viduon, Tax | Cannity<br>Clarkta<br>One Only |
| Contradation to Delegrate   | Limit   for 2020 | 2                       |                                      |                                  |                                |
| Allaetara, of MAT, KAT,     |                  |                         | l                                    |                                  |                                |
| Selie lice of Transfers     |                  |                         | 1                                    |                                  |                                |
| Statement of todebulik Lies | iseOutchase      | - 5                     | 1                                    |                                  |                                |
| Foud                        | ICS.A            |                         | 1                                    |                                  |                                |
| General                     | 17               | - d                     | 84,75%                               | 28,971                           |                                |
| Deb Survice                 | 10-113           |                         |                                      |                                  |                                |
|                             |                  |                         |                                      |                                  |                                |
|                             |                  |                         | 84 17/8                              | 25,971                           |                                |
| l'orals                     |                  | AN XXXXXXXXXXXX         | Read, tion equired? Mo.              |                                  | No.                            |
| 2. deat Sugarary            |                  |                         | Read, from equities 50.              | S. B. Brezon, astronom           | NO.                            |
| Neighborhade Resonlisat     | an Rehale        |                         |                                      |                                  |                                |
|                             |                  | John Assessor           |                                      | County Clark of                  | Lee Cury                       |
| Assisted by:                |                  | Serigwick Cor           | л у                                  |                                  |                                |
|                             |                  | Reno                    |                                      |                                  |                                |
|                             | -                | )                       |                                      |                                  |                                |
| Are rest                    |                  | .1                      |                                      |                                  |                                |
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| DW Stome y                  |                  |                         |                                      |                                  |                                |

2020 Adopton Budget

#### CERTIFICATE.

2020

County

To the Clark of Sedgwick County, State of Kansas We, the undersigned, of licers of Spring Creek Watershed Jt. Dist. \$16

certify that: (1) the hearing mentioned in the attached publication was held; (2) after the Budget Hearing this budget was duly approved and adopted as the maximum expenditures for the various finds for the year 1976; and (3) the Amount(s) of 2019 Ad Valorem Tax are within stitutory for the 2020 Budget.

| Table of Contents:                |                | Page<br>No.   | Bridget Authority<br>for Expenditures | Amount of 2019<br>Ad Valeran Tax                                    | County<br>Clerk's<br>Use Only |
|-----------------------------------|----------------|---|---------------------------------------|---|-------------------------------|
| Computation to Determine l        | Limit for 2020 | 2   |                                       |   |                               |
| Affineation of MVT, RVT &         | 16/20M Veh     | 3   | 1                                     |   |                               |
| Schodule of Transfers             |                | 4   | 1                                     |   |                               |
| Statement of Indebt, & Laws       | se/Pgrchase    | 5   | 1                                     |   |                               |
| Fund                              | K.S.A.         |   |                                       |   |                               |
| General                           | 24-1219        | 6   | 84.778                                | 28,971  | 2,719                         |
| Debt Service                      | 10-113         |   |                                       |   |                               |
|                                   |                |   |                                       |   |                               |
| Totals                            |                | *********   | 81,778                                | 28,971  | 2.719                         |
| Budget Sa notary                  |                | 0   | Rescribed reprincily Volt             | Coverpressed as blog a  | No                            |
| Neighborhood Revitalization       | n Robara       |   |                                       |   |                               |
| Address:                          |                | Final Assesses<br>Sedgeick Car.<br>Rei n<br>6<br>6<br>6<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | inty                                  | Caunty Clark's<br>10,107.8<br>547,10<br>10,654.1<br>Nevember 1-20.9 | 788<br>16                     |
| Auest Shill Outer be County Clerk | [2019          |   | Gove rin                              | ; 3.sly   |                               |
|                                   |                | ace No. 1   |                                       |   |                               |

Spring Creek Watershed Jt. Dist. #16 Sedgwick County

Total tax levy amount in 2019 budget
 Debt service levy in 2019 budget
 Tax levy excluding debt service

### **Computation to Determine Limit for 2020**

| Amo  | Amount of Levy |  |  |
|------|----------------|--|--|
| + \$ | 28,043         |  |  |
| - \$ | 0              |  |  |
| \$   | 28 043         |  |  |

#### 2019 Valuation Information for Valuation Adjustments

| 4.  | New improvements for 2019: + <u>85,455</u>  |           |        |
|-----|---|-----------|--------|
| 5.  | Increase in personal property for 2019:  5a. Personal property 2019 + 200,981  5b. Personal property 2018 - 219,962  5c. Increase in personal property (5a minus 5b) + 0  (Use Only if > 0) |           |        |
| 6.  | Valuation of property that has changed in use during 2019:  |           |        |
| 7.  | Total valuation adjustment (sum of 4, 5c, 6) 85,455   |           |        |
| 8.  | Total estimated valuation July, 1,2019 10,647,771   |           |        |
| 9.  | Total valuation less valuation adjustment (8 minus 7) 10,562,316  |           |        |
| 10. | Factor for increase (7 divided by 9) 0.00809  |           |        |
| 11. | Amount of increase (10 times 3)   | - \$      | 227    |
| 12. | 2020 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11)   | \$        | 28,270 |
| 13. | Debt service levy in this 2020 budget   |           | 0      |
| 14. | 2020 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13)  |           | 28,270 |
| 15. | Consumer Price Index for all urban consumers for calendar year 2018   |           | 0.025  |
| 16. | Consumer Price Index adjustment (3 times 15)  | \$        | 701    |
| 17. | Maximum levy for budget year 2020, including debt service, not requiring 'notice of vote publication or adoption of a resolution prior to adoption of the budget (14 plus 16)               | on'<br>\$ | 28,971 |

If the 2020 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

## Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

| 2019           | Tax Levy Amount in |       | Alloca | tion for Year 2020 | )        |            |
|----------------|--------------------|-------|--------|--------------------|----------|------------|
| Budgeted Funds | 2019 Budget        | MVT   | RVT    | 16/20M Veh         | Comm Veh | Watercraft |
| General        | 28,043             | 3,826 | 114    | 95                 | 110      | 33         |
| Debt Service   | 0                  | 0     | 0      | 0                  | 0        | 0          |
|                | 0                  | 0     | 0      | 0                  | 0        | 0          |
|                | 0                  | 0     | 0      | 0                  | 0        | 0          |
| Total          | 28,043             | 3,826 | 114    | 95                 | 110      | 33         |

| County Treas Motor Vehicle Estimate          | 3,826                     |
|--|---------------------------|
| County Treas Recreational Vehicle Estimate   | 114                       |
| County Treas 16/20M Vehicle Estimate         | 95                        |
| County Treas Commercial Vehicle Tax Estimate | 110                       |
| County Treas Watercraft Tax Estimate         | 33                        |
| MVT Factor 0.13643                           |                           |
| RVT Factor                                   | _                         |
| 16/20M Factor                                | 0.00339                   |
|  | Comm Veh Factor 0.00392   |
|  | Watercraft Factor 0.00118 |

2020

Spring Creek Watershed Jt. Dist. #16 Sedgwick County

#### **Schedule of Transfers**

| Expenditure      | Receipt          | Actual     | Current    | Proposed   | Transfers     |
|------------------|------------------|------------|------------|------------|---------------|
| Fund Transferred | Fund Transferred | Amount for | Amount for | Amount for | Authorized by |
| From:            | To:              | 2018       | 2019       | 2020       | Statute       |
|                  |                  |            |            |            |               |
|                  |                  |            |            |            |               |
|                  |                  |            |            |            |               |
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|                  |                  |            |            |            |               |
|                  |                  |            |            |            |               |
|                  |                  |            |            |            |               |
|                  |                  |            |            |            |               |
|                  | Totals           | 0          | 0          | 0          |               |
|                  | Adjustments*     | 0          | 0          | 0          |               |
|                  | Adjusted Totals  | 0          | 0          | 0          |               |

<sup>\*</sup>Note: Adjustments are required only if the transfer is being made in 2019 and/or 2020 from a non-budgeted fund.

#### STATEMENT OF INDEBTEDNESS

| Type<br>of          | Date<br>of | Interest<br>Rate | Amount | Amount<br>Outstanding | Date     | e Due     |          | unt Due   |          | ant Due   |
|---------------------|------------|------------------|--------|-----------------------|----------|-----------|----------|-----------|----------|-----------|
| Debt                | Issue      | %                | Issued | Jan 1,2019            | Interest | Principal | Interest | Principal | Interest | Principal |
| General Obligation: |            |                  |        | ,                     |          | 1         |          | 1         |          | •         |
|                     |            |                  |        |                       |          |           |          |           |          |           |
| Total G.O.          |            |                  |        | 0                     |          |           | 0        | 0         | 0        | 0         |
| Revenue Bonds:      |            |                  |        |                       |          |           |          |           |          |           |
|                     |            |                  |        |                       |          |           |          |           |          |           |
| Total Revenue       |            |                  |        | 0                     |          |           | 0        | 0         | 0        | 0         |
| Other:              |            |                  |        |                       |          |           |          |           |          |           |
|                     |            |                  |        |                       |          |           |          |           |          |           |
| Total Other         |            |                  |        | 0                     |          |           | 0        | 0         | 0        | 0         |
| Total               |            |                  |        | 0                     |          |           | 0        | 0         | 0        | 0         |

#### STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\*

|           |          | Term     | _        | Total                 |            | _        | _        |
|-----------|----------|----------|----------|-----------------------|------------|----------|----------|
|           |          | of       | Interest | Amount                | Principal  | Payments | Payments |
| Items     | Contract | Contract | Rate     | Financed              | Balance On | Due      | Due      |
| Purchased | Date     | (Months) | %        | (Beginning Principal) | Jan 1,2019 | 2019     | 2020     |
|           |          |          |          |                       |            |          |          |
|           |          |          |          |                       |            |          |          |
|           |          |          |          |                       |            |          |          |
|           |          |          |          |                       |            |          |          |
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|           |          |          |          |                       |            |          |          |
|           |          |          |          |                       |            |          |          |
|           |          |          |          |                       |            |          |          |
|           |          |          | Total    | 0                     | 0          | 0        |          |

<sup>\*</sup>If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

# FUND PAGE FOR FUNDS WITH A TAX LEVY Adopted Budget Prior Ye

| Adopted Budget                          | Prior Year           | Current Year         | Proposed Budget   |
|---|----------------------|----------------------|-------------------|
| General                                 | Actual for 2018      | Estimate for 2019    | Year for 2020     |
| Unencumbered Cash Balance Jan 1         | 74,678               | 68,881               | 51,629            |
| Receipts:                               |                      |                      |                   |
| Ad Valorem Tax                          | 30,478               | 28,043               | xxxxxxxxxxxxx     |
| Delinquent Tax                          | 0                    | 4.510                | 2.024             |
| Motor Vehicle Tax                       | 4,163                | 4,543                | 3,826             |
| Recreational Vehicle Tax                | 84                   | 97                   | 114               |
| 16/20M Vehicle Tax                      | 121                  | 132                  | 95                |
| Commercial Vehicle Tax                  | 98                   | 115                  | 110               |
| Watercraft Tax<br>LAVTR                 | 15                   | 0                    | 33                |
| LAVIK                                   |                      | 0                    | 0                 |
|   |                      |                      |                   |
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|   |                      | <u> </u>             |                   |
|   |                      |                      |                   |
|   |                      |                      |                   |
| In Lieu of Taxes (IRB)                  |                      |                      |                   |
| Interest on Idle Funds                  |                      |                      | _                 |
| Neighborhood Revitalization Rebate      |                      |                      | 0                 |
| Miscellaneous                           |                      |                      |                   |
| Does misc. exceed 10% of Total Receipts | 24.050               | 22.020               | 4 170             |
| Total Receipts                          | 34,959               | 32,930               | 4,178             |
| Resources Available:                    | 109,637              | 101,811              | 55,807            |
| Expenditures: Personnel                 | 1,500                | 1,500                | 2,500             |
| Insurance                               | 3,641                | 3,641                | 3,641             |
| Dues/Fees                               | 540                  | 750                  | 750               |
| Maintenance                             | 1,500                | 5,000                | 16,887            |
| Construction/CIP                        | 30,000               | 29,800               | 35,000            |
| Administration                          | 1,300                | 1,500                | 1,500             |
| Land Acquisition                        | 0                    | 1,200                | 0                 |
| Legal Fees                              | 500                  | 5,000                | 2,500             |
| Engineering                             | 1,775                | 1,791                | 20,000            |
| Permits                                 | 0                    | 0                    | 2,000             |
|   |                      |                      |                   |
|   |                      |                      |                   |
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|   |                      |                      |                   |
|   |                      |                      |                   |
|   |                      |                      |                   |
|   |                      |                      |                   |
| Cash Forward (2020 column)              |                      |                      |                   |
| Miscellaneous                           |                      |                      |                   |
| Does misc. exceed 10% Total Expenditure |                      |                      |                   |
| Total Expenditures                      | 40,756               | 50,182               | 84,778            |
| Unencumbered Cash Balance Dec 31        | 68,881               |                      | XXXXXXXXXXXXXXXXX |
| 2018/2019/2020 Budget Authority Amount  | 111,656              | 76,891               | 84,778            |
|   |                      | Appropriated Balance | 5.,776            |
|   |                      | re/Non-Appr Balance  | 84,778            |
|   |                      | Tax Required         |                   |
| De                                      | elinquent Comp Rate: | 0.0%                 | 0                 |
|   |                      | 019 Ad Valorem Tax   | 28,971            |
|   |                      |                      | ==,,,,,           |

| CPA Summary |  |
|-------------|--|
|             |  |

#### NOTICE OF BUDGET HEARING

The governing body of

#### Spring Creek Watershed Jt. Dist. #16

Sedgwick County

will meet on August 12, 2019 at 7:00 PM at Garden Plain COOP, 320 N Main, Garden Plain, KS for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levied. budget information is available at Sedgwick County Clerk's Office, 525 N Main, Ste 211, Wichita, KS and will be available at this hearing.

#### SUPPORTING COUNTIES

Sedgwick County (home county) Reno

#### **BUDGET SUMMARY**

Proposed Budget 2020 Expenditures and Amount of 2019 Ad Valorem Tax establish the maximum limits of the 2020 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                      | Prior Year Actual 2018 |           | Current Year Estim | ate for 2019 |                  |                |           |  |
|----------------------|------------------------|-----------|--------------------|--------------|------------------|----------------|-----------|--|
|                      |                        | Actual    |                    | Actual       | Budget Authority | Amount of 2019 | Estimate  |  |
| FUND                 | Expenditures           | Tax Rate* | Expenditures       | Tax Rate*    | for Expenditures | Ad Valorem Tax | Tax Rate* |  |
| General              | 40,756                 | 3.381     | 50,182             | 2.792        | 84,778           | 28,971         | 2.721     |  |
| Debt Service         |                        |           |                    |              |                  |                |           |  |
|                      |                        |           |                    |              |                  |                |           |  |
|                      |                        |           |                    |              |                  |                |           |  |
|                      |                        |           |                    |              |                  |                |           |  |
|                      |                        |           |                    |              |                  |                |           |  |
| Totals               | 40,756                 | 3.381     | 50,182             | 2.792        | 84,778           | 28,971         | 2.721     |  |
| Less: Transfers      | 0                      |           | 0                  |              | 0                |                |           |  |
| Net Expenditures     | 40,756                 |           | 50,182             |              | 84,778           |                |           |  |
| Total Tax Levied     | 31,375                 |           | 28,043             |              | xxxxxxxxxxx      |                |           |  |
| Assessed Valuation:  | 8,950,765              |           | 10,043,993         |              | 10,647,771       |                |           |  |
|                      |                        |           |                    |              |                  | •              |           |  |
| Outstanding Indebted | ness,                  |           |                    |              |                  |                |           |  |
| Jan 1,               | <u>2017</u>            |           | <u>2018</u>        |              | <u>2019</u>      | -              |           |  |
| G.O. Bonds           | 0                      |           | 0                  |              | 0                |                |           |  |
| Revenue Bonds        | 0                      |           | 0                  |              | 0                |                |           |  |
| Other                | 0                      |           | 0                  |              | 0                |                |           |  |
| Lease Pur. Princ.    | 0                      |           | 0                  |              | 0                |                |           |  |
|                      |                        |           |                    |              |                  |                |           |  |
| Total                | 0                      |           | 0                  |              | 0                |                |           |  |
| *Tax rates are expre | seed in mills          |           |                    |              |                  |                |           |  |
| Tax raies are expres | ssea in milis.         |           |                    |              |                  |                |           |  |
| m                    |                        |           |                    |              |                  |                |           |  |
| Terrell E            |                        |           | <b>5</b> W         |              |                  |                |           |  |
| Preside              | ent                    |           | Page No.           |              |                  |                |           |  |

| Tetable  |                                 | First Publis   | hed in                | The Times-8  | entriel.                    | July 25, 2019  | r (1t)                    |
|--|---------------------------------|--|-----------------------|--|-----------------------------|--|---------------------------|
| Special Creek Winterlands 2, Details (Correct Services Correct Winterlands 2, Details (Correct Services Correct Services Corr |                                 |  | 80/113                | (Laemanner)  | EVILLE                      |  |                           |
| St. Property   St.    |                                 |  | Special<br>Lan Concer | Creek Waterstell<br>Sprinkle Com<br>Male COCP, 319   | A. Det. 216<br>A. Sery, Fon | ier. Philas ISS remain   |                           |
| St. PPORTVING C.O.D. TIES  | mawering<br>daze Information is | entypoliona of tongo<br>zvajskijo na Sedgovi   | ok Courts C           | lasts Office, 525  | 5 550 Et 502                | 271, Wissin, St. ac  | il to a de free ad though |
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| Transis  | Proposed<br>of the 20           | Börger 2000 Expe<br>00 Federal Estima  | Alterior Chief        | American 20 904  | of Van earl                 | ng agostrial distance<br>, or the the law cons   | d with the property of    |
| Figure   F   | 3,0-2                           |  |                       | Chara Vest Enlarge for 1009  |                             | Impraed Barger Year for 2020   |                           |
| Content  | A leady strik                   |  | Arlud                 |  |                             | Bodgs, All horigit A   | d'in res. Fac Tax Pate!   |
| Content   Cont   |                                 |  |                       |  | 2.702                       | Px,773   | 20,001 2.72               |
| total 40,356 1.181 50.80 2.792 80,778 23,521 2.72  as Transfere 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |                                 | 40 (30   | 2,201                 | 20,101   |                             |  |                           |
| Control   Cont   | abl Servick                     | -  |                       |  |                             |  |                           |
| County   C   | -                               | 77 S. F-25 C.  | ALC: N                | Sept 1825 NA   | 1                           |  |                           |
| County   C   | - TOP                           | THE STREET   | Topics of             | 100  |                             |  |                           |
| Press  |                                 | THE PARTY OF THE PARTY OF  |                       |  |                             | WDAWDD!  |                           |
| County   C   |                                 | STATE OF THE STATE |                       |  | and the same                |  | 50000                     |
| 1  | ceabi                           | 40,756   | 1.181                 |  | -                           |  | 21,9211 2.72              |
|  |                                 |  | 9                     | Control of the Contro | 4                           | The second second second   |                           |
| Maid Tax Leafed   SL-275   S   |                                 | 40,756   |                       |  | - 0                         | Annual Control of the |                           |
| Constraint   |                                 | 31,373   |                       | 28,047   |                             |  |                           |
| Designating Indexibation   Solid   S   |                                 | F340L745   |                       | 10.043,952   |                             | 10,645,771   |                           |
| Section   Sect   |                                 | THE R. P. LEW.   |                       |  |                             |  |                           |
| Section   Sect   | Service Andread Indoorke        | HEX  |                       |  |                             | 600  |                           |
| 2016   Emeral   Eme   |                                 |  |                       | 2018   |                             |  |                           |
| Constraint tense   S   |                                 | 9  | 1 3                   |  | Daniel S.                   |  |                           |
| District   9   0   0   0   0   0   0   0   0   0   |                                 | 0  |                       |  |                             |  |                           |
| and 2 n. Fritz.  Total 0 0  *Tueten: go represent is nits  Tenel Black   |                                 | 0  |                       | 0  |                             |  |                           |
| Total 0 0 0  *TERTEUR: gro raproceed in stills  Terreit Black  |                                 | 0  |                       | 0  |                             | 0  |                           |
| TOTAL  *TEACTERS: NO represent in 2015  Teach Stack  |                                 | THE PERSON NAMED IN  | 7 79                  | and the same   |                             | -  |                           |
| Terroll Black  | Total                           | 9  |                       | - 0  |                             | - C  |                           |
| Tenel Black  | •Тактене по гари                | amlie nills  |                       |  |                             |  |                           |
|  |                                 |  |                       |  |                             |  |                           |
|  |                                 | estina.  |                       |  |                             |  |                           |
|  |                                 |  |                       |  |                             |  |                           |

FIRE