

**CERTIFICATE**

To the Clerk of McPherson, State of Kansas

We, the undersigned officers of

**McPherson Recreation Commission**

certify that the hearing mentioned in the attached publication was held and after the Budget Hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year. Per K.S.A. 12-1927, a copy of the budget as been submitted to the sponsoring entity and county clerk .

Table of Contents for the Adopted Budget:	Page No.	2016 Adopted Budget of Expenditures for the Proposed Budget Year
Statement of Cond. Lease- Purchase/Cert. of	2	
General	3	2,223,000
<b>TOTAL</b>		2,223,000
Budget Summary	4	

Date Received: Aug 3, 2015  
Cathy A. Schmidt  
County Clerk

  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Commission Members

Permanent  
Recreation Commission Address

McPherson Recreation Commission  
PO Box 1066  
McPherson, KS 67460

Sponsoring  
USD/City Address

USD #418  
514 N Main St  
McPherson, KS 67460

Provide point of contact:  
Pam Axelson  
POC phone number:  
620-241-0363

Other County: 0  
Other County: 0  
Other County: 0  
Other County: 0  
Other County: 0





# AFFIDAVIT OF PUBLICATION

STATE OF KANSAS, COUNTY OF MCPHERSON, ss  
 Barbara Herl  
 Being first duly sworn, deposes and says: That she is  
 Circulation Manager of the

## The McPherson Sentinel

a daily newspaper printed in the State of Kansas, and published in  
 and of general circulation in McPherson County, Kansas, and that  
 said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a daily published at least weekly 50 times a year,  
 has been so published continuously and uninterruptedly in said  
 county and state for a period of more than five years prior to the  
 first publication of said notice; and has been admitted at the post  
 office of McPherson, Kansas in said County as second class matter.

That the attached notice is a true copy thereof and was published  
 in the regular and entire issue of said newspaper for:  
1 insertions, the first publication being

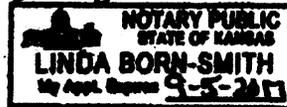
*July 11, 2015*

subsequent publications being made on the following dates:

*Barbara Herl*

Subscribed and sworn to before me 13 day of

*July, 2015*



Linda Born-Smith *Linda Born-Smith*  
 Notary Public

My commission expires : September 05, 2017  
 Total Amount of Publication \$ 75.60  
 Description:  
*Budget Summary*

### LEGAL PUBLICATION

The Governing Body of

#### McPherson Recreation Commission

will meet on July 22, 2015 at 12 Noon at Tres Amigos (Marlin & Maple) for the purpose  
 hearing and answering objections of taxpayers relating to the proposed use of funds.  
 Detail budget information is available at 220 N Walnut St and will be available at this  
 meeting.

### BUDGET SUMMARY OF EXPENDITURES

The proposed budget year expenditure amount is the maximum expenditure limit for the  
 proposed budget year.

Fund	Prior Year Actual 2014	Current Year Estimated 2015	Proposed Budget Year 2016
General	1,307,718	1,388,872	2,223,000
<b>Totals</b>	<b>1,307,718</b>	<b>1,388,872</b>	<b>2,223,000</b>

Lease Purchases:	2014	2015	2016
January 1,	0	0	0

Shane Beckius

Recreation Commission Secretary

Published in the McPherson Sentinel Saturday, July 11, 2015 (24)

## Catherine A. Schmidt

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**From:** Pam Axelson <PamAxelson@ymca-mrc.org>  
**Sent:** Friday, July 31, 2015 5:12 PM  
**To:** Mohn Gordon; mark.crawford@mcpherson.com  
**Cc:** Catherine A. Schmidt; Basinger, Roger [AR]  
**Subject:** Certified 2016 Budget for McPherson Recreation Commission  
**Attachments:** 2016 Adopted Budget.pdf

**Importance:** High

Please find attached to 2016 Adopted Budget for McPherson Recreation Commission.

*Pam Axelson*  
Business/Operations Manager



**McPherson Family YMCA**  
Youth Development, Healthy Living & Social Responsibility  
[www.mcphersonfamilyymca.org](http://www.mcphersonfamilyymca.org)  
220 N Walnut • PO Box 1066 • McPherson KS 67460 • 620-241-0363 • 620-241-0315 Fax

**McPherson Recreation Commission**  
The Benefits of Recreation are Endless .....  
[www.mcphersonrecreationcommission.org](http://www.mcphersonrecreationcommission.org)

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## Catherine A. Schmidt

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**From:** Basinger, Roger [DACFO] <Roger.Basinger@da.ks.gov>  
**Sent:** Monday, August 03, 2015 7:48 AM  
**To:** 'Pam Axelson'; Mohn Gordon; mark.crawford@mcpherson.com  
**Cc:** Catherine A. Schmidt  
**Subject:** RE: Certified 2016 Budget for McPherson Recreation Commission

Thank you Pam!!!

Roger Basinger  
Office of the Chief Financial Officer  
785-296-8083  
Roger.Basinger@da.ks.gov

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**From:** Pam Axelson [mailto:PamAxelson@ymca-mrc.org]  
**Sent:** Friday, July 31, 2015 5:12 PM  
**To:** Mohn Gordon; mark.crawford@mcpherson.com  
**Cc:** cschmidt@mcphersoncountyks.us; Basinger, Roger [DACFO]  
**Subject:** Certified 2016 Budget for McPherson Recreation Commission  
**Importance:** High

Please find attached to 2016 Adopted Budget for McPherson Recreation Commission.

*Pam Axelson*  
Business/Operations Manager



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