**2025**

# Amended
# Certificate
# For Calendar Year 2025

To the Clerk of Barton, State of Kansas
We, the undersigned, duly elected, qualified, and acting officers of
**City of Claflin**
certify that: (1) the hearing mentioned in the attached publication was held;(2) after the Budget Hearing this Budget was duly approved and adopted as the maximum expenditure for the various funds for the year.

| Table of Contents: | | Page No. | 2025 Amended Budget: Amount of 2024 Tax that was Levied | 2025 Amended Budget: Adopted 2025 Expenditures | 2025 Amended Budget: Proposed Amended 2025 Expenditures |
|---|---|---|---|---|---|
| **Fund** | **K.S.A.** | | | | |
| Refuse Fund | | 2 | | 66,400 | 74,000 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Totals | | xxxxxxxxx | 0 | 66,400 | 74,000 |
| Summary of Amendments | | 3 | | | |

Attested date:_____

_____
County Clerk

Assisted by:

_____

_____
Address:

_____

_____

_____
Email:

_____

_____

_____

_____

_____

_____ MAYOR
Governing Body

| CPA Summary |
|---|
| |

# Affidavit of Publication

**STATE OF KANSAS**

**SS.**

**BARTON COUNTY**

*Frank W. Mercer being first duly sworn deposes and says:* That he is Publisher of

THE HOISINGTON DISPATCH

A Weekly Newspaper printed in the State of Kansas and published in and for general circulation in Barton County, Kansas with a general paid circulation on a weekly basis in Barton County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

SAID newspaper is a weekly published at least weekly 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of Ellinwood in said County as second class matter.

THAT the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for 1 consecutive ISSUE, the first publication thereof being made as aforesaid on the 21 day of Aug, 2025 with subsequent publications being made on the following dates:

_____, 20____ _____, 20____

_____, 20____ _____, 20____

_____, 20____ _____, 20____

Lee W. Mercer

SUBSCRIBED and sworn to before me this 21 day of Aug, 2025.

Patty Smith
Notary Public

My commission expires Jan 20, 2028

Printer's fee $ 41.34

Additional copies $ _____

NOTARY PUBLIC - State of Kansas
PATTY SMITH
My Appt Expires 1-20-28

# Proof of Publication

**LEGAL** **LEGAL**

(First published in The Hoisington Dispatch, Thursday, August 21, 2025) 1t

**Notice of Budget Hearing for Amending the 2025 Budget**
**The governing body of**
**City of Claflin**
will meet on the day of September 8, 2025 at 7:00 P.M. at Claflin City Office, 111 East Hamilton, Claflin KS for the purpose of hearing and answering objections of taxpayers relating to the proposed amended use of funds.

**Detailed budget information is available at Claflin City Office and will be available at this hearing.**

**Summary of Amendments**

| Fund | 2025 Adopted Budget: Actual Tax Rate | 2025 Adopted Budget: Amount of Tax that was Levied | 2025 Adopted Budget: Expenditures | 2025 Proposed Amended Expenditures |
|---|---|---|---|---|
| Refuse Fund | | | 56,400 | 74,000 |
| | | | 0 | 0 |
| | | | 0 | 0 |
| | | | 0 | 0 |
| | | | 0 | 0 |
| | | | 0 | 0 |

Lauren Klimer
Official Title: City Clerk

City of Claflin 2025

Adopted Budget

| Refuse Fund | 2025 Adopted Budget | 2025 Proposed Budget |
|---|---|---|
| Unencumbered Cash Balance January 1 | 21,505 | 29,317 |
| Receipts: | | |
| Ad Valorem Tax | | |
| Delinquent Tax | | |
| Motor Vehicle Tax | | |
| Recreational Vehicle Tax | | |
| 16/20M Vehicle Tax | | |
| Charges to Customers | 66,585 | 74,000 |
| | | |
| | | |
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| | | |
| | | |
| | | |
| | | |
| Interest on Idle Funds | 0 | 0 |
| **Total Receipts** | **66,585** | **74,000** |
| **Resources Available:** | **88,090** | **103,317** |
| Expenditures: | | |
| Personel | 2,000 | 0 |
| Contractual | 64,000 | 74,000 |
| Commodities | 400 | 0 |
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| **Total Expenditures** | **66,400** | **74,000** |
| Unencumbered Cash Balance December 31 | 21,690 | 29,317 |

| CPA Summary |
|---|
| |