State of Kansas
Special District

CERTIFICATE

2026

To the Clerk of Miami County, State of Kansas
We, the undersigned, officers of
Hillsdale Lights & Sirens

certify that: (1) the hearing mentioned in the attached publication was held; (2) after the Budget Hearing this budget was duly approved and adopted maximum expenditures for the various funds for the year 2026; and (3) the Amount(s) of 2025 Ad Valorem Tax are within statutory limitations for the 2026 Budget.

Table of Contents:		Page No.	2026 Adopted Budget: Budget Authority for Expenditures	2026 Adopted Budget: Amount of 2025 Ad Valorem Tax	2026 Adopted Budget: Final Tax Rate (County Clerk's Use Only)
Allocation MVT, RVT,16/20M Vehicle Ta		2			
Schedule of Transfers		3			
Statement of Indebt. & Lease/Purchase		4			
Fund	**K.S.A.**				
General	19.2728	5	10,350	5,887	
Debt Service	10-113				
Totals		xxxxxxxxx	10,350	5,887	
Budget Hearing Notice					
Combined Rate - Budget Hearing Notice					
RNR Hearing Notice					
Neighborhood Revitalization Rebate					

County Clerk's Use Only

Nov. 1, 2025 Total Assessed Valuation

Revenue Neutral Rate	1.922
Does budget require a resolution to exceed the Revenue Neutral Rate?	NO

George Prel
Paul Scruggs
Keith E. Diediker
Governing Body

Attest: August 27, 2025
Laura Epps
County Clerk

CPA Summary

Hillsdale Lights & Sirens
Miami County

2026

Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

2025 Budgeted Funds	Tax Levy Amount in 2025 Budget	Allocation for Year 2026				
		MVT	RVT	16/20M Veh	Comm Veh	Watercraft
General	6,103	404	25	6	34	0
Debt Service	0	0	0	0	0	0
	0	0	0	0	0	0
	0	0	0	0	0	0
Total	6,103	404	25	6	34	0

County Treas Motor Vehicle Estimate 404

County Treas Recreational Vehicle Estimate 25

County Treas 16/20M Vehicle Estimate 6

County Treas Commercial Vehicle Tax Estimate 34

County Treas Watercraft Tax Estimate 0

MVT Factor 0.06614

RVT Factor 0.00410

16/20M Factor 0.00098

Comm Veh Facto 0.00557

Watercraft Facto 0.00000

2026

Hillsdale Lights & Sirens
Miami County

Schedule of Transfers

Expenditure Fund Transferred From:	Receipt Fund Transferred To:	Actual Amount for 2024	Current Amount for 2025	Proposed Amount for 2026	Transfers Authorized by Statute
	Totals	0	0	0	
	Adjustments*				
	Adjusted Totals	0	0	0	

*Note: Adjustments are required only if the transfer is being made in 2025 and/or 2026 from a non-budgeted fund.

Hillsdale Lights & Sirens
Miami County

2026

STATEMENT OF INDEBTEDNESS

Type of Debt	Date of Issue	Interest Rate %	Amount Issued	Amount Outstanding Jan 1, 2025	Date Due		Amount Due 2025		Amount Due 2026	
					Interest	Principal	Interest	Principal	Interest	Principal
General Obligation:										
Total G.O.				0			0	0	0	0
Revenue Bonds:										
Total Revenue				0			0	0	0	0
Other:										
Total Other				0			0	0	0	0
Total				**0**			**0**	**0**	**0**	**0**

STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION*

Items Purchased	Contract Date	Term of Contract (Months)	Interest Rate %	Total Amount Financed (Beginning Principal)	Principal Balance On Jan 1, 2025	Payments Due 2025	Payments Due 2026
			Total	**0**	**0**	**0**	**0**

***If leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

Hillsdale Lights & Sirens
Miami County
FUND PAGE FOR FUNDS WITH A TAX LEVY

2026

State of Kansas
Special District

Adopted Budget General	Prior-Year Actual for 2024	Current Year Estimate for 2025	Proposed Budget Year for 2026
Unencumbered Cash Balance Jan 1	7,265	7,646	4,018
Receipts:			
Ad Valorem Tax	5,920	6,103	xxxxxxxxxxxxxxxx
Delinquent Tax	136	130	125
Motor Vehicle Tax	396	433	404
Recreational Vehicle Tax	18	28	25
16/20M Vehicle Tax	0	0	6
Commercial Vehicle Tax	35	28	34
Watercraft Tax		0	0
In Lieu of Taxes			
Interest on Idle Funds			
Neighborhood Revitalization Rebate			0
Miscellaneous			
Does misc. exceed 10% of Total Receipts			
Total Receipts	6,505	6,722	594
Resources Available:	13,770	14,368	4,612
Expenditures:			
Contractual Services	6,124	10,350	10,350
Cash Reserve (2026 column)			
Miscellaneous			
Does misc. exceed 10% Total Expenditure			
Total Expenditures	6,124	10,350	10,350
Unencumbered Cash Balance Dec 31	7,646	4,018	xxxxxxxxxxxxxxx
2024/2025/2026 Budget Authority Amount	10,350	10,350	10,350
		Non-Appropriated Balance	
		Total Expenditure/Non-Appr Balance	10,350
		Tax Required	5,738
	Delinquent Comp Rate:	2.6%	149
		Amount of 2025 Ad Valorem Tax	5,887

CPA Summary

Notice of Revenue Neutral Rate Intent

THE GOVERNING BODY OF HILLSDALE LIGHTS & SIRENS, HEREBY NOTIFIES THE MIAMI COUNTY CLERK OF INTENT TO EXCEED THE REVENUE NEUTRAL RATE;

X No, we do not plan to exceed the Revenue Neutral Rate and will submit our budget to the County Clerk on or before August 27, 2024.

WITNESS my hand and official seal on July 16, 2025.

(Seal)

George Pretz

George Pretz -Chairman

State of Kansas
2026 Special District

NOTICE OF BUDGET HEARING

The governing body of
Hillsdale Lights & Sirens
Miami County
will meet on August 27th at 1:00 PM at 201 South Pearl St, Paola Kansas for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levied.
Detailed budget information is available at County Clerks Office and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2026 Expenditures and Amount of 2025 Ad Valorem Tax establish the maximum limits of the 2026 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

	Prior Year Actual 2024		Current Year Estimate for 202		Proposed Budget Year for 2026		
FUND	Expenditures	Actual Tax Rate*	Expenditures	Actual Tax Rate*	Budget Authority for Expenditures	Amount of 2025 Ad Valorem Tax	Proposed Estimated Tax Rate*
General	6,124	2.141	10,350	2.141	10,350	5,887	1.853
Debt Service							
Totals	6,124	2.141	10,350	2.141	10,350	5,887	1.853
						*Revenue Neutral Rate***	*1.922*
Less: Transfers	0		0		0		
Net Expenditures	6,124		10,350		10,350		
Total Tax Levied	6,149		6,103		xxxxxxxxxxxxxxx		
Assessed Valuation	2,871,763		3,086,578		3,176,556		

Outstanding Indebtedness, Jan 1,

	2023	2024	2025
G.O. Bonds	0	0	0
Revenue Bonds	0	0	0
Other	0	0	0
Lease Pur. Princ.	0	0	0
Total	0	0	0

*Tax rates are expressed in mills.

***Revenue Neutral Rate as defined by KSA 79-2988*

Laura Epp
County Clerk

Page No.

THE MIAMI COUNTY REPUBLIC

MARKETPLACE

Dutch Country Cafe
Restaurant • Coffee Shop • Bakery • Banquets
309 N. Maple, Garnett • Mon-Sat 6am-2:30pm
Take-Out Orders Call 785-448-5711 | 785-204-1382 text
TRADITIONAL PA DUTCH COOKING

Saturday Breakfast Buffet 7:30 - 11:30 a.m.
New Breakfast Item - 7pc. toast, avocado, egg, shredded cheese

Join Us For Our SATURDAY BUFFET
$10.95 All You Can Eat



Daily Lunch Specials 11-2:30 PM

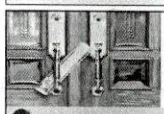
Monday: Southwest Chicken Taco Salad. Taco Salad-Lettuce, Southwest Chicken, Cheddar Cheese, Pico & Olives served with salsa & southwest dressing
Tuesday: Homemade Lasagna served with green beans & Texas toast
Wednesday: Philly Cheesesteak Wrap. Philly steak grilled with sautéed onions & mushrooms, Swiss cheese, served with homemade steak sauce on a grilled flour tortilla and side of French fries
Thursday: Fried Chicken Dinner. Fresh fried chicken breaded in our own kitchen and deep fried to a golden crisp and served with roll, homemade mashed potatoes and gravy.
Friday: Meatloaf Dinner. Homemade Meatloaf. Mashed Potatoes/Gravy, Green Beans & Dinner Roll
Saturday: Chicken Fried Steak Dinner. Tenderized chicken fried steak with just the right amount of breading covered with a generous ladle of our white gravy served with roll, homemade mashed potatoes, and gravy.

FRESH BAKED GOODS DAILY

B&B Land & Vegetation Management
660-200-6876 Briar Berry

- Cattle & Horse Pasture Reclaiming
- Overgrown Waterway Restoration
- Fecon Forestry Mulching
- Land & Vegetation Management
- Danger Tree Removal for High Lines
- Land Clearing Right of Way Clearing
- Waterway Erosion Prevention
- Waterway Vegetation Management
- Waterway that can be hayed
- Pond Dams
- Driveway repair
- Gravel
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We Buy Vintage Guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos. These brands only! Call for a quote. 1-833-641-6990

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BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-752-0092

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-833-928-5491 You will need to have your zip code to connect to the right provider.

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the $10,000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-833-770-0339

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WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-833-879-1451 Have zip code of service location ready when you call!

PROFESSIONAL LAWN SERVICE: Fertilization, weed control, seeding, aeration and mosquito control. Call now for a free quote. Ask about our first application special! 1-833-887-1317

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today 1-833-880-0052 You will need to have your zip code to connect to the right provider.

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NOTICE OF BUDGET HEARING

State of Kansas
Special District
2026

The governing body of
Hillsdale Lights & Sirens
Miami County

will meet on August 27th at 1:00 PM at 201 South Pearl St, Paola, Kansas for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to be levied.
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FUND	Prior Year Actual 2024 Expenditures	Prior Year Actual 2024 Actual Tax Rate*	Current Year Estimate for 2025 Expenditures	Current Year Estimate for 2025 Actual Tax Rate*	Proposed Budget Year for 2026 Budget Authority for Expenditures	Proposed Budget Year for 2026 Amount of 2025 Ad Valorem Tax	Proposed Budget Year for 2026 Estimated Tax Rate*
General	6,124	2.141	10,350	2.141	10,350	5,887	1.853
Debt Service							
Totals	6,124	2.141	10,350	2.141	10,350	5,887	1.853
					Revenue Neutral Rate**		1.927
Less: Transfers	0		0		0		
Net Expenditures	6,124		10,350		10,350		
Total Tax Levied	6,140		6,103		XXXXXXXXXXXXXXXXX		
Assessed Valuation	2,871,763		3,086,578		3,176,556		

Outstanding Indebtedness.

	2023	2024	2025
Jan 1,			
G.O. Bonds	0	0	0
Revenue Bonds	0	0	0
Other	0	0	0
Lease Pur. Princ.	0	0	0
Total	0	0	0

*Tax rates are expressed in mills.
**Revenue Neutral Rate as defined by KSA 79-2988

Laura Epp
County Clerk

Page No.

Publish: Miami County Republic
Date: August 13, 2025
3749060

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CITY OF SPRING HILL, KANSAS
NOTICE OF REZONING PUBLIC HEARING

Real Property: NOTICE is hereby given that the PLANNING COMMISSION of the CITY of SPRING HILL, KANSAS, will hold a Public Hearing at a regular meeting at 401 N. Madison Street, Spring Hill, Kansas on the 4th day of September, 2025 at 7:00 P.M. at which time and place you may be heard in regard to the application for a rezoning hearing, for the following described real property, situated in the City of Spring Hill, Johnson County, Kansas, to wit:

Owner requests a rezoning from R-2 (Two-Family Residential) to RP-1 (Planned Single-Family District)

LEGAL DESCRIPTION:

Commencing at the Northwest corner of the Northeast Quarter of said Section 23, said point also being the Northwest plat corner of OAK WOODS, SECOND PLAT, a platted subdivision of land in the City of Spring Hill, Miami County, Kansas; thence S 2°00'35" E, along the West line of the Northwest Quarter of said Section 23 and the West plat line of said OAK WOODS, SECOND PLAT, a distance of 1043.08 feet to an angle point on the Westerly plat line of said OAK WOODS, SECOND PLAT, said point also being the Point of Beginning; thence along the Westerly plat line of said OAK WOODS, SECOND PLAT, for the following twelve (12) courses; thence N 87°59'25" E, a distance of 30.00 feet; thence N 84°36'00" E, a distance of 80.51 feet; thence N 88°10'00" E, a distance of 260.00 feet; thence S 72°35'00" E, a distance of 119.98 feet; thence S 33°43'00" E, a distance of 450.01 feet; thence S 25°00'00" E, a distance of 132.02 feet; thence S 11°54'00" E, a distance of 189.29 feet; thence S 1°54'00" E, a distance of 210.00 feet; thence S 1°56'50" E, a distance of 60.00 feet; thence S 1°54'00" E, a distance of 555.60 feet; thence S 1°30'53" E, a distance of 60.00 feet; thence S 2°00'00" E, a distance of 115.11 feet to the Southwest plat corner of said OAK WOODS, SECOND PLAT, said point also being on the South line of the Northwest Quarter of said Section 23; thence S 87°58'32" W, along the South line of the Northwest Quarter of said Section 23, a distance of 579.16 feet to a point on the Easterly right-of-way line of U.S. 169 Highway, as now established; thence N 80°43'30" W, along the Easterly right-of-way line of said U.S. 169 Highway, a distance of 122.84 feet to a point on the West line of the Northwest Quarter of said Section 23; thence N 2°00'35" W, along the West line of the Northwest Quarter of said Section 23, a distance of 175.50 feet to a point on the Easterly right-of-way line of said U.S. 169 Highway; thence along the Easterly right-of-way line of said U.S. 169 Highway, for the following three (3) courses; thence N 87°59'25" E, a distance of 50.00 feet; thence N 2°00'35" W, a distance of 70.00 feet; thence S 87°59'25" W, a distance of 50.00 feet to a point on the West line of the Northwest Quarter of said Section 23; thence N 2°00'35" W, along the West line of the Northwest Quarter of said Section 23, a distance of 639.00 feet to a point on the Easterly right-of-way line of said U.S. 169 Highway; thence along the Easterly right-of-way line of said U.S. 169 Highway, for the following three (3) courses; thence N 87°59'25" E, a distance of 50.00 feet; thence N 2°00'35" W, a distance of 150.00 feet; thence S 87°59'25" W, a distance of 50.00 feet to a point on the West line of the Northwest Quarter of said Section 23; thence N 2°00'35" W, along the West line of the Northwest Quarter of said Section 23, a distance of 141.05 feet to the Point of Beginning, containing 20.7247 acres, more or less.

This notice shall be published once in the official city newspaper at least twenty (20) days prior to the date of said hearing.

Dated this 8th day of August, 2025
SPRING HILL PLANNING COMMISSION
Rodolfo Arreola, Chairman
ATTEST:

[SEAL]

Glenda Gerrity, City Clerk

Publish: Miami County Republic
Date: August 13, 2025
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