#### CERTIFICATE

#### To the Clerk of Sedgwick County, State of Kansas We, the undersigned, officers of

certify that: (1) the hearing mentioned in the attached publication was held; (2) after the Budget Hearing this budget was approved and adopted as the maximum expenditures for the various funds for the year 2020; and (3) the Amount(s) of 2019 Ad Valorem Tax are within statutory limitations for the 2020 Budget.

|                               |                    |             | 2020                                 | Adopted Budget                   |                               |
|-------------------------------|--------------------|-------------|--------------------------------------|----------------------------------|-------------------------------|
| Table of Contents:            |                    | Page<br>No. | Budget Authority<br>for Expenditures | Amount of 2019<br>Ad Valorem Tax | County<br>Clerk's<br>Use Only |
| Computation to Determine Lir  | nit for 2020       | 2           |                                      |                                  | 000 0111                      |
| Alloc of MVT, RVT, and 16/2   |                    | 3           |                                      |                                  |                               |
| Schedule of Transfers         | oni (enteres run   | 4           |                                      |                                  |                               |
| Statement of Indebt. & Lease/ | Purchase           | 5           |                                      |                                  |                               |
| balloment of indeoti & House, | urenuse            |             |                                      |                                  |                               |
| Fund                          | K.S.A.             |             |                                      |                                  |                               |
| General                       | 79-1962            | 6           | 57,500                               | 47,977                           | 1.501                         |
| Debt Service                  | 10-113             |             |                                      |                                  |                               |
| Library                       | 12-1220            |             |                                      |                                  |                               |
| Road                          | 68-518c            | 7           | 220,985                              | 94,967                           | 5.271                         |
| Special Road                  | 80-1413            |             |                                      |                                  |                               |
| Noxious Weed                  | 2-1318             |             |                                      |                                  |                               |
| Fire Protection               | 80-1503            |             |                                      |                                  |                               |
|                               |                    |             |                                      |                                  |                               |
|                               |                    |             |                                      |                                  |                               |
|                               |                    |             |                                      |                                  |                               |
| Cemetery                      |                    | 8           | 299,000                              |                                  |                               |
|                               |                    | 8           |                                      |                                  |                               |
|                               |                    |             |                                      |                                  |                               |
|                               |                    |             |                                      |                                  |                               |
| Special Machinery             |                    | 7           |                                      |                                  |                               |
| Totals                        |                    | XXXXXX      | 577,485                              | 142,944                          | 6.772                         |
| Budget Summary                |                    | 9           |                                      |                                  |                               |
| Neighborhood Revitalization   |                    |             | Resolution required? Vote            | publication required?            | No                            |
| <b>F</b> ' 1 A 137 1 4'       | Country Charlete I | Is a Quilea | r                                    |                                  |                               |
| Final Assessed Valuation:     | County Clerk's U   |             |                                      |                                  |                               |
| Kechi Township                |                    | ,017,643    |                                      |                                  |                               |
| Kechi                         | 13.                | ,945,161    |                                      |                                  |                               |
| 0                             | -                  |             |                                      |                                  |                               |
| Total Assessed Valuation      |                    | ,962,804    |                                      |                                  |                               |
| Assisted by:                  | Nov. 1, 2019 V     | aluation    |                                      |                                  |                               |
| Address:                      |                    |             |                                      |                                  |                               |
|                               |                    |             |                                      |                                  |                               |
| Email:                        | _                  |             |                                      |                                  |                               |
| Attest:                       | _, 2019            |             |                                      |                                  |                               |
| County Clerk                  |                    |             | (                                    | Governing Body                   |                               |
| CPA Summary                   |                    |             |                                      |                                  |                               |
| CPA Summary                   |                    |             |                                      |                                  |                               |

Special Road Election held \_\_\_\_\_\_ for \_\_\_\_Mills for \_\_\_\_ years. First levy in \_\_\_\_\_.

Page No. 1

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| (2): .ar.c<br>mix_pum  | ie Duogal i worlog<br>exterilationer (al. | et situe.<br>Pe - mora  | minis e officient publica<br>gui vog opprivent an he<br>s tanza de ure vezr 20.<br>ministrato y mitterioa | rèquertas divi<br>Sitiano (Spere<br>Parthe 1996 Blahye | 1                           |   |
|--|---|-------------------------|---|--|-----------------------------|---|
|  |   | 10                      | 2020  | Adopted Budge  |                             |   |
| To yet - Contenty  | 1. F 1. 570.4                             | No.                     | fortigal Althority<br>for the identify  | Anisant of 2010<br>Aci Valorem Tax                     | Chame<br>CherPa<br>Use Only |   |
| Computation to Determine Lim<br>Allowed W.V.F. RV 1, are 13/20 | NUCLESSON                                 | 3                       |   |  |                             |   |
| Schedule of Transfers  | 1977 Automatic lags                       | 4                       |   |  |                             |   |
| Signament of Indebi, & Large/2                                 | . chase                                   | 5                       |   |  |                             |   |
|  |   |                         |   |  |                             |   |
| Fund   | <u>4.8.8</u>                              |                         |   |  |                             |   |
| Gainal   | 7% 1%2                                    | u I                     | (7,5,6  | 17,977   |                             |   |
| Debt Service   | 15.0                                      | l                       |   |  |                             |   |
| lahun s  | 11,1226                                   |                         | 220.201   | 21.027   |                             |   |
| Row:   | 128-5150<br>05-1415                       | 1                       | 220,953   | 94,997   |                             |   |
| Special Road<br>Husterie Wood                                  | 85-1413                                   | -                       |   |  |                             |   |
| Pire Protection  | 00 15 (0                                  |                         |   |  |                             |   |
|  |   |                         |   |  |                             |   |
| Zemakay  |   | 3                       | 200,900   |  |                             |   |
| Special Machinery<br>Totals                                    |   | ?<br><u>ANXANX</u><br>9 | 510,187   | 11,2,955   |                             |   |
| itudget Summey<br>Neighborhund Revitationtion                  |   |                         | Resolution rangement? More  | Peter minerced*  | No                          |   |
| / al Assessed Wintford   | Foury: rak5                               | se Unix                 |   |  |                             |   |
| Sochi Tewaship<br>Kechi  |   |                         |   |  |                             |   |
| t<br>Total Assessed Val. ation                                 | New 1, 20 PeAr                            | 0                       |   |  |                             |   |
| Assisted by  |   |                         | CG  | - n  | 1                           |   |
| Acdress  |   |                         | A   | VALO   | La                          |   |
| Ko otl:  |   |                         | Keith   | nu   | ter<br>icomu                | _ |
| A lest   | ,20.9                                     |                         | //  |  |                             |   |
| Quintly Clark  | _   |                         | :   | auventing Doev   |                             |   |
| CPAS hurry   |   |                         |   |  |                             |   |

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Provide the Polynomia Providentije

CERTIFICATE

# The Cleak of Security 4, 12 (2019), State of Kanage Weather in Its super Conference of Recht Township configuration (1) the hearing a configuration the attached probability of the Control to Kanage Analysis in Configuration and Security Security Security Security Control to Kanage Analysis in Configuration and Security Security Security Security Security (2019) Analysis in the Assessment Security Security Security Security Security (2019) Analysis and Tax are supervised and Security Securi

|  | 2020 Monted Backer |
|--|--------------------|
|--|--------------------|

| Table of Civilents)<br>Computation & Directolice Comb<br>Alloc of MWT, RWT, and Tre205 |                 | Page      | Upipa Autority            | Amount of 2015                      | Convy              |
|--|-----------------|-----------|---------------------------|-------------------------------------|--------------------|
| Computation & Dittermine Cim).   |                 | NO:       | ter begent sume           | Ad Valsion Tax                      | Ciells<br>Cai Oniz |
| Millionel KD21, BAT, and 16205   | for 2020        | 2         |                           | · · · · · · ·                       |                    |
|  | d Vehicles Law  | Ĵ         |                           |                                     |                    |
| Schedule of Tunsiers   | T . I ISISA TAN | 4         |                           |                                     |                    |
| Stateme Coff dale, & LeareTu   | release.        | 3         |                           |                                     |                    |
| materite (b) i debt, 20 Litero, d  | itilise         |           |                           |                                     |                    |
| Fand   | 8.S.A.          | -         |                           |                                     |                    |
|  | 19 1902         | 6         | 17,700                    | 47,952                              | 1.90               |
| Generic  | 10-117          | · · ·     | .795                      | 4.200                               | 1.94               |
| Ridit Service  |                 | -         |                           |                                     |                    |
| Libin-   | 12 1225         |           |                           |                                     |                    |
| lual   | 45-513c         | 2         | 230,985                   | \$1,957                             | 121                |
| Special Rand   | 20-1417         |           |                           |                                     |                    |
| Notiva West  | 2-1318          |           |                           |                                     |                    |
| ter Porseztion   | \$6-1502        | _         |                           |                                     |                    |
|  |                 |           |                           |                                     |                    |
| Cematery   | 2 · · · · · · · | 3         | 209.050                   |                                     |                    |
| Comments   |                 | 3         |                           |                                     |                    |
|  |                 |           |                           |                                     |                    |
| Secol Matheory   |                 | 2         | \$77,455                  | 100.000                             | 6.752              |
| Parals   |                 | \$2,025   | 57 ( <b>6</b> 80          | 142,944                             | 0.74               |
| Budget Sulmmany  |                 |           |                           | to be a loss of the second second F |                    |
| Nig hormal Revialization 🔛   |                 |           | Resolution, organit? Val- | bioinstoous darragy                 | he                 |
|  | Course Clerky . | _         |                           |                                     |                    |
| rel Associal Value (or   |                 |           |                           |                                     |                    |
| Cahi Tzanstip  |                 | CIT MIS   |                           |                                     |                    |
| Cahi   |                 | 223,161   |                           |                                     |                    |
|  |                 |           |                           |                                     |                    |
| Incil Assesse: Veloation   |                 | in 19.1   |                           |                                     |                    |
|  | No. 1 2114 Ve   | the times |                           |                                     |                    |
| Constall'sy  | -               |           |                           |                                     |                    |
|  |                 |           |                           |                                     |                    |
|  |                 |           |                           |                                     |                    |
| w drose:   |                 |           |                           |                                     |                    |
| or anose:  |                 |           |                           |                                     |                    |
|  |                 |           |                           |                                     |                    |
| 'usuil   |                 |           |                           |                                     |                    |
| 1 Fren I   |                 |           |                           |                                     |                    |
| "6th November<br>73 CC   | 2019            |           |                           |                                     |                    |
| Coungettient   |                 |           |                           | Group ing Decy.                     |                    |
| 114 Summiny  |                 |           |                           |                                     |                    |
| Counselies.  |                 |           |                           | Cover ng Gooy                       |                    |
| ynder Pract fine er held.<br>Fra fog i ster  | 11.1            | Mi kini   | γ74D <sub>1</sub>         |                                     |                    |

naca tot. 1

|     | Kechi Township   |                    | 2020                                      |
|-----|--|--------------------|---|
|     | <b>Computation to Determine Limit for 2020</b>   |                    |   |
|     | Total tax levy amount in 2019<br>Debt service levy in 2019<br>Tax levy excluding debt service  | + \$<br>- \$<br>\$ | Amount of Levy<br>135,908<br>0<br>135,908 |
|     | 2019 Valuation Information for Valuation Adjustments   |                    |   |
| 4.  | New improvements for 2019: + 634,2   | 19                 |   |
| 5.  | Increase in personal property for 2019:<br>5a. Personal property 2019 + 295,108<br>5b. Personal property 2018 - 332,252<br>5c. Increase in personal property (5a minus 5b) + (Use Only if > 0)<br>Valuation of property that has changed in use during 2019: + 199,1 | <u>0</u><br>94     |   |
|     |  |                    |   |
| 7.  | Total valuation adjustment (sum of 4, 5c, 6)     833,4       Total valuation adjustment (sum of 4, 5c, 6)     81000000000000000000000000000000000000   | 13                 |   |
| 8.  | Total estimated valuation July 1,201931,966,454  |                    |   |
| 9.  | Total valuation less valuation adjustment (8 minus 7) 31,133,0   | 41                 |   |
| 10. | Factor for increase (7 divided by 9) 0.026   | 77_                |   |
| 11. | Amount of increase (10 times 3)  | + \$               | 3,638                                     |
| 12. | 2020 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11)  | \$                 | 139,546                                   |
| 13. | Debt service levy in this 2020 budget  |                    | 0   |
| 14. | 2020 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13)   |                    | 139,546                                   |
| 15. | Consumer Price Index for all urban consumers for calendar year 2018  |                    | 0.025                                     |
| 16. | Consumer Price Index adjustment (3 times 15)   | \$                 | 3,398                                     |
| 17. | Maximum levy for budget year 2020, including debt service, not requiring 'notice of vote publica or adoption of a resolution prior to adoption of the budget (14 plus 16)  | ation'<br>\$       | 142,944                                   |

If the 2020 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget. In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

#### Kechi Township

#### Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

|       | Budgeted Funds                      | Tax Levies in the |                |            |                |            | Allocation for    | or Year 2020 |                  |                |                     |                 |
|-------|-------------------------------------|-------------------|----------------|------------|----------------|------------|-------------------|--------------|------------------|----------------|---------------------|-----------------|
|       | for 2019                            | 2019 Budget       | MVT - Township | MVT - City | RVT - Township | RVT - City | 16/20M - Township | 16/20 - City | CommVeh - Twnshp | CommVeh - City | Wtrcraft - Township | Wtrcraft - City |
| 000   | General                             | 1.374             | 749            | 2,818      | 11             | 38         | 9                 | 0            | 61               | 143            | 7                   | 0               |
| 000   | Debt Service                        | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0               |
| 000   | Library                             | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0               |
|       | Road                                | 6.525             | 3,559          |            | 52             |            | 45                |              | 290              |                | 35                  |                 |
|       | Special Road                        | 0.000             | 0              |            | 0              |            | 0                 |              | 0                |                | 0                   |                 |
|       | Noxious Weed                        | 0.000             | 0              |            | 0              |            | 0                 |              | 0                |                | 0                   |                 |
|       | Fire Protection                     | 0.000             | 0              |            | 0              |            | 0                 |              | 0                |                | 0                   |                 |
| 000   |                                     | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0               |
| 000   |                                     | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0               |
| 000   |                                     | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0               |
| 000   |                                     | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0               |
| 0.0.0 |                                     | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0               |
|       | Total                               | 7.899             | 4,308          |            | 63             |            | 54                |              | 351              |                | 42                  |                 |
|       | Total - 3rd Class City Levies (***) | 1.374             |                | 2,818      |                | 38         |                   | 0            |                  | 143            |                     | 0               |

#### 2020

#### Kechi Township

#### **Schedule of Transfers**

| Expenditure<br>Fund Transferred<br>From: | Receipt<br>Fund Transferred<br>To: | Actual<br>Amount for<br>2018 | Current<br>Amount for<br>2019 | Proposed<br>Amount for<br>2020 | Transfers<br>Authorized by<br>Statute |
|--|------------------------------------|------------------------------|-------------------------------|--------------------------------|---------------------------------------|
|  |                                    |                              |                               |                                |                                       |
| General                                  | Special Machinery                  | -                            | -                             | -                              |                                       |
| General                                  | Special Machinery                  | -                            | -                             | -                              |                                       |
| Road                                     | Special Machinery                  | 59,220                       | -                             | -                              | 68-141g                               |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
|  |                                    |                              |                               |                                |                                       |
| L  | Total                              | 59,220                       | 0                             | 0                              |                                       |
|  | Adjustments*                       | 57,220                       | 0                             | 0                              |                                       |
|  | Adjusted Totals                    | 59,220                       | 0                             | 0                              |                                       |

\*Note: Adjustments are required only if the transfer is being made in 2019 and/or 2020 from a non-budgeted fund.

#### Kechi Township Sedgwick County

#### STATEMENT OF INDEBTEDNESS

| Type<br>of       | Date<br>of | Interest<br>Rate | Amount | Amount<br>Outstanding | Dat      | e Due     |          | unt Due<br>19 |          | unt Due<br>20 |
|------------------|------------|------------------|--------|-----------------------|----------|-----------|----------|---------------|----------|---------------|
| Debt             | Issue      | %                | Issued | Jan 1,2019            | Interest | Principal | Interest | Principal     | Interest | Principal     |
| G.O. Bonds       |            |                  |        |                       |          |           |          |               |          |               |
|                  |            |                  |        |                       |          |           |          |               |          |               |
|                  |            |                  |        |                       |          |           |          |               |          |               |
| Total G.O. Bonds |            |                  |        | 0                     |          |           | 0        | 0             | 0        | 0             |
| Other            |            |                  |        |                       |          |           |          |               |          |               |
|                  |            |                  |        |                       |          |           |          |               |          |               |
|                  |            |                  |        |                       |          |           |          |               |          |               |
| Total Other      |            |                  |        | 0                     |          |           | 0        | 0             | 0        | 0             |
| Total            |            |                  |        | 0                     |          |           | 0        | 0             | 0        | 0             |

#### STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\*

| Items              | Contract | Term<br>of<br>Contract | Interest<br>Rate | Total<br>Amount<br>Financed | Principal<br>Balance On |        | Payments<br>Due |
|--------------------|----------|------------------------|------------------|-----------------------------|-------------------------|--------|-----------------|
| Purchased          | Date     | (Months)               | %                | (Beginning Principal)       | Jan 1,2019              | 2019   | 2020            |
| Caterpillar Grader | 12/4/15  | 60                     | 2.70             | 144,994                     | 36,000                  | 36,000 | 0               |
|                    |          |                        |                  |                             |                         |        |                 |
|                    |          |                        |                  |                             |                         |        |                 |
|                    |          |                        |                  |                             |                         |        |                 |
|                    |          |                        |                  |                             |                         |        |                 |
|                    |          |                        |                  |                             |                         |        |                 |
|                    |          |                        |                  |                             |                         |        |                 |
|                    |          |                        |                  |                             |                         |        |                 |
|                    |          |                        |                  |                             |                         |        |                 |
|                    |          |                        |                  |                             |                         |        |                 |
|                    |          |                        |                  |                             |                         |        |                 |
|                    |          |                        |                  |                             |                         |        |                 |
|                    |          |                        |                  | Total                       | 36,000                  | 36,000 | 0               |

\*\*\*If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

#### Kechi Township FUND PAGE FOR FUNDS WITH A TAX LEVY

2020

| Adopted Budget                              | Prior Year           | Current Year          | Proposed Budget    |
|---|----------------------|-----------------------|--------------------|
| General                                     | Actual for 2018      | Estimate for 2019     | Year for 2020      |
| Unencumbered Cash Balance January 1         | 24,762               | 5,686                 | 5,686              |
| Receipts:                                   | 0.045                | 20.000                |                    |
| Ad Valorem Tax                              | 8,245                |                       | xxxxxxxxxxxxx      |
| Delinquent Tax                              | 285                  | 0                     | 0                  |
| Motor Vehicle Tax                           | 828                  | 778                   | 3,567              |
| Recreational Vehicle Tax                    | 12                   | 9                     | 49                 |
| 16/20 M Vehicle Tax                         | 25                   | 761                   | 9                  |
| Commercial Vehicle Tax                      | 50                   | 50                    | 204                |
| Watercraft Tax                              | 4                    | 1                     | 7                  |
| LAVTR                                       |                      | 0                     | 0                  |
| Gross Earnings (Intangibles) Tax            |                      | 0                     | 0                  |
|   |                      |                       |                    |
|   |                      |                       |                    |
|   |                      |                       |                    |
| Interest on Idle Funds                      | 226                  | 0                     | 0                  |
| Neighborhood Revitalization Rebate          |                      |                       | 0                  |
| Miscellaneous                               | 543                  | 0                     | 0                  |
| Does miscellaneous exceed 10% of Total Rec  |                      |                       |                    |
| Total Receipts                              | 10,218               | 40,500                | 3,837              |
| Resources Available:                        | 34,980               | 46,186                |                    |
| Expenditures:                               | ,,                   |                       | - 10 - 0           |
|   |                      |                       |                    |
| Officers Pay                                | 3,786                | 4,500                 | 4,500              |
| Salaries & Wages                            | 3,376                | 7,000                 | ,                  |
| Employee Benefits                           | 4,693                | 4,000                 | 7,000              |
| Other/Admin/Audit                           | 4,113                | 0                     | ,                  |
| Operating Expenses                          | 12,387               | 5,000                 |                    |
| Materials & Supplies                        | 0                    | 10,000                |                    |
| Equipment                                   | 0                    |                       | 0                  |
| Insurance                                   | 939                  | 10,000                | 8,000              |
|   | ,,,,                 | 10,000                | 0,000              |
|   |                      |                       |                    |
| Cash Forward (2020 column)                  |                      |                       |                    |
| Transfer to Spec. Mach.(No Levy)            |                      |                       |                    |
| Does the General Fund have a tax levy       |                      |                       |                    |
| Transfer to Spec. Mach.(Gen has Levy)       |                      |                       |                    |
| Transfer can not exceed 25% Resources Avail |                      |                       |                    |
| Miscellaneous                               |                      |                       |                    |
| Does misc. exceed 10% of Total Expenditures |                      |                       |                    |
| Total Expenditures                          | 29,294               | 40,500                | 57,500             |
| Unencumbered Cash Balance Dec 31            | 5,686                |                       | XXXXXXXXXXXXXXXXXX |
| 2018/2019/2020 Budget Authority Amount:     | 29,300               | 40,500                |                    |
|   |                      | -Appropriated Balance |                    |
|   |                      | ure/Non-Appr Balance  |                    |
|   | rotur Experient      | Tax Required          |                    |
| D   | elinquent Comp Rate: | 0.0%                  | 47,977             |
|   |                      | 2019 Ad Valorem Tax   | 47,977             |

CPA Summary

#### State of Kansas Township

## Kechi Township FUND PAGE FOR FUNDS WITH A TAX LEVY Adopted Budget

|   | D                             | C V                         | D                                      |
|---|-------------------------------|-----------------------------|--|
| D I   | Prior Year<br>Actual for 2018 | Current Year                | Proposed Budget<br>Year for 2020       |
| Road<br>Unencumbered Cash Balance January 1 | Actual for 2018<br>66,708     | Estimate for 2019<br>93,948 | 60,938                                 |
| Receipts:                                   | 00,708                        | 95,948                      | 00,936                                 |
| Ad Valorem Tax                              | 121.450                       | 07.009                      |  |
| Delinquent Tax                              | 121,450<br>642                | 97,008                      | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| Motor Vehicle Tax                           | 3,429                         | 4,807                       |  |
| Recreational Vehicle Tax                    | ,                             |                             | 3,559                                  |
| 16/20M Vehicle Tax                          | 51                            | 28<br>32                    | 52                                     |
| Commercial Vehicle Tax                      | 16<br>296                     | 531                         | 290                                    |
| Watercraft Tax                              | 296<br>14                     | 25                          | 290                                    |
| Special Highway/Gasoline Tax                |                               |                             |  |
| Excise Tax Distribution                     | 61,431<br>27                  | 60,000                      | 61,000                                 |
|   | 21                            |                             |  |
| Interest on Idle Funds                      | 4                             | 0                           | (                                      |
| Neighborhood Revitalization Rebate          |                               |                             | (                                      |
| Miscellaneous                               | 109                           | 0                           | (                                      |
| Does miscellaneous exceed 10% of Total Rece |                               |                             |  |
| Total Receipts                              | 187,469                       | 162,531                     | 65,08                                  |
| Resources Available:                        | 254,177                       | 256,479                     | 126,018                                |
| Expenditures:                               |                               | e                           |  |
| Officers Pay                                | 277                           | 0                           | 300                                    |
| Salaries & Wages                            | 8,063                         | 26,000                      | 20,000                                 |
| Employee Benefits                           | 35,986                        | 20,000                      | 15,000                                 |
| Operating Expenses                          | 16,744                        | 40,000                      | 40,000                                 |
| Road Materials                              | 28,531                        | 49,541                      | 80,685                                 |
| Equipment                                   | 0                             | 50,000                      | 50,000                                 |
| Insurance                                   | 11,408                        | 10,000                      | 15,000                                 |
| Cash Forward (2020 column)                  |                               |                             |  |
| Transfer to Special Machinery               | 59.220                        |                             |  |
| Does transfer exceed 25% of Resources Avail | 57,220                        |                             |  |
| Miscellaneous                               |                               |                             |  |
| Does misc. exceed 10% of Total Expenditures |                               |                             |  |
| Total Expenditures                          | 160,229                       | 195,541                     | 220,98                                 |
| Unencumbered Cash Balance Dec 31            | 93,948                        |                             | xxxxxxxxxxxxxx                         |
| 2018/2019/2020 Budget Authority Amount:     | 194,721                       | 195,541                     | 220,98                                 |
| 2010/2019/2020 Budget Humonty Amount.       |                               | -Appropriated Balance       | 220,70                                 |
|   |                               | ure/Non-Appr Balance        | 220,98                                 |
|   | rotar Experium                | Tax Required                | 94,96                                  |
| D   | alia ana di Cama Data         |                             | 94,90                                  |

Delinquent Comp Rate: 0.0% Amount of 2019 Ad Valorem Tax 0 94,967

| Special Machinery                 | 2018    |
|-----------------------------------|---------|
| K.S.A. 68-141g                    | Actual  |
| Unencumbered Cash Balance, Jan 1  | 293,388 |
| Transfers from:                   |         |
| Road Fund                         | 59,220  |
| General Fund (No Levy)            | 0       |
| General Fund (Gen has Levy)       | 0       |
|                                   |         |
| Interest on Idle Funds            | 3,614   |
| Other                             | 6,239   |
| Resources Available:              | 362,461 |
| Total Expenditures                | 112,267 |
| Unencumbered Cash Balance, Dec 31 | 250,194 |

**CPA Summary** 

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#### Kechi Township

2020

#### FUND PAGE FOR FUNDS WITH NO TAX LEVY

| FUND FAGE FOR FUNDS WITH NO TAX             |                 |                   |                 |
|---|-----------------|-------------------|-----------------|
| Adopted Budget                              | Prior Year      | Current Year      | Proposed Budget |
| Cemetery                                    | Actual for 2018 | Estimate for 2019 | Year for 2020   |
| Unencumbered Cash Balance Jan 1             | 459,632         | 560,308           | 608,308         |
| Receipts:                                   |                 |                   |                 |
| Lot Sales                                   | 336,077         | 100,000           | 100,000         |
| Open/Close Fees                             |                 | 80,000            | 80,000          |
| Permits                                     |                 | 2,500             | 2,500           |
| Land Rent                                   |                 | 2,500             | 2,500           |
| Interest on Idle Funds                      | 4,988           | 0                 |                 |
| Miscellaneous                               |                 | 0                 |                 |
| Does miscellaneous exceed 10% of Total Rece |                 |                   |                 |
| Total Receipts                              | 341,065         | 185,000           | 185,000         |
| Resources Available:                        | 800,697         | 745,308           | 793,308         |
| Expenditures:                               |                 |                   |                 |
| Wages                                       | 57,042          | 75,000            | 80,000          |
| Fuel, Supplies & Other                      | 147,099         | 30,000            | 45,000          |
| Utilities                                   | 9,596           | 14,000            | 14,000          |
| Equipment                                   | 8,994           | 10,000            | 15,000          |
| Capital Improvement                         | 0               | 0                 | 137,000         |
| Insurance                                   | 11,408          | 8,000             | 8,000           |
| Cash Forward (2020 column)                  |                 |                   |                 |
| Miscellaneous                               | 6,250           |                   | 0               |
| Does misc. exceed 10% of Total Expenditures |                 |                   |                 |
| Total Expenditures                          | 240,389         | 137,000           | 299,000         |
| Unencumbered Cash Balance Dec 31            | 560,308         | 608,308           | 494,308         |
| 2018/2019/2020 Budget Authority Amount:     | 280,596         | 274,000           | 299,000         |

#### Adopted Budget

| Auopteu Duuget                              |                 |                   |                 |
|---|-----------------|-------------------|-----------------|
|   | Prior Year      | Current Year      | Proposed Budget |
| 0   | Actual for 2018 | Estimate for 2019 | Year for 2020   |
| Unencumbered Cash Balance Jan 1             |                 | 0                 | 0               |
| Receipts:                                   |                 |                   |                 |
| •   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
| Interest on Idle Funds                      |                 |                   |                 |
| Miscellaneous                               |                 |                   |                 |
| Does miscellaneous exceed 10% of Total Rece |                 |                   |                 |
| Total Receipts                              | 0               | 0                 | 0               |
| Resources Available:                        | 0               | 0                 | 0               |
| Expenditures:                               |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
| Cash Forward (2020 column)                  |                 |                   |                 |
| Miscellaneous                               |                 |                   |                 |
| Does misc. exceed 10% of Total Expenditures |                 |                   |                 |
| Total Expenditures                          | 0               | 0                 | 0               |
| Unencumbered Cash Balance Dec 31            | 0               | 0                 | 0               |
| 2018/2019/2020 Budget Authority Amount:     | 0               | 0                 | 0               |
| into and                                    | 0               | 0                 |                 |

CPA Summary

#### NOTICE OF BUDGET HEARING

#### The governing body of Kechi Township

will meet on August 13, 2019 at 9:00 a.m. at 900 E. 69th St. N Wichita, Kansas for the purpose of hearing and

answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax.

Detailed budget information is available at Sedgwick County Clerk's Office, 525 N. Main, Ste 211, Wichita, KS and will be available at this hearing

BUDGET SUMMARY

Proposed Budget 2020 Expenditures and Amount of 2019 Ad Valorem Tax establish the maximum limits

of the 2020 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

| Prior Year Ac | ual 2018 Current Year Estimate 2019 |   | Proposed Budget 2020                                   |  |  |  |
|---------------|-------------------------------------|---|--|--|--|--|
|               | Actual                              |   | Actual   |  | Amount of  | Est.   |
|               | Tax                                 |   | Tax  | Budget Authority                                       | 2019 Ad  | Tax  |
| Expenditures  | Rate*                               | Expenditures  | Rate*  |  | Valorem Tax  | Rate*  |
| 29,294        | 0.326                               | 40,500  | 1.374  | 57,500   | 47,977   | 1.501  |
|               |                                     |   |  |  |  |  |
|               |                                     |   |  |  |  |  |
| 160,229       | 9.511                               | 195,541   | 6.525  | 220,985  | 94,967   | 5.270  |
|               |                                     |   |  |  |  |  |
|               |                                     |   |  |  |  |  |
|               |                                     |   |  |  |  |  |
|               |                                     |   |  |  |  |  |
|               |                                     |   |  |  |  |  |
|               |                                     |   |  |  |  |  |
|               |                                     |   |  |  |  |  |
| 2 40 200      |                                     | 125.000   |  | 200.000  |  |  |
| 240,389       |                                     | 137,000   |  | 299,000  |  |  |
|               |                                     |   |  |  |  |  |
|               |                                     |   |  |  |  |  |
|               |                                     |   |  |  |  |  |
| 112 267       |                                     |   |  |  |  |  |
|               | 9.837                               | 373.041   | 7,899  | 577,485  | 142.944  | 6.771  |
|               | 2.007                               | 0   |  | 0  | 1.2,711  | 0.771  |
|               |                                     | \$  |  | 577,485  |  |  |
|               |                                     |   |  | XXXXXXXXXXXXXXXX                                       |  |  |
| ,             |                                     |   |  |  |  |  |
|               |                                     | 001   | I  | 18,020,608   |  |  |
|               | Expenditures<br>29,294              | Tax<br>Rate*         29,294       0.326         160,229       9.511         160,229       9.511         240,389 | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ |

Outstanding Indebtedness,

| Jan 1                    | 2017    | _ | 2018   | 2019   |
|--------------------------|---------|---|--------|--------|
| G.O. Bonds               | 0       |   | 0      | 0      |
| Other                    | 0       |   | 0      | 0      |
| Lease Purchase Principal | 113,540 |   | 82,086 | 36,000 |
| Total                    | 113,540 |   | 82,086 | 36,000 |
| *T                       | :11_    |   |        |        |

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\*Tax rates are expressed in mills.

Steven Lee

Kechi Township Trustee

Page No.

### Affidavit of Publication

STATE OF KANSAS, REDGWICK COUNTY, 53.

**Public notice** Chris Strunk, being first duly sworn, deposes and ys: That he is Publisher of The Ark Valley News. (Published in The Ark Valley News on July 4, 2019.) mondy The Valley Center Index, a weekly new spaper SOTH FAR HERE'S HARADO inted in the State of Kansas, and published in and of The generator from the Keyler Easter (H) Sector Easter (H) Sector (E County Contract County Contract (County Contract (County County (County County (County)) County (County (County)) neral circulation in Sadgwick County Kensus, with a Augster F.A. 2019 C., S colganization of strong pro-centification of Strong pro-section of Section of Secti years for the pair store of howing and and the ansates of or collected too. 111 Windows, Kis and will be available nerel paid circulation on a yearly basis in Sedgweek. outly, Kausas, and that sale, newspaper is not a trade. COMES WHEN SERVICEMENT OF FOR EVALUATION OF THE SERVICE OF SERVICE AND A igicus or fraternal publication. criscols, Palassian / Remidean Score Para Year Actual 2312 Course Your Parents 2012. 20) "3% 04.4" - 34) Said newspaper is a weekly published at least weektulget Awatesa Isa Isa watacit M 197, 50 Taz Itale= 108 50 times a year; has been so published containously Lapa di Lici d uninterruptedly in sale county and stare for a period ite fictorite 3.276 more than five years prior to the first publication of d notice; and has been admitted at the post office of Boy Conter in said County as second class matter. That the attached notice is a true copy thereof and -----1 \$7,600 matory is published in the regular and entire issue of said waps per fur c caseoutive weeks, the fame of Stations 191,00 171.08 142,94 st publication thereof being made as adoresaid on the 925.0 4th day of July 2019. this the sequent publications being made on the lowing dates. ne Pastas Principa Total .2019 2019 Saven Lin Knihl Terrethur Dictor 2019 2019 , 2019 2019 H. Subsorbed and swom to before me this üs.y JU. V . 2019 of Notary Public RECEIVED My commission explices Additional copies JUL 9.5 2019 Sedgwick Cc. Clerk Printer's fee OFER manne

#### WORKSHEET FOR STATE GRANT-IN-AID TO PUBLIC LIBRARIES AND REGIONAL LIBRARY SYSTEMS

#### **Budgeted Year: 2020**

Library found in: Kechi Township Sedgwick County

Two tests are used to determine eligibility for State Library Grant. If the grant is approved, then the municipality's library will be paid the grant on February 15 of each year.

| First test:                           |                             |               |
|---------------------------------------|-----------------------------|---------------|
|                                       | Current Year                | Proposed Year |
|                                       | 2019                        | 2020          |
| Ad Valorem Tax                        | \$0                         | \$0           |
| Delinquent Tax                        | \$0                         | \$0           |
| Motor Vehicle Tax                     | \$0                         | \$0           |
| Recreational Vehicle Tax              | \$0                         | \$0           |
| 16/20M Vehicle Tax                    | \$0                         | \$0           |
| LAVTR                                 | \$0                         | \$0           |
|                                       | \$0                         | \$0           |
| TOTAL TAXES                           | \$0                         | \$0           |
| Difference in Total Taxes:            | \$0                         |               |
| Qualify for grant: Qualify            |                             |               |
| Second test:                          |                             |               |
| Assessed Valuation                    | #########                   | ##########    |
| Did Assessed Valuation Decrease?      | No                          |               |
| Levy Rate                             |                             |               |
| Difference in Levy Rate:              | #VALUE!                     |               |
| Qualify for grant: #VALUE!            |                             |               |
| Overall does the municipality qualify | for a grant? <b>Qualify</b> |               |

If the municipality would not have qualified for a grant, please see the below narrative for assistance from the State Library.

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